

St. Dunstan's Episcopal Church



The Seventeenth Sunday after Pentecost

September 24, 2023

The Holy Eucharist

8:30 AND 10:45 A.M.

Streaming on FaceBook Live at 10:45 A.M.

Prelude

Meditation

Battison Haynes

1 Fa - ther, we praise thee, now the night is
 2 Mon - arch of all things, fit us for thy
 3 All - ho - ly Fa - ther, Son, and c - qual

o - ver, ac - tive and watch - ful, stand we all be -
 man - sions; ban - ish our weak - ness, health and whole - ness
 Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -
 send - ing; bring us to hea - ven, where thy saints u -
 va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion; thus we a - dore thee.
 nit - ed joy with - out end - ing.
 sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936). Music: *Christe sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958).

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise LEVAS 243

Glory to God

Carl Haywood

Service Music Insert – Side A - Page 13

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together let us pray.

The Collect *said by all*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On

the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Lector The Word of the Lord.
 People **Thanks be to God.**

Psalm *Confitemini Domino*

Psalm 105:1-6, 37-45

The Cantor sings the first half of each verse, all respond with the second half.



Give thanks to the Lord and call upon his / Name;
 make known his deeds / among the peoples.
 Sing to him, sing praises to / him,
 and speak of all his / marvelous works.
 Glory in his holy / Name;
 let the hearts of those who seek / the Lord rejoice.
 Search for the Lord and his / strength;
 continua- / lly seek his face.
 Remember the marvels he has / done,
 his wonders and the / judgments of his mouth,
 Who turned the hard rock into a pool of / water
 and flint-stone into / a flowing spring.
 O offspring of Abraham his / servant,
 O children of / Jacob his chosen.
 He led out his people with silver and / gold;
 in all their tribes there was not / one that
 stumbled.

Egypt was glad of their / going,
 because they were / afraid of them.
 He spread out a cloud for a / covering
 and a fire to give light in / the night season.
 They asked, and quails / appeared,
 and he satisfied them / with bread from heaven.
 He opened the rock, and water / flowed,
 so the river ran / in the dry places.
 For God remembered his holy / word
 and Abra- / ham his servant.
 So he led forth his people with / gladness,
 his chosen / with shouts of joy.
 He gave his people the lands of the / nations,
 and they took the fruit / of others' toil,
 That they might keep his / statutes
 and observe his laws.
 / Hallelujah!

The Second Lesson

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind

for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 482

Lord of all hopefulness, Lord of all joy

Slane

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

The Gospel

Matthew 18: 21-35

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially, **Lucy Kaltenbach;**

Nancy Knight Latimore; Suzanne Van de Mark; Penny France; Sibley Fleming; Eileen Zimmer; Priscilla Davis; and John Floyd.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Max Changus & Lori Westphal; Quinn and Alexander Changus; Sherri Crawford; Priscilla Davis; and Nancy Dillon.**

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially **Patti German**, friend of Tricia; **Ellen Spencer**, friend of the Davis Family; and **Audrey Blair**, niece of Emma Blair.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

“Word Made Flesh” (*Tantum ergo*) Op.65, No.2

Gabriel Fauré

*Word made Flesh, this bread bestowing by his Word his flesh to be.
Though our senses fail to see. Wine, his sacred Blood he makes,
Faith alone, the true heart wakes; Through this sacrament,
May we now behold the mystery.*

*Glory let us give, and blessing to the Father and the Son;
While eternal ages run; honor, thanks, and praise address,
Ever too his love confess; Holy Spirit, Father, Son,
Ever three and ever one, while eternal ages run.
Amen.*

Hymn 375

Give praise and glory unto God

Du Lebensbrot Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven praiseth thee, O Lord of all do - min - ions;
3 What God hathwrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Söhren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

The Great Thanksgiving – Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S125

Holy, holy, holy Lord

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem LEVAS 268

Christ Our Passover

Lena McLin

Service Music Insert – Side B – page 14

The Celebrant continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome to receive Communion.*

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

Prayer after Communion *Celebrant and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

May the blessing of the God of Abraham and Sarah,
 and of Jesus Christ, born of our sister Mary,
 and of the Holy Spirit, who broods over the world
 like a mother over her children,
 be upon you and remain with you always.

1 Rise up, ye saints of God! Have done with less - er things, give
 2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
 bring the day of truth and love and end the night of wrong.
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

Dismissal

Response

Thanks be to God!

Postlude

Sonata in C major, RV 48: IV: Allegro
 Elizabeth Wong Mark, flute

Antonio Vivaldi

The altar flowers are given by Peg Maloney
 in loving memory of Bob Trukenbrod.

We welcome the Reverend Bill Deneke and
 the Reverend Dr. Deborah Silver as our guest priests today.

Ministry Schedule

	September 24	October 1
Vestry on Duty	Andrea Patten Weerakoon	Kate Gaul
Lay Reader: 8:30 am	Harriett Smith	Bob Longino
Lay Reader: 10:45 am	Claudia Gimson	Claudia Gimson
Lector 1 st Lesson	Elizabeth Wong Mark	Shirley Morgan
Lector 2 nd Lesson	John Morgan	Kate Gaul
Ushers / Greeters	Elizabeth Wong Mark	Gwen McAlpine & Paul Zimmer
Altar Guild	Claudia / Cathy	
Flower Guild	Michele Smither	Nancy Dillon
Coffee Hour Hosts		

Happy Birthday

Andrea Patten-Weerakoon September 25

Prayer Requests

Parishioners: Lucy Kaltenbach; Nancy Knight Latimore; Suzanne Van de Mark; Penny France; Sibley Fleming; Eileen Zimmer; Priscilla Davis; and John Floyd.

