

St. Dunstan's Episcopal Church



THE THIRD SUNDAY AFTER THE EPIPHANY

January 21, 2024

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10:45 A.M.

Prelude

An Epiphany Prelude
Elizabeth Wong Mark, flute

Charles Callahan

Processional Hymn 408

Sing praise to God who reigns above

Mit Frueden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise S.278

Glory to God *Gloria in excelsis*

William Mathais

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us:
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

The Collect *said by all*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Nonne Deo?*

Psalm 62:6-14



For God alone my soul in silence / waits;
truly, my hope is in / him.
He alone is my rock and my sal - / vation,
my stronghold, so that I shall not be / shaken.

In God is my safety and my / honor;
God is my strong rock and my / refuge.
Put your trust in him always, O / people,
pour out your hearts before him, for God is our / refuge.

Those of high degree are but a fleeting / breath,
even those of low estate cannot be / trusted.
On the scales they are lighter than a / breath,
all of them to - / gether.

Put no trust in extortion; in robbery take no empty / pride;
though wealth increase, set not your heart upon / it.
God has spoken once, twice have I heard / it,
that power belongs to / God.

Steadfast love is yours, O / Lord,
for you repay everyone according to their / deeds.

The Second Lesson

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn 661

They cast their nets in Galilee

Georgetown

1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission.
Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

The Gospel

Mark 1:14-20

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People for Epiphany

Gracious God, we thank you for the love that sustains us from day to day. Enable us to show our thankfulness by lives that are wholly given to your service. Lord, in your mercy.

Hear our prayer.

Help us to look with compassion upon the people of this world who live with injustice, terror, hunger, disease and death as constant companions. Lord, in your mercy.

Hear our prayer.

As your Son came to earth not to be served, but to serve, stir in us the desire to serve, to open hearts and hands to the stranger, the lonely, the broken in mind and spirit, and those who come to these shores from foreign lands. Lord, in your mercy,

Hear our prayer.

Help us make our nation a reflection of your kingdom, a place of justice and peace, where all are welcomed and cared for, and where there are no outcasts. Lord, in your mercy.

Hear our prayer.

Let us pray for our own needs and those of others, remembering especially our parishioners, **The O'Connell Family; Cameron Carey; Katharina McCawley; Gavin Wilson; Priscilla Davis; Pat Berman; Lee Morris; Mimi Doctor; Penny France; Suzanne Van de Mark; Eileen Zimmer; and John Floyd.**

Celebrant continues:

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations, races, and creeds may serve you in harmony. **Amen.**

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“Lead Gently, Lord”

Clif Cason

*Lead gently, Lord, and slow, for oh, my steps are weak,
And ever as I go, some soothing sentence speak;
That I may turn my face, through doubt's obscurity,
Towards thine abiding place, e'en tho' I cannot see.*

*For lo, the way is dark; through mist and cloud I grope,
Save for that fitful spark, the little flame of hope.
Lead gently, Lord, and slow, for fear that I may fall;
I know not where to go unless I hear Thy call.*

*My fainting soul doth yearn, for Thy green hills afar;
So let Thy mercy burn, my greater guiding star!*



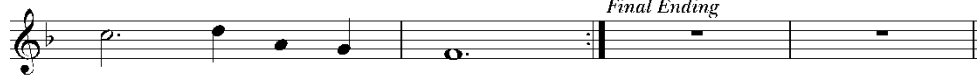
1 Je - sus calls us; o'er the tu - mult of our
 2 as, of old, Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice
 2 Gal - i - le - an lake, turned from home and toil and
 3 vain world's gold - en store; from each i - dol that would
 4 toil and hours of ease, still he calls, in cares and
 5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,
 2 kin - dred, leav - ing all for his dear sake. leav - ing
 3 keep us, say - ing, "Chris - tian, love me more." say - ing,
 4 plea - sures, "Chris - tian, love me more than these." "Chris - tian,
 5 be - dience, serve and love thee best of all. serve and



1 "Chris - tian, fol - low me;"
 2 all for his dear sake.
 3 "Chris - tian, love me more."
 4 love me more than these."
 5 love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *St. Andrew*, David Hurd (b. 1950). Copyright © 1983, G.I.A. Publications.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem

The Breaking of the Bread: 490 I want to walk as a child of the light

Houston

Verse 3

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,
we shall know the joy of Jesus

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

The Communion of the People *All people are invited to receive Communion.*

Communion Hymn 321

My God, thy table now is spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; bc all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalms in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Prayer after Communion *Celebrant and People*

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you; through Jesus Christ our Lord. Amen.

The Blessing

Live without fear:

Your Creator has made you holy

has always protected you,

and loves you as a mother.

Go in peace to follow the good road.

And may God's blessing be with you always. **Amen.**

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

The Dismissal

Response

Thanks be to God.

Postlude

Consolation No.3, S.172

Franz Liszt

Ministry Schedule

	Jan 21 st 2024	Jan 28 th 2024
Vestry on Duty	Andrea Patten-Weerakoon	Vivian Siggers
Lay Reader: 8:30 am	Bruce Lafitte	Bob Longino
Lay Reader: 10:45 am	Susie Throop	Lynn Hood
Lector 1 st Lesson	Kate Gaul	Vivian Siggers
Lector 2 nd Lesson	Andrea Patten-Weerakoon	Suzanne Johnson
Ushers / Greeters		Wayne Hood
Altar Guild	Marshall / Cathy / Elizabeth	Marshall / Cathy / Elizabeth
Flower Guild	Nancy Dillon	Lucinda Kaltenbach
Coffee Hour Hosts		

Happy Birthday

Diego Orozco January 18 **Mary Jane Hannah** January 23 **Ralph Paulk** January 25

