

St. Dunstan's Episcopal Church



The Twenty-fifth Sunday after Pentecost

November 19, 2023

The Holy Eucharist

8:30 & 10:45 A.M.

Streaming on FaceBook Live at 10:45A.M.

Prelude

This Is My Father's World

arr. Bish

1. Let us build a house where love can dwell and
 2. Let us build a house where proph - ets speak, and
 3. Let us build a house where love is found in
 4. Let us build a house where hands will reach be -

all can safe - ly live, a place where saints and
 words are strong and true, where all God's chil - dren
 wa - ter, wine and wheat: a ban - quet hall on
 yond the wood and stone to heal and strength - en,

chil - dren tell how hearts learn to for - give. Built of
 dare to seek to dream God's reign a - new. Here the
 ho - ly ground, where peace and jus - tice meet. Here the
 serve and teach, and live the Word they've known. Here the

hopes and dreams and vi - sions, rock of faith and vault of
 cross shall stand as wit - ness and as sym - bol of God's
 love of God, through Je - sus, is re - vealed in time and
 out - cast and the stran - ger bear the im - age of God's

grace; here the love of Christ shall end di - vi - sions:
 grace; here as one we claim the faith of Je - sus:
 space; as we share in Christ the feast that frees us:
 face; let this house pro - claim from floor to raft - er:

All are wel - come, all are wel - come, all are wel - come

in this place.

Text: Marty Haugen, b. 1950
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Tune: *Two Oaks*, Marty Haugen
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The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise LEVAS 243

Glory to God

Carl Haywood

Service Music Insert – Side A - Page 13

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together let us pray.

The Collect *said by all*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Zephaniah 1:7,12-18

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there.

That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung.

Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth."

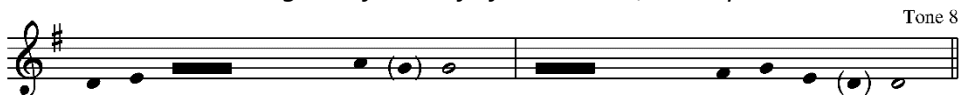
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Ad te levavi oculos meos*

Psalm 123

The Cantor sings the first half of each verse, all respond with the second half.



To you I lift up my / eyes,
to you enthroned / in the heavens.

As the eyes of servants look to the hand of their / masters,
and the eyes of a maid to the / hand of her mistress,

So our eyes look to the Lord our / God,
until he / show us his mercy.

Have mercy upon us, O Lord, have / mercy,
for we have had more than / enough of contempt,

Too much of the scorn of the indolent / rich,
and of the derisi- / on of the proud.

The Second Lesson

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are

drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 397

Now thank we all our God

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voice,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,
 who wondrous things hath done, in whom his world rejoices;
 With ever joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,
 who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Tri-une God, whom earth and heaven adore;
 with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

The Gospel

Matthew 25: 14-30

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five

more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially,
Gavin Wilson; Pat Berman; Lee Morris; Mimi Doctor; Rhea Hannah; Penny France; Suzanne Van de Mark; Eileen Zimmer; Priscilla Davis; and John Floyd.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially
Katharina & Matthew McCawley; Zoe & David McMichael; Joseph Henry Monti & Tricia Templeton; and Shirley & John Morgan.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially our former parishioner, **Cleon Elrod; Taraja, Sundari and Fugibo Ramses;** friends of Bob Longino, **Claudia Nash,** friend of Cathy Leake; **Dale Nelson,** family of Dick Harris; and **Pam Fruchter,** friend of Deborah Reece.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us confess our sins against God and our neighbors.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

"Give laud unto the Lord"

Offertory Anthem

Divine Harmony by Richard Langdon

Arr. Ernest Bullock

*Give laud unto the Lord, from heaven that is so high,
Praise him in deed and word, above the starry sky,
And also ye His Angels all, armies royal,
Praise joyfully.*

*Ye boundless realms of joy, exalt your Maker's fame,
His praise your song employ, above the starry frame,
Your voices raise, Ye Cherubim and Seraphim,
To sing His praise.*

Hymn 598

Lord Christ, when first thou cam'st to earth

Mit Freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

The Great Thanksgiving – Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S125

Holy, holy, holy Lord

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem LEVAS 268

Christ Our Passover

Lena McLin

Service Music Insert – Side B – page 14

The Celebrant continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome to receive Communion.*

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side; all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: *Kremser*, from *Nederlandsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914).

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggles and confusion to accomplish your purposes on earth; that in your good time, all nations, races, and creeds may serve you in harmony. Amen.

Blessing

May the blessing of the God of Abraham and Sarah,
 and of Jesus Christ, born of our sister Mary,
 and of the Holy Spirit, who broods over the world
 like a mother over her children,
 be upon you and remain with you always.

