

O worship the King, all glorious above

Hanover



Words: Robert Grant (1779-1838). Music: Hanover, att. William Croft (1678-1727).

The Word of God

Opening Acclamation

CelebrantBlessed be God: Father, Son and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

Collect for Purity said by the Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Song of Creation

Whitehead



Celebrant Together let us pray.

The Collect said by all

Lord of living waters you save us from the flood of violence and despair: reach out to us when faith is weak, when we are going under and make us unafraid to walk with you; through Jesus Christ, in whom we are raised. Amen.

The First Lesson

People

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his

brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

LectorThe Word of the Lord.PeopleThanks be to God.





Give thanks to the Lord and call upon his / Name; make known his deeds among the / peoples.

Sing to him, sing praises to / him, and speak of all his marvelous / works.

Glory in his holy / Name;

let the hearts of those who seek the Lord re- / joice.

- Search for the Lord and his / strength; continually seek his / face.
- Remember the marvels he has / done, his wonders and the judgments of his / mouth,
- O offspring of Abraham his / servant, O children of Jacob his / chosen.

Then he called for a famine in the / land and destroyed the supply of / bread.

He sent a man before / them, Joseph, who was sold as a / slave.

They bruised his feet in / fetters; his neck they put in an iron / collar.

Until his prediction came to / pass, the word of the Lord tested / him.

The king sent and released / him; the ruler of the peoples set him / free.

He set him as a master over his / household, as a ruler over all his po- / ssessions,

To instruct his princes according to his / will and to teach his elders wisdom, Hallelu- / jah!

Romans 10:5-15

The Second Lesson

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector The Word of the Lord. People **Thanks be to God.** Psalm 105, 1-6, 16-22, 45b



The Gospel

Matthew 14:22-33

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.*People* Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

PriestThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Sermon

The Rev. Dr. Deborah Silver

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father

and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Let us pray to God, who alone makes us dwell in safety.

Upon the rich earth send a blessing, O Lord. Let the earth be fruitful and its resources be hallowed.

Hear us, Lord.

Upon human labor send a blessing, O Lord. Prosper the work of our hands; may all find dignity and just reward in their work; free the exploited and the oppressed.

Hear us, Lord.

Upon the produce of the earth send a blessing, O Lord. Guide us into a sustainable future, and give us the will to share the fruits of the world.

Hear us, Lord.

Upon the seas and water send a blessing, O Lord. Teach us to cherish the water of the earth, and to conserve the seas, lakes, and rivers.

Hear us, Lord.

Upon aid agencies send a blessing, O Lord. Where the earth is parched and the well has run dry; where war brings want, children go hungry; where the poor cry out for bread and justice, give hands to care and heal and compel us to be generous. We pray especially for peace in Ukraine. *Hear us, Lord*.

Give to the departed eternal rest, remembering especially, **Gray Cavender**, cousin of Bob Longino, and **Evan Kinley**, family of Trisha Templeton.

Let light perpetual shine upon them.

We pray for the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners, Nancy Knight Latimore; Wayne Hood; Suzanne Van de Mark; Lee Morris; Penny France; Sibley Fleming; Eileen Zimmer; Priscilla Davis; and John Floyd.

We thank you, Lord, for all the blessings of this life including our parish community, especially Lori Westphal & Max Changus and Quinn and Alexander Changus; Garrett Wilson & Emma Blair; Lisa & Tom Wilson; and Bob Wolfson.

Silence

The Celebrant continues

Liberating God, grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere to the glory of your holy name, through Jesus Christ our Lord. *Amen.*

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements



Offertory Anthem

"Jesus, Savior, Pilot me"

Jesus, Savior, pilot me over life's tempestuous sea; Unknown waves before me roll, Hiding rock and treacherous shoal. Chart and compass come from Thee; Jesus, Savior, pilot me.

As a mother stills her child, Thou canst hush the ocean wild; Boisterous waves obey Thy will, when Thou sayest to them, "Be still!" Wondrous Sovereign of the sea, Jesus, Savior, pilot me.

When at last I near the shore, and the fearful breakers roar, 'Twixt me and the peaceful rest, Then, while leaning on Thy breast, May I hear Thee say to me, Fear not, I will pilot thee. Jesus, Lover of my soul

Aberystwyth



The Great Thanksgiving

- *Celebrant* The Lord be with you.
- People And also with you.
- *Celebrant* Lift up your hearts.
- People We lift them to the Lord.
- *Celebrant* Let us give thanks to the Lord our God.
- People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 850 The Celebrant continues Holy, holy, holy

(Dimmock) (Missa Appalachia)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread



The Celebrant continues

The Gifts of God for the People of God.

Communion Hymn LEVAS 106

Take my Hand, Precious Lord On page 11

Prayer after Communion Celebrant and People

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

And now, may God bless us with anger at injustice, oppression, and exploitation, so that we may continue to work for justice, freedom and peace.

May God bless us with tears to shed for those who suffer from pain, rejection, starvation, and war, so that we may reach out our hand to comfort them and turn their pain into joy.

May God bless us with enough foolishness to believe that we can make a difference in this world, so that we can do what others claim cannot be done.