Prayer Requests

Parishioners: The O’Connell Family; Cameron Carey; Katharina McCawley; Gavin Wilson; Pat Berman; Lee Morris; Mimi Doctor; Penny France; Suzanne Van de Mark; Eileen Zimmer; Priscilla Davis; and John Floyd

Family: Nancy Moore, family of Mary Jane Hannah; **Karen**, sister of Steve Hauser; **Joyce Emmons**, cousin, Elizabeth Wong Mark; **Jenny Richard, Diego and Kaira Sanchez**, family of Brenda Patten and Andrea Patten-Weerakoon; **Dan Westphal**, father of Lori; **Rosanne Falcone**, cousin of Deborah Reece; **Kohen Blair**, nephew of Emma Blair and **Allen Blair** and **Kelsey Miles**, his parents; **Sergio Whyte**, brother-in-law of Bessie Holland; **Diana Jacinto**, daughter in-law, and **Aaron Atkinson**, family of Bob Longino; **Antoinette Watts**, sister of Marshall Kress; **Jessica LeClaire**, sister of Sara Thornton; of Mary Jane Hannah; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Katy Greenawalt**, sister of Lee Morris; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O’Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Carolyn Neely Holmes (Vivian Siggers); **Lazlo, Martha, Angela & sons, Bonnie Lutz, Walter Buchanan, Pat Buffington**, (Rhea Hannah); **Jhansi Ponniah, Lauren Sullivan**, (Anil & Andrea Patten-Weerakoon); **Kisasi** and **Shazi Ramses, Pete Libby, Steve Murray**, (Bob Longino); **Karen Graham**, (Toby & Cathy Raper); **Syukur Junus & Sharifah Idris**, (St. Dunstan’s New Pathways Family); **Lars Olsson, Bruce Kenney, Michael Stratton**, (Robertson Family); **Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry**, (Priscilla Davis); **Darrel Hartman, Norma Clahar, Nancy Domer**, (Paul Zimmer); **Ron Hand, John and Brian Birchall and Alyssa Volpe; Abigail Ludwig** (Lindsey Reece); **Jackie Quinn, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Bob Laney** (Bob Wolfson); **Jennifer Pern; Sherrel Howard**, (Mimi Gold); **Cindy Hind**, (Fair Sutherland); and **Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died: **Bob O’Connell**, father of Mark, and **Gerald Carey**, grandfather of Cameron.

We give thanks for our parish community, especially **Dolores Waye** and **Fina Hernandez; Andrea Patten & Anil Weerakoon; Lori Westphal & Max Changus** and **Quinn & Alexander**.

Announcements

Tuesday, January 23rd: A CASE FOR LOVE

Our society is more divided than ever. Many have moved into tribal corners, seeing the world from an “us versus them” point of view. The teachings and writings of the Episcopal Church's Presiding Bishop Michael Curry, most well-known for his passionate sermon about “The Power of Love” at the royal wedding of Prince Harry and Meghan Markle, inspire A CASE FOR LOVE. This feature-length documentary examines the question of whether or not love, specifically—unselfish—love, is the solution to the extreme societal and political divide facing the world.

In the documentary, our film team travels the U.S. searching for people living their lives selflessly and interviews them about how that way of living affects others and themselves. We also interview random people on the street, discussing where they've witnessed unselfish love and where they've seen its absence. We also learn what well-known figures, including Pete Buttigieg, Al Roker, Sam Waterston, John Danforth, Becca Stevens, Jon Meacham, Russell Moore, Kelly Brown Douglas, and Jim Clyburn, have to say about the topic. Finally, Bishop Michael Curry places all we've seen into context. Read more at <https://acaseforlovemovie.com>.

A Case for Love will be shown in AMC Theaters for one day only, January 23. A screening at Phipps' Plaza, sponsored by the diocese, is already sold out, but there are several other theaters showing it, including: AMC Parkway Pointe, Cobb Parkway – 4 p.m. and 7 p.m.

Merchants' Walk in East Cobb -- 7 p.m.

Studio Movie Grill, Alpharetta -- 4 p.m. and 7 p.m.

Sunday, January 28th The Philadelphia Eleven, A showing of A new documentary at 5 p.m. at St. Anne's

This year marks the 50th anniversary of the ordination of the first women priests in the Episcopal Church. The ordination of the Philadelphia 11, as they were called, was a faithful act of civil disobedience at a time when the Church had yet to approve women's ordination (that came in 1977). A new documentary, The Philadelphia Eleven, tells the story of the courage and bravery of these women, and the men who put their own careers on the line to support them.

The North Atlanta Convocation (St. Dunstan's, St. Anne's, Holy Innocents, St. Martin's, Emmaus House, and Holy Comforter) is sponsoring a viewing of the film on Sunday, January 28, at 5 p.m. at St. Anne's. Attendance is free, but an offering will be taken to fund scholarships for women seminarians. There will be a light reception following the viewing.

LENT BEGINS Finally, looking ahead a bit, Lent begins on Ash Wednesday, February 14, That means we will have our annual "Shrove Sunday" pancake breakfast on February 11 (one service at 10 a.m. that day).

In past Lenten seasons we have done Stations of the Cross (following the last steps of Jesus) on our nature trail. That stopped with the pandemic, but several people have expressed interest in doing it again. To do that we need some new crosses. If you're interested in making a cross or in learning more, let me know. There are still a few crosses on the nature trail for you to look at. And the large wooden cross in our Memorial Garden was Toby Raper's offering several years ago.

THANK YOU Secret Santas! For the Secret Santas, Solidarity Sandy Springs has provided In-Kind Donations forms for tax filing. If you would like one you may pick one up in the church office.