Recessional Hymn 290

Come ye thankful people, come

1 Come, ye thank-ful peo-ple, come, raise the song of har-vest-home;
 2 All the world is God's own field, fruit un-to his praise to yield;
 3 For the Lord our God shall come, and shall take his har-vest home;
 4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest-home;

all is safe-ly gath-ered in, ere the win-ter storms be-gin;
 wheat and tares to- geth-er sown, un-to joy or sor-row grown:
 from his field shall in that day all of-fens-es purge a-way;
 gath-er thou thy peo-ple in, free from sor-row, free from sin;

Descant

4 there, for ev-er pur-i-fied, in thy pres-ence

1 God, our Ma-ker, doth pro-vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an-gels charge at last in the fire the
 4 there, for ev-er pur-i-fied, in thy pres-ence

St. George's, Windsor

to a-bide; come, with all thine an-gels
 be sup-plied; come to God's own tem-ple,
 shall ap-pear: grant, O har-vest Lord, that
 tares to cast, but the fruit-ful ears to
 to a-bide; come, with all thine an-gels

come, raise the glo-rious har-vest-home.
 come, raise the song of har-vest-home.
 we whole-some grain and pure may be.
 store in his gar-ner ev-er-more.
 come, raise the glo-rious har-vest-home.

Dismissal

Response *Thanks be to God!*

Postlude

Now Thank We All Our God

arr. Kellner

We welcome Julie Bunn as our guest musician today.

The altar flowers are given by Tricia Templeton
in loving memory of her parents, Lena Dot & Bob Templeton.

Happy Anniversary

Heather & Edward Robertson November 19

Happy Birthday

Tim Leyden November 19

Prayers

Parishioners: Gavin Wilson; Pat Berman; Lee Morris; Mimi Doctor; Rhea Hannah; Penny France; Suzanne Van de Mark; Eileen Zimmer; Priscilla Davis; and John Floyd.

Family: Jenny, Richard, Diego and Kaira Sanchez, family of Brenda Patten and Andrea Patten-Weerakoon; Dan Westphal, father of Lori; Rosanne Falcone, cousin of Deborah Reece; Kohen Blair, nephew of Emma Blair and Allen Blair and Kelsey Miles, his parents; Sergio Whyte, brother-in-law of Bessie Holland; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Antoinette Watts, sister of Marshall Kress; Jessica LeClaire, sister of Sara Thornton; Nancy Moore, family of Mary Jane Hannah; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

Friends: Lauren Sullivan,(Andrea Patten-Weerakoon); Kisasi and Shazi Ramses, Pete Libby, Steve Murray, (Bob Longino); Karen Graham, (Toby & Cathy Raper); Syukur Junus & Sharifah Idris, (St. Dunstan's New Pathways Family); Lars Olsson, Bruce Kenney, Michael Stratton, (Robertson Family); Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Davis Family); Darrel Hartman, Norma Clahar, Nancy Domer, (Paul Zimmer); Martha, Angela & sons, Bonnie Lutz, Walter Buchanan, Pat Buffington, (Rhea Hannah); John Heller; Jacki Labat; (Lee Morris); Ron Hand, John and Brian Birchall and Alyssa Volpe; Abigail Ludwig (Lindsey Reece); Jackie Quinn, Loretta Roberts, Benjamin Banas, (Cathy Leake); Bob Laney (Bob Wolfson); Jennifer Pern; Sherrel Howard, (Mimi Gold); Cindy Hind, (Fair Sutherland); and Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

We pray for those have died, remembering our former parishioner, Cleon Elrod; Taraja, Sundari and Fugibo Ramses; friends of Bob Longino, Claudia Nash, friend of Cathy Leake; Dale Nelson, grandfather of Jory Mitchell, Rush Harris Mitchell's husband; and Pam Fruchter, friend of Deborah Reece.

We give thanks for our parish community, especially Katharina & Matthew McCawley; Zoe & David McMichael; Joseph Henry Monti & Tricia Templeton; and Shirley & John Morgan.

Service Music Insert – Side A

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive — our — prayer. 6. For you a - lone — are the Ho - ly One, You a - lone are — the Lord,

Unison

7. You a - lone — are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, — Lord — we glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise — you — Lord, — Lord — hal - le -

praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.

Women

Praise your Ho - ly name.

A - - - men.

The Breaking of the Bread
Fraction Anthem LEVAS 268
Service Music Insert – Side B

Christ Our Passover

Lena McLin

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia. Fine

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia. Fine

Leader

Christ our pass-o-ver is sac-ri-ficed_ for us;

Response

(organ) There-fore let_ us_ keep the

Leader

Christ our pass-o-ver is sac-ri-ficed_ for us;
 feast. (organ)

Leader

Christ our pass-o-ver is sac-ri-
Response
 There-fore let_ us_ keep the feast. (organ)

Response

ficed_ for us;
 There-fore let_ us_ keep the feast

D.C.

Ministry Schedule

	NOV 19th	NOV 26th
Vestry on Duty	Susie Throop	Andrea Patten-Weerakoon
Lay Reader: 8:30 am	Bruce Lafitte	Harriett Smith
Lay Reader: 10:45 am	Susie Throop	Alex Pierre
Lector 1 st Lesson	Sandra Dobbs	Shirley Morgan
Lector 2 nd Lesson	Alexander Pierre	John Morgan
Ushers / Greeters	Gwen McAlpine & Paul Zimmer	Elizabeth Wong-Mark
Altar Guild	Marshall / Cathy / Claudia	Claudia /
Flower Guild	Nancy Dillon	Claudia Gimson
Coffee Hour Hosts		

Vestry 2023 – 2024

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden;
Lynn Hood; Wayne Hood; Susie Throop;
Kate Gaul; Suzanne Johnson; Andrea Patten-Weerakoon; Ralph Paulk

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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