

St. Dunstan's Episcopal Church



The Twenty-Second Sunday after Pentecost

October 29, 2023

The Holy Eucharist

10:45 A.M.

Streaming on FaceBook Live at 10:45A.M.

Prelude

Sonata No.14 Op.27, No.2 "Moonlight" I. Adagio Sostenuto

Ludwig van Beethoven (1770-1827)

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past, be thou our guide while life shall last,
 our hope for years to come, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise LEVAS 243

Glory to God

Carl Haywood

Service Music Insert – Side A - Page 12

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together let us pray.

The Collect *said by all*

Lord of the teasing riddle, whose questions undo our certainty and set us on a different path: give us a heart of passion, a searching mind, gentle strength of body and unseen depths of soul, that we might love you wholly and our neighbor as ourself; through Jesus Christ, the law of grace. Amen.

The First Lesson

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

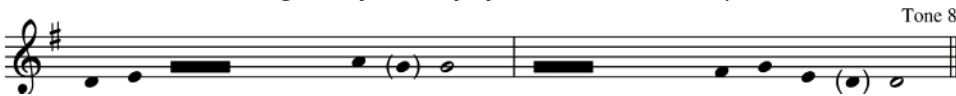
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Domine, refugium*

Psalm 90:1-6, 13-17

The Cantor sings the first half of each verse, all respond with the second half.



The Lord is King;

let the people / tremble;

he is enthroned upon the cherubim;

/ let the earth shake.

Lord, you have been our / refuge

from one generation / to another.

Before the mountains were brought forth,

or the land and the earth were / born,

from age to / age you are God.

You turn us back to the dust and / say,

"Go back, / O child of earth."

For a thousand years in your sight are like yesterday when it is / past

and like / a watch in the night.

You sweep us away like a / dream;

we fade away sudden- / ly like the grass.

In the morning it is green and / flourishes;

in the evening it is / dried up and withered.

Return, O Lord; how long will you / tarry?

be gracious / to your servants.

Satisfy us by your loving-kindness in the / morning;

so shall we rejoice and be glad all the / days of our life.

Make us glad by the measure of the days that you afflicted / us

and the years in which we suffered / adversity.

Show your servants your / works

and your splendor / to their children.

May the graciousness of the Lord our God be upon / us;

prosper the work of our hands;

prosper / our handiwork.

The Second Lesson

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn 538

God of mercy, God of grace

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -
 face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry
 Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -
 tend un - to earth's re - mot - est end.
 bove, onc in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

The Gospel

Matthew 22:15-22

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"?'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

A Litany in the Aftermath of Gun Violence

By the Rt. Rev. Stephen T. Lane, Episcopal Bishop of Maine

Giver of Life and Love, you created all people as one family and called us to live together in peace. Surround us with your love as we face again the tragedy of gun violence.

For the children and adults who were killed _____, the many who were wounded and hospitalized, the traumatized, grieving survivors, and those known to you alone, Loving God

Make us instruments of your peace.

God of Righteousness, you have granted our leaders the power and responsibility to protect us, and to uphold our right to life, liberty and the pursuit of happiness. Strengthen their devotion to our common life and give them clarity of purpose.

For all who bear such responsibility, for all who struggle to discern what is right in the face of powerful political forces, Loving God

Make us instruments of your peace.

God of Compassion, we give you thanks for first responders: police officers, firefighters, EMTs, and all those whose duties bring them to the streets, the schools, the malls and the homes where the carnage of gun violence takes place every day. Give them courage and sound judgment in the heat of the moment and grant them compassion for the victims.

For our brothers and sisters who risk their lives and serenity as they rush to our aid, Loving God

Make us instruments of your peace.

Merciful God, bind up the wounds of all who suffer from gun violence, those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope.

For all whose lives are forever changed and broken by the scourge of gun violence, Loving God

Make us instruments of your peace.

God Who Remembers, may we not forget the tens of thousands who have died in the gun violence that we have allowed to become routine. Receive them into your heart and comfort us with your promise of eternal love and care.

For all who have died, those who die today, and those who will die tomorrow, Loving God

Make us instruments of your peace.

God of Tender Mercy, be with those who are overwhelmed, enraged, frustrated and demoralized by the plague of gun violence. Give them a sense of your presence and plant in them the seed of hope.

For those whose hope for life in this world is shattered and broken, Loving God

Make us instruments of your peace.

God of Justice, help us, your church, find our voice. Turn us from the worship of power. Give us courage to confront our false gods and to protest the needless deaths caused by gun violence. Help us rise above our dread that nothing can be done and grant us the conviction to advocate for change.

For your dream of a world where children are safe and all of us live together without fear, Loving God

Make us instruments of your peace.

All this we pray in the name of the One who offered his life so that we might live, Jesus the Christ.

Amen.

Let us confess our sins against God and our neighbors.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Anthem

"Jesus, Name of Wondrous Love"

Robert J. Powell

Jesus! Name of wondrous love! Name all other names above!

Unto which must ev'ry knee bow in deep humility.

Jesus! Name of priceless worth to the fallen here on earth,

For the promise that it gave, "Jesus shall his people save."

Jesus! Name of wondrous love, human name of God above;

Pleading only this we flee, helpless, O our God, to thee.

Hymn 336

Come with us, O bless'd Jesus

Werde munter

1 Come with us, O bless ed Je sus, with us ev er
2 Come with us, O might - y Sa - vior, God from God, and
3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised: in our hearts as in thy

al - tar, let us nev - er - more leave thee.
veil - ing, so that we may bear the sight.
hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er; in our life thy
Now we go to seek and serve thee, through our work as
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
through our prayer; grant us light to see and
ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
know thee, in thy peo - ple ev - ery - where.
ev - er - peace for which ere a - tion longs.

The Great Thanksgiving – Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S125

Holy, holy, holy Lord

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem LEVAS 268

Christ Our Passover

Lena McLin

Service Music Insert – Side B – page 13

The Celebrant continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome to receive Communion.*

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggles and confusion to accomplish your purposes on earth; that in your good time, all nations, races, and creeds may serve you in harmony. Amen.

Blessing

May the blessing of the God of Abraham and Sarah,
and of Jesus Christ, born of our sister Mary,
and of the Holy Spirit, who broods over the world
like a mother over her children,
be upon you and remain with you always.

Recessional Hymn 450

All hail the power of Jesus' Name
On following page

Coronation

Dismissal

Response **Thanks be to God!**

Postlude

Toccatina in G minor, P468

Johann Pachelbel

Recessional Hymn 450

All hail the power of Jesus' Name

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael F. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

Service Music Insert – Side A

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - migh - ty God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone are the Ho-ly One, You a - lone are the Lord,

Unison

7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, Lord we

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -

praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.

Women

Praise your Ho - ly name.

A - - - men.

The Breaking of the Bread
Fraction Anthem LEVAS 268
Service Music Insert – Side B

Christ Our Passover

Lena McLin

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Fine

Fine

Leader

Christ our pass-o-ver is sac-ri - ficed_ for us;

Response

(organ)

There - fore let_ us_ keep the

Leader

Christ our pass - o - ver is sac - ri - ficed_ for us;

feast.

(organ)

Leader

Christ our pass-o-ver is sac-ri -

Response

There - fore let_ us_ keep the feast.

(organ)

D.C.

ficed_ for us;

Response

D.C.

There - fore let_ us_ keep the feast

Happy Anniversary

Lynn & Wayne Hood November 7

Happy Birthday

Reese O'Connell October 29 Gloria Nelson October 30 Greg Blount October 31
Mike Camara October 31 Vivian Siggers November 4

Prayers

Parishioners: Susan Glenz-Pierce; Lee Morris; Mimi Doctor; Rhea Hannah; Penny France; Suzanne Van de Mark; Eileen Zimmer; Priscilla Davis; and John Floyd.

Family: Dan Westphal, father of Lori; Rosanne Falcone, cousin of Deborah Reece; Kohen Blair, nephew of Emma Blair and Allen Blair and Kelsey Miles, his parents; Sergio Whyte, brother-in-law of Bessie Holland; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Sue Camara, mother of Mike Camara; Antoinette Watts, sister of Marshall Kress; Sam Gilgour, brother of Katie Turner; Jessica LeClaire, sister of Sara Thornton; Scott O'Connell, brother of Mark; Nancy Moore, family of Mary Jane Hannah; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

Friends: Syukur Junus & Sharifah Idris, (St. Dunstan's New Pathways Family); Pam Fruchter (Deborah Reece); Bruce Kenney, Michael Stratton, (Robertson Family); Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Davis Family); Darrel Hartman,

Norma Clahar, Nancy Domer (Paul Zimmer); Martha, Angela & sons, Bonnie Lutz, Walter Buchanan, Pat Buffington, (Rhea Hannah); John Heller; Jacki Labat; (Lee Morris); Ron Hand, John and Brian Birchall and Alyssa Volpe; Abigail Ludwig (Lindsey Reece); Jackie Quinn, Claudia Nash, Loretta Roberts, Benjamin Banas, (Cathy Leake); Bob Laney (Bob Wolfson); Jennifer Pern; Sherrel Howard, (Mimi Gold); Cindy Hind, (Fair Sutherland); Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); and Steve Murray, (Bob Longino).

