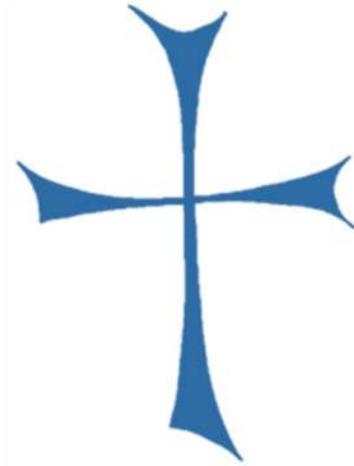


St. Dunstan's Episcopal Church



The Fifth Sunday after Pentecost

July 2, 2023

The Holy Eucharist

10 A.M.

Streaming on FaceBook Live at 10

Prelude

Meditations

Lau

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 Sing, wind and rain! Sing, snow and slect! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -
 alt the God who made you.
 alt the God who made you.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together let us pray.

The Collect *said by all*

Welcoming God, giving space for creation to return your love: make us apostles of the open table, a place of hospitality to challenge the world with the gift of eternal life; through Jesus Christ, who offered himself for us. Amen.

The First Lesson

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Usquequo, Domine?*

Psalm 13



How long, O Lord?
will you forget me for / ever?
how long will you hide your face from / me?
How long shall I have perplexity in my mind,
and grief in my heart, day after / day?
how long shall my enemy triumph over / me?
Look upon me and answer me, O Lord my / God;
give light to my eyes, lest I sleep in / death;
Lest my enemy say, "I have prevailed over / him,"
and my foes rejoice that I have / fallen.
But I put my trust in your / mercy;
my heart is joyful because of your saving / help.
I will sing to the Lord, for he has dealt with me / richly;
I will praise the Name of the Lord Most / High.

The Second Lesson

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

1 Help us, O Lord, to learn the truths your word im - parts: to
 2 Help us, O Lord, to live the faith which we pro - claim, that
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1959 by the Hymn Society. (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *St. Ethelwald*, William Henry Monk (1823-1889).

The Gospel

Matthew 10:40-42

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to God, who alone makes us dwell in safety.

Upon the rich earth send a blessing, O Lord. Let the earth be fruitful and its resources be hallowed.

Hear us, Lord.

Upon human labor send a blessing, O Lord. Prosper the work of our hands; may all find dignity and just reward
in their work; free the exploited and the oppressed.

Hear us, Lord.

Upon the produce of the earth send a blessing, O Lord. Guide us into a sustainable future, and give us the will to
share the fruits of the world.

Hear us, Lord.

Upon the seas and water send a blessing, O Lord. Teach us to cherish the water of the earth, and to conserve
the seas, lakes, and rivers.

Hear us, Lord.

Upon aid agencies send a blessing, O Lord. Where the earth is parched and the well has run dry; where war
brings want, and children go hungry; where the poor cry out for bread and justice, give hands to care and heal
and compel us to be generous.

Hear us, Lord.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We pray for the special needs and concerns of this congregation, remembering those on our prayer list,
especially our parishioners, **Penny France, Sibley Fleming, Rhea Hannah, Eileen Zimmer, Priscilla Davis,** and
John Floyd.

We thank you, Lord, for all the blessings of this life including our parish community, especially, **Cathy & Toby
Raper; Bill & Deborah Reece; Lindsey Reece;** and **Heather & Edward Robertson and James and Sean.**

Silence

The Celebrant continues

Liberating God, grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us,
like those generations before us who resisted the evil of slavery and human bondage in any form and any
manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere to
the glory of your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“Song of Thanksgiving”

Music by Malcom Archer,
Text J. Milton (1608-1674)

*Let us with a gladsome mind, praise the Lord, for God is kind,
All God's mercies shall endure, ever faithful, ever sure.
Let us blaze God's name abroad, God of all gods is the Lord,
For God's mercies ay endure, ever faithful, ever sure.*

*God, the warm and golden sun causes in its course to run,
And the moon to shine at night, mid her starry sisters bright.
All things living God doth feed, God's full hand supplies their need.
All God's mercies shall endure, ever faithful, ever sure.*

Offertory Hymn 597

O day of peace that dimly shines

Jerusalem

1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the
hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly
love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - c -
hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -
leasc, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the
prom - ised reign of peace.
earth shall know the (Lord.)
Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 850

Holy, holy, holy

(Dimmock) (Missa Appalachia)

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,___
hea-ven and earth are full of your glo-ry. Ho-san-na
in the high-est. ___ *Bless-ed is he who comes in the
name of the Lord. ___ Ho-san-na, Ho-san-na,
Ho-san-na in the high-est, the high-est. ___

The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem WLP 865

Christ our Passover

Mass of St. Columbia

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The Celebrant continues

The Gifts of God for the People of God.

Communion Hymn

"This is my song"

Finlandia

On Following page

Prayer after Communion *Celebrant and People*

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

And now, may God bless us with anger at injustice, oppression, and exploitation, so that we may continue to work for justice, freedom and peace.

May God bless us with tears to shed for those who suffer from pain, rejection, starvation, and war, so that we may reach out our hand to comfort them and turn their pain into joy.

May God bless us with enough foolishness to believe that we can make a difference in this world, so that we can do what others claim cannot be done.

And may the Blessing of God Almighty, the One who Creates, Redeems, and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

Dismissal

Response **Thanks be to God!**

Postlude

If thou but trust God to guide you

Bach

Communion Hymn

"This is my song"

Finlandia

1 This is my song, O God of all the na-tions, a song of
 2 My coun-try's skies are blu-er than the o-cean, and sun-light

peace for lands a-far and mine. This is my home, the
 beams on clo-ver-leaf and pine; But oth-er lands have

coun-try where my heart is; here are my hopes, my
 sun-light, too, and clo-ver, and skies are ev-ery-

dreams, my ho-ly shrine; But oth-er hearts in oth-er lands are
 where as blue as mine. O hear my song, O God of all the

beat-ing with hopes and dreams as true and high as mine.
 na-tions, a song of peace for their land and for mine.

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903).

We welcome Dan Mitchell as our guest musician this Sunday.

Ministry Schedule

	July 2nd	July 9th
Vestry on Duty	Ralph Paulk	Susie Throop
Lay Reader: 10 am	Alex Pierre	Susie Throop
Lector 1 st Lesson	Katy Pierre	Shirley Morgan
Lector 2 nd Lesson	Vivian Siggers	John Morgan
Ushers / Greeters	Mimi Gold	Gwen McAlpine & Paul Zimmer
Altar Guild	Marshall Kress / Claudia	Marshall & Mary Jane Hannah
Flower Guild	Claudia Gimson	Donna Thomas

Happy Birthday

John Kaltenbach July 3 **Misty Bentz** July 4

Prayer Requests

Parishioners: Penny France; Sibley Fleming; Rhea Hannah; Eileen Zimmer; Priscilla Davis; and John Floyd.

Family: Sergio Whyte, brother-in-law of Bessie Holland; Sue Camara, mother of Mike Camara; Antoinette Watts, sister of Marshall Kress; Paul Stein, nephew of Harriett Smith; Sam Gilgour, brother of Katie Turner; Jessica LeClaire, sister of Sara Thornton; Scott O'Connell, brother of Mark; Gray Cavender, Aaron Atkinson, family of Bob Longino; Nancy Moore, family of Mary Jane Hannah; Jim Montsinger, nephew and Claude Thompson, son-in-law of Priscilla Davis; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

Friends: Ron Hand, John and Brian Birchall and Alyssa Volpe; Abigail Ludwig (Lindsey Reece); Jackie Quinn, Claudia Nash, Loretta Roberts, Benjamin Banas, (Cathy Leake); Norma Clahar, Nancy Domer (Paul Zimmer); Bob Laney (Bob Wolfson); Randy Yates (Bruce Lafitte); Lisa Ridges, Tony Rozen, Amanda Ippolito & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Davis Family); Jennifer Pern; Sherrel Howard, (Mimi Gold); Jacki Labat; Carolyn Long Banks; Angela Mattson, (Lee Morris); Cindy Hind, (Fair Sutherlin); Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Steve Murray, (Bob Longino); Bonnie Lutz, Walter Buchanan, Pat Buffington, (Rhea Hannah); and Susan Glenz-Pierce, (Suzanne Van de Mark).

We give thanks for our parish community, especially , Cathy & Toby Raper; Bill & Deborah Reece; Lindsey Reece; and Heather & Edward Robertson and James and Sean.