

St. Dunstan's Episcopal Church



The Tenth Sunday after Pentecost
The Transfiguration

August 6, 2023

The Holy Eucharist

10 A.M.

Streaming on FaceBook Live at 10 A.M.

Prelude

Pavane, Op.50
Steven Hauser, Soprano Sax

Gabriel Fauré

1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may

called us out of sin and dark-ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,

that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise WLP 885

A Song of Creation

Whitehead

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
 alt the God who made you.
 alt the God who made you.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together let us pray.

The Collect *said by all*

Lord of the mountain peak, whose light reveals the earth: a dwelling place for love; Lord of the overshadowing, whose darkness confounds the lie that we can possess you: transform our heart and mind that we might listen to him who bears the weight of glory in the lightness of our flesh; through Jesus Christ, the Chosen One. Amen.

The First Lesson

Genesis 32:23-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Exaudi, Domine*

Psalm 17:1-7, 16



Hear my plea of innocence, O Lord;
give heed to my / cry;
listen to my prayer, which does not come from lying / lips.
Let my vindication come forth from your / presence;
let your eyes be fixed on / justice.
Weigh my heart, summon me by / night,
melt me down; you will find no impurity in / me.
I give no offense with my mouth as others / do;
I have heeded the words of your / lips.
My footsteps hold fast to the ways of your / law;
in your paths my feet shall not / stumble.
I call upon you, O God, for you will answer / me;
incline your ear to me and hear my / words.
Show me your marvelous loving- / kindness,
O Savior of those who take refuge at your right hand
from those who rise up against / them.
But at my vindication I shall see your / face;
when I awake, I shall be satisfied, beholding
your / likeness.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 129

Christ upon the mountain peak

Mowsley

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936). Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: Mowsley, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Gospel

Luke 9:28-36

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Bill Deneke

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to God, who alone makes us dwell in safety.

Upon the rich earth send a blessing, O Lord. Let the earth be fruitful and its resources be hallowed.

Hear us, Lord.

Upon human labor send a blessing, O Lord. Prosper the work of our hands; may all find dignity and just reward in their work; free the exploited and the oppressed.

Hear us, Lord.

Upon the produce of the earth send a blessing, O Lord. Guide us into a sustainable future, and give us the will to share the fruits of the world.

Hear us, Lord.

Upon the seas and water send a blessing, O Lord. Teach us to cherish the water of the earth, and to conserve the seas, lakes, and rivers.

Hear us, Lord.

Upon aid agencies send a blessing, O Lord. Where the earth is parched and the well has run dry; where war brings want, children go hungry; where the poor cry out for bread and justice, give hands to care and heal and compel us to be generous. We pray especially for peace in Ukraine.

Hear us, Lord.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We pray for the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners, **Wayne Hood; Suzanne Van de Mark; Lee Morris; Penny France; Sibley Fleming; Eileen Zimmer; Priscilla Davis; and John Floyd.**

We thank you, Lord, for all the blessings of this life including our parish community, especially, **Sara Thornton; Suzanne Van de Mark; Dolores Waye & Fina Hernandez; and Andrea Patten-Weerakoon & Anil Weerakoon**

Silence

The Celebrant continues

Liberating God, grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere to the glory of your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“Come, O Thou Traveler Unknown”

Candler,
a Scottish traditional melody
Arr. Thomas Gibbs

*Come, O thou Traveler unknown, whom still I hold, but cannot see!
My company before is gone, and I am left alone with thee.
With thee all night I mean to stay and wrestle till the break of day.
My strength is gone, my nature dies, I sink beneath thy weighty hand,
Faint to revive, and fall to rise, I fall, and yet by faith I stand.
I stand and will not let thee go till I thy name, thy nature know.
I know thee, Savior, who Thou art, sinner’s friend,
Nor wilt Thou with the night depart, but stay and love me to the end.
Thy mercies never shall remove,
Thy nature and Thy Name is Love.
'Tis Love! 'tis Love; Thou diedst for me! I hear Thy whisper in my heart;
The morning breaks, the shadows flee, pure, universal love Thou art.
To me, to all, Thy mercies move;
Thy nature and Thy name is Love.*

Hymn 522

Glorious things of thee are spoken
On following page

Austria

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 850

Holy, holy, holy

(Dimmock) (Missa Appalachia)

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).
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The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem WLP 865

Christ our Passover

Mass of St. Columbia



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The Celebrant continues

The Gifts of God for the People of God.