We pray for those have died, remembering especially those victims of the mass shooting in Maine.

We give thanks for our parish community, especially Lucy & John Kaltenbach and Jace & Wallis; Renee Kastanakis & Rick Bent; Julia & John Koenig; and Marshall Kress.

Ministry Schedule

	October 29	Nov 5 – All Saints Day
Vestry on Duty	Suzanne Johnson	Vivian Siggers
Lay Reader: 8:30 am	Bruce Lafitte	Claudia Gimson
Lay Reader: 10:45 am	Mark O'Connell	Bob Longino
Lector 1 st Lesson	Mark O'Connell	Tom Barnett
Lector 2 nd Lesson	John Morgan	Vivian Siggers
Ushers / Greeters	Wayne Hood	Tom Barnett
Altar Guild	Marshall / Cathy / Mary Jane	Claudia / Elizabeth
Flower Guild	Nancy Dillon	Kate Gaul
Coffee Hour Hosts	Marshall Kress	Claudia

Announcements

Fall Back Next Sunday, Nov. 5th - Standard Time Resumes

Solidarity Sandy Springs

The need continues: We are still collecting food and other items for the food pantry in our little red wagon, so please consider when shopping picking up an extra item or two. Elise MacIntyre will deliver food to the pantry whenever the red wagon is full.

If you'd like to volunteer hands on, here is a link to their website.

<https://www.signupgenius.com/go/30e0c45a8ac29a6fb6-popuppantries>

Thanksgiving for Emmaus House

Once again Emmaus House is requesting our support to enable needy families to have a traditional Thanksgiving meal. They believe that celebrating the holidays together is an important factor in maintaining family ties.

We can help 50 families enjoy a traditional Thanksgiving dinner by donating 50 bags filled with the items needed for traditional side dishes. Families will make their favorite side dishes and Emmaus House will provide turkeys.

Each of the items listed below should be packaged in a large reusable canvas bag with handles and delivered to St. Dunstan's by Sunday, November 12th.

- 2 Cans of String Beans (English Cut)
- 2 Cans of Corn
- 2 Cans of Peas
- 2 Boxes of Cornbread/Muffin Mix
- 1 Can of Cranberry Sauce
- 1 Large Bag of Stuffing
- 1 Box Brownie Mix
- 1 Bag of Rice (1 lb.)

In addition, we need volunteers to sign up to meet at St. Dunstan's at 12:00 noon on Tuesday November 14th to load the bags and deliver them to Emmaus House.

Questions, contact Vivian (251) 452-4246. Please go to the link to sign up. Thank you!

[https://www.signupgenius.com/go/10C0E4FACAA28AA8-45250944-thanksgiving#/
/](https://www.signupgenius.com/go/10C0E4FACAA28AA8-45250944-thanksgiving#/)

Did you know?

Flower Guild: You may donate the Altar flowers to honor someone or for a special occasion. Kate Gaul, chair has placed a sign up sheet in the foyer area if you're interested, or speak with her.

Coffee Hour / Hospitality As Keith Latimore once said, "Fellowship means a lot." So, it is with the coffee reception after the service each and every Sunday. It is a wonderful time to greet one another, catch up and welcome visitors and new attendees. It is a sacred time, but it takes some organizing and helping hands.

Please consider providing a nibble... or lending a hand. An extra pair of hands for set-up or clean-up are always welcome.

Andrea Patten-Weerakoon, chair has set-up a SignUp Genius webpage to help:

[https://www.signupgenius.com/go/60b0d48abad2ba3fb6-coffee#/
/](https://www.signupgenius.com/go/60b0d48abad2ba3fb6-coffee#/)

Vestry 2023 – 2024

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden;
Lynn Hood; Wayne Hood; Susie Throop;
Kate Gaul; Suzanne Johnson; Andrea Patten-Weerakoon; Ralph Paulk

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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