And may the Blessing of God Almighty, the One who Creates, Redeems, and Sanctifies, be upon you and all you love, this day, and forever more. *Amen.*

Recessional H	lymn 680	O God, our help in ages past On page 11	St. Anne
Dismissal Response	Thanks be to God!		
Postlude		Ballet Music from "Rosamunde"	Franz Schubert

Communion Hymn LEVAS 106 Take my Hand, Precious Lord **Recessional Hymn** 680 O God, our help in ages past St. Anne Verses 1-5. Interlude. Verse 6 1. Pre - cious 0 God, our help in a - ges past, hope for years to Lord, take hand, Lead me let 1 our come, my on, me der the sha-dow 2 un of thy throne thy saints have dwelt se cure; 2. When my way grows____ drear, pre - cious Lord, lin - ger -<u>3</u> Be fore the hills in or-der stood, or earth re - ceived her frame, 3. When the dark ap pears and the night draws___ ness -4 A thou-sand a - ges in thy sight are like an eve - ning gone; like an ev - er - roll-ing stream, bears 5 Time, all our years a - way; 1. stand,_____ Ι am tired, am weak, Ι am I worn;_ 2. near, _____ When my life is_ al most___ gone;_ shel - ter from the storm-y blast, and our e - ter - nal home: 3. near. And the day is_ past and____ gone;__ 1 our 2 suf fi - cient is thine arm a - lone, and our de - fense is sure. 3 from ev - er - last - ing thou art God, to end-less years the same. 4 short as the watch that ends the night be - fore the ris - ing sun. 5 they fly. for - got - ten, as a dream dies at the o - pening day. •): 12 6 O God, our help in ages past, be thou our guide while life shall last, Through the through the night, Lead me to the storm, on and our eternal home. our hope for years to come, 2. Hear call. Hold my hand, lest I my CTV. hear my Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. the Guide my hold my 3. At riv er I stand. feet, -William Henry Monk (1823-1889). 1. light, ____ Take my hand, pre-cious Lord, ___ Lead me on.____ 2. fall, Take my hand, pre-cious Lord, Lead me on.____ 3. hand,____ Take my hand, pre-cious Lord, Lead me on.

We welcome the Rev. Bill Deneke and the Rev. Dr. Deborah Silver as our priests this Sunday.

The altar flowers are given by Claudía Gímson in honor of Scarlett Ader's birthday.

> Happy Anniversary Harriett & Whit Smith August 13

Happy Birthday Jane Blount August 13 Dolores Waye August 13 Emma Blair August 14

Prayer Requests

Parishioners: Nancy Knight Latimore; Wayne Hood; Suzanne Van de Mark; Lee Morris; Penny France; Sibley Fleming; Eileen Zimmer; Priscilla Davis; and John Floyd.

Family: Diana Jacinto, daughter in-law, Aaron Atkinson, family of Bob Longino; Sergio Whyte, brother-in-law of Bessie Holland; Sue Camara, mother of Mike Camara; Antoinette Watts, sister of Marshall Kress; Sam Gilgour, brother of Katie Turner; Jessica LeClaire, sister of Sara Thornton; Scott O'Connell, brother of Mark;, family of Bob Longino; Nancy Moore, family of Mary Jane Hannah; Jim Montsinger, nephew and Claude Thompson, son-inlaw of Priscilla Davis; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffiny Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

Friends: Darrel Hartman, Norma Clahar, Nancy Domer (Paul Zimmer); Martha, Angela & sons, Bonnie Lutz, Walter Buchanan, Pat Buffington, (Rhea Hannah); John Heller; Jacki Labat; (Lee Morris); Ron Hand, John and Brian Birchall and Alyssa Volpe; Abigail Ludwig (Lindsey Reece); Jackie Quinn, Claudia Nash, Loretta Roberts, Benjamin Banas, (Cathy Leake); Bob Laney (Bob Wolfson); Randy Yates (Bruce Lafitte); Lisa Ridges, Tony Rozen, Amanda Ippolito & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Davis Family); Jennifer Pern; Sherrel Howard, (Mimi Gold); Cindy Hind, (Fair Sutherlin); Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Steve Murray, (Bob Longino); and Susan Glenz-Pierce, (Suzanne Van de Mark).

We pray for those have died remembering especially, **Gray Cavender**, cousin of Bob Longino, and **Evan Kinley**, family of Trisha Templeton.

We give thanks for our parish community, especially Lori Westphal & Max Changus and Quinn and Alexander Changus; Garrett Wilson & Emma Blair; Lisa & Tom Wilson; and Bob Wolfson.

Ministry Schedule

6				
	August 13th	August 20th		
Vestry on Duty	Bob Longino	Susie Throop		
Lay Reader: 10:00 am	Harriett Smith	Susie Throop		
Lector 1 st Lesson	Vivian Siggers	Jessie Leyden		
Lector 2 nd Lesson	Rhea Hannah	Claudia Gimson		
Ushers / Greeters	Tom Barnett	Gwen / Paul		
Altar Guild	Marshall / Elizabeth	Claudia /		
Flower Guild	Claudia Gimson	Donna Thomas		
Coffee Hour Hosts	Suzanne Johnson /	Gwen McAlpine/ Charis		
	Daria Jones	Bowling / Daria Jones		

Vestry 2023 - 2024

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden; Lynn Hood; Wayne Hood; Susie Throop; Kate Gaul; Suzanne Johnson; Andrea Patten-Weerakoon; Ralph Paulk

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate Cameron Carey, Parish Musician Claudia Gimson, Parish Administrator Rhea Hannah, Volunteer Administrative Assistant



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