Family: Rosanne Falcone, cousin of Deborah Reece; Kohen Blair, nephew of Emma Blair and Allen Blair and Kelsey Miles, his parents; Sergio Whyte, brother-in-law of Bessie Holland; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Sue Camara, mother of Mike Camara; Antoinette Watts, sister of Marshall Kress; Sam Gilgour, brother of Katie Turner; Jessica LeClaire, sister of Sara Thornton; Scott O'Connell, brother of Mark; Nancy Moore, family of Mary Jane Hannah; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

Friends: Pam Fruchter (Deborah Reece); Bruce Kenney, Michael Stratton, (Robertson Family); K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Davis Family); Darrel Hartman, Norma Clahar, Nancy Domer (Paul Zimmer); Martha, Angela & sons, Bonnie Lutz, Walter Buchanan, Pat Buffington, (Rhea Hannah); John Heller; Jacki Labat; (Lee Morris); Ron Hand, John and Brian Birchall and Alyssa Volpe; Abigail Ludwig (Lindsey Reece); Jackie Quinn, Claudia Nash, Loretta Roberts, Benjamin Banas, (Cathy Leake); Bob Laney (Bob Wolfson); Randy Yates (Bruce Lafitte); Jennifer Pern; Sherrel Howard, (Mimi Gold); Cindy Hind, (Fair Sutherlin); Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Steve Murray, (Bob Longino); and Susan Glenz-Pierce, (Suzanne Van de Mark).

We pray for those have died, remembering especially, Patti German, friend of Tricia; Ellen Spencer, friend of Davis Family; and infant Audrey Blair, niece of Emma Blair.

We give thanks for our parish community, especially Max Changus & Lori Westphal and Quinn and Alexander Changus; Sherri Crawford; Priscilla Davis; and Nancy Dillon.

Service Music Insert – Side A

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world; have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone are the Ho-ly One, You a - lone are the Lord,

Unison

7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, Lord we

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -

praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.

Women

Praise your Ho - ly name.

A - - - men.

The Breaking of the Bread
Fraction Anthem LEVAS 268
Service Music Insert – Side B

Christ Our Passover

Lena McLin

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia. **Fine**

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia. **Fine**

Leader
Christ our pass-o-ver is sac-ri-ficed_ for us;

Response
(organ) There-fore let_us_ keep the

Leader
Christ our pass-o-ver is sac-ri-ficed_ for us;

Leader
Christ our pass-o-ver is sac-ri-
Response
There-fore let_us_ keep the feast. (organ)

ficed_ for us; *Response* **D.C.**
There-fore let_us_ keep the feast **D.C.**

Announcements

What's going on...

Sunday, October 1st – Confirmation classes will begin after church. If you are interested in learning more about the Episcopal Church you are invited to attend. Bishop Wright will be with us on December 17.

Sunday, October 1st – Altar Guild Meeting after church: If you are interested in learning more you can go to the meeting or contact Cathy Leake. Sundays at St. Dunstan's are not possible without a large number of volunteers and the Altar Guild's ranks are getting thin and they would love to have some new people join them in helping prepare the altar for the services each week. Anyone is welcome to serve on Altar Guild.

Sunday, October 8th – There will be no Sunday School. **Blessing of the Animals** will be held at both services.

Sunday, October 22nd – There will be no Sunday School and one service at **10:00** so we may enjoy our **Annual Flying Pig & Chicken BBQ – Right after church.**

A wonderful fall afternoon awaits you in the Beech Grove (Weather permitting). Bring your favorite side dish to share – and bring your neighbors, family, and friends and rediscover an old-fashioned Pot Luck Lunch and country BBQ! There will be musical entertainment provided by Jessie Leyden and her group, and there will be Games: Cornhole and Horseshoes. When was the last time you played?

We will be asking for a head count so the chefs can plan accordingly and for planning extra take home BBQ. **More details will be forthcoming.**

Did you know?

Flower Guild: You may donate the Altar flowers to honor someone or for a special occasion. Kate Gaul, chair has placed a sign up sheet in the foyer area if you're interested, or speak with her.

Coffee Hour / Hospitality As Keith Latimore once said, "Fellowship means a lot." So, it is with the coffee reception after the service each and every Sunday. It is a wonderful time to greet one another, catch up and welcome visitors and new attendees. It is a sacred time, but it takes some organizing and helping hands.

Bagels, donuts, crackers & cheese, salad, fruit - it doesn't need to be fancy, or even homemade. Just a little nosh to share while we spend time together in fellowship. Coffee and tea are provided by St. Dunstan's.

If you prefer not to bring food, an extra pair of hands for set-up or clean-up are always welcome.

Andrea Patten-Weerakoon, chair has set-up a SignUp Genius webpage to help:

<https://www.signupgenius.com/go/60b0d48abad2ba3fb6-coffee#/>

Vestry 2023 – 2024

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden;
Lynn Hood; Wayne Hood; Susie Throop;
Kate Gaul; Suzanne Johnson; Andrea Patten-Weerakoon; Ralph Paulk

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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