Communion Hymn 309

O Food to pilgrims given

O Welt, ich muss dich lassen

On page 11

Prayer after Communion *Celebrant and People*

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

And now, may God bless us with anger at injustice, oppression, and exploitation, so that we may continue to work for justice, freedom and peace.

May God bless us with tears to shed for those who suffer from pain, rejection, starvation, and war, so that we may reach out our hand to comfort them and turn their pain into joy.

May God bless us with enough foolishness to believe that we can make a difference in this world, so that we can do what others claim cannot be done.

And may the Blessing of God Almighty, the One who Creates, Redeems, and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

Recessional Hymn 527

Singing songs of expectation

Ton-y Botel

On page 11

Dismissal

Response ***Thanks be to God!***

Postlude

Dialogue en Rondeau

Claude Balbastre

We welcome the Rev. Bill Deneke and
the Rev. Dr. Deborah Silver as our priests this Sunday.

Communion Hymn 309

O Food to pilgrims given

O Welt, ich muss dich lassen

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - cst foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

Recessional Hymn 527

Singing songs of expectation

Ton-y Botel

1 Sing - ing songs of ex - pec - ta - tion, on - ward
 2 One the light of God's own pres - ence, o'er his
 3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of
 ran - somed peo - ple shed, chas - ing far the
 from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.
 gloom and ter - ror, bright - ening all the path we tread:
 one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the car - nest
 far c - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

Happy Birthday

Gwen Barnett August 11 **Charlie Leake** August 11 **Suzanne Van de Mark** August 11

Prayer Requests

Parishioners: **Wayne Hood; Suzanne Van de Mark; Lee Morris; Penny France; Sibley Fleming; Eileen Zimmer; Priscilla Davis;** and **John Floyd.**

Family: **Diana Jacinto**, daughter in-law of Bob Longino; **Sergio Whyte**, brother-in-law of Bessie Holland; **Sue Camara**, mother of Mike Camara; **Antoinette Watts**, sister of Marshall Kress; **Paul Stein**, nephew of Harriett Smith; **Sam Gilgour**, brother of Katie Turner; **Jessica LeClaire**, sister of Sara Thornton; **Scott O'Connell**, brother of Mark; **Gray Cavender, Aaron Atkinson**, family of Bob Longino; **Nancy Moore**, family of Mary Jane Hannah; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Katy Greenawalt**, sister of Lee Morris; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: **Darrel Hartman, Norma Clahar, Nancy Domer** (Paul Zimmer); **Martha, Angela & sons, Bonnie Lutz, Walter Buchanan, Pat Buffington**, (Rhea Hannah); **John Heller; Jacki Labat;** (Lee Morris); **Ron Hand, John and Brian Birchall** and **Alyssa Volpe; Abigail Ludwig** (Lindsey Reece); **Jackie Quinn, Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Bob Laney** (Bob Wolfson); **Randy Yates** (Bruce Lafitte); **Lisa Ridges, Tony Rozen, Amanda Ippolito & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry**, (Davis Family); **Jennifer Pern; Sherrel Howard**, (Mimi Gold); **Cindy Hind**, (Fair Sutherland); **Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); and **Susan Glenz-Pierce**, (Suzanne Van de Mark).

We pray for who have died.

We give thanks for our parish community, especially **Sara Thornton; Suzanne Van de Mark; Dolores Waye & Fina Hernandez;** and **Andrea Patten-Weerakoon & Anil Weerakoon.**

Ministry Schedule

	August 6th	August 13th
Vestry on Duty	Kate Gaul	The Hoods
Lay Reader: 10:00 am	Alex Pierre	Lynn Hood
Lector 1 st Lesson	Kate Gaul	Vivian Siggers
Lector 2 nd Lesson	Katy Pierre	Rhea Hannah
Ushers / Greeters	Tom Barnett	Wayne Hood
Altar Guild	Elizabeth / Cathy	Marshall / Elizabeth
Flower Guild	Nancy Dillon	Claudia Gimson
Coffee Hour Hosts	Daria / Harriett Smith / Claudia Gimson / Suzanne Redmon	Daria Jones / Suzanne Johnson /

Vestry 2023 – 2024

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden;
Lynn Hood; Wayne Hood; Susie Throop;
Kate Gaul; Suzanne Johnson; Andrea Patten-Weerakoon; Ralph Paulk

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



4393 Garmon Road NW
Atlanta, Georgia 30327
404-266-1018 www.stdunstan.net