

# St. Dunstan's Episcopal Church



The Third Sunday in Lent  
March 3, 2024

The Holy Eucharist

Streaming on Facebook Live at 10:45 A.M.

**Prelude**

O Man, Lament Your Great Sin

Bach

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
 2 Soon as the eve - ning shades pre - veil,  
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
 the moon takes up the won - drous tale,  
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
 and night - ly to the lis - tening earth  
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?

The un - wea - ried sun stars from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
 and spread the truth from pole to pole.  
 "The hand that made us is di - vine."

# The Word of God

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures forever.**

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

If we say we have no sin, we deceive ourselves. But if we confess our sins, God, who is faithful and just, will forgive and cleanse us from all unrighteousness.

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## The Collect of the Day *said by all*

Lord of the overturning, your passion sweeps away the calculating religion, the pious profiteering which keep us safely outside the holy places: may we find our way through the debris of all that protected us to find your dangerous heart and our world upside down; through Jesus Christ, our exiled Lord. Amen.

Cantor  
Ky - ri - e e - le - i - son.

All  
Ky - ri - e e - le - i - son.

Cantor  
Chri - ste c - le - i - son.

All  
Chri - ste c - le - i - son.

Cantor All  
Ky - ri - e e - le - i - son. Ky - ri -  
e e - le - i - son.

**The First Lesson**

**Exodus 20:1-17**

God spoke all these words to Moses on Mount Sinai: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Lector The Word of the Lord.  
People **Thanks be to God.**

**Psalm Cæli enarrant**

**Psalm 19: 1-7**

The heavens declare the / glory of God,  
and the firmament / shows his handiwork.  
One day tells its tale / to another,  
and one night imparts / knowledge to another.  
Although they have no / words or language,  
and their / voices are not heard,  
Their sound has gone out / into all lands,  
and their message / to the ends of the world.  
In the deep has he set a pa- / vilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champi- / on to run its course.

It goes forth from the uttermost edge of the heavens  
 and runs about to the / end of it again;  
 nothing is hidden / from its burning heat.

The law of the Lord is perfect  
 and / revives the soul;  
 the testimony of the Lord is sure  
 and gives wisdom / to the innocent.

**The Second Lesson**

**1 Corinthians 1:18-25**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector The Word of the Lord.  
 People **Thanks be to God.**

**Sequence Hymn 446**

**Praise to the Holiest in the height**

*Newman*



1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Newman*, Richard Runciman Terry (1865-1938).

## The Gospel

John 2:13-22

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Patricia Templeton

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## The Prayers of the People, Form IV

*The Leader*

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all on our prayer list and especially for our parishioners, **Jessie Morris; Nancy Dillon; Lisa Wilson; Heather Robertson; Pat Berman; Mimi Doctor; Suzanne Van de Mark; Penny France; Eileen Zimmer; and Lucy Davidson.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

We give thanks for our parish community, especially **Nina Braziel; Justin & Mike Camara and Lucas & Amelia; Cameron Carey; and John Chandler & Beth Tanis.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, remembering especially our parishioner, **David Abner, Ron Vance**, stepfather of Sibley Fleming, and **Sergio Whyte**, brother-in-law of Bessie Holland.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

## Announcements

# The Holy Communion

Offertory Anthem

Ave Verum Corpus

W.A. Mozart

*Hail, true Body, born of the Virgin Mary,  
Having truly suffered, sacrificed on the cross for mankind.  
From whose pierced side water and blood flowed:  
Be for us a foretaste of the Heavenly banquet,  
In the trial of death!*

Offertory Hymn 495

Hail, thou once despised Jesus

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy  
le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,  
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic  
Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our  
we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe  
Hollanse Boerenliedjes en Conradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to

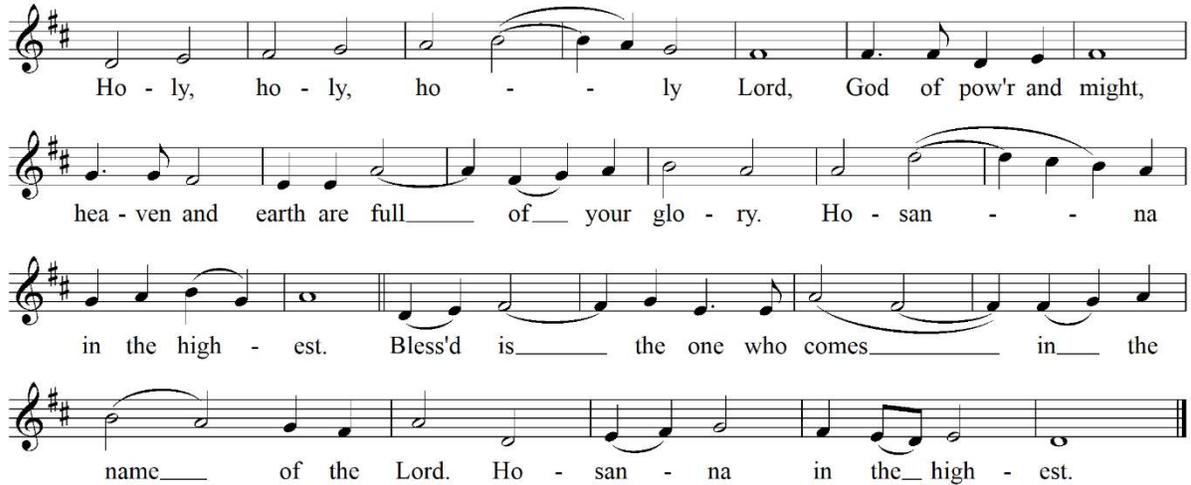
wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate realm of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your name:

**Sanctus** S.114

Holy, holy, holy, Lord God of power and might

Healey Willan



Ho - ly, ho - ly, ho - - ly Lord, God of pow'r and might,  
hea - ven and earth are full of your glo - ry. Ho - san - - na  
in the high - est. Bless'd is the one who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light.

You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he embraces hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all people for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into the sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your incarnate love, the Christ. And breathe your Spirit into us so that, having partaken of this sacramental meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

All this we ask through Jesus Christ, the human and cosmic incarnation of your Love. By Christ, and with Christ, and in Christ, in the unity of your Holy Spirit, all honor and glory are yours, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

### Agnus Dei S 164

### Jesus, Lamb of God

Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line.

**The Communion of the People** *All people are invited to receive Communion.*

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed whole, there is a balm in Gil - e - ad, to heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and  
2 If you can - not preach like Pe - ter, if you think my work's in vain, but then the Ho - ly can - not pray like Paul, you can tell the love of

Spi - rit re - vives my soul a - gain.  
Je - sus, and say, "He died for all."

*Repeat Refrain*

Words: African-American spiritual. Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950).

Let us Pray.

**Prayer after Communion** *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

**The Blessing**

The blessing of God,  
who creates life out of death,  
be with you today.

The blessing of God,  
who suffers with the sin of this world  
and blesses all humankind with grace,  
be with you always.

The blessing of God,  
who sanctifies our lives,  
be with you as you reveal  
the power of God's love to save. **Amen.**

1 Now quit your care and anx - ious fear and wor - ry; for  
 2 To bow the head in sack - cloth and in ash - es, or  
 3 For is not this the fast that I have cho - sen? (The  
 4 For right - cous - ness and peace will show their fac - es to  
 5 Then shall your light break forth as doth the morn - ing; your

1 schemes are vain and fret - ting brings no gain. Lent calls to  
 2 rend the soul, such grief is not Lent's goal; but to be  
 3 pro - phet spoke) To shat - ter ev - ery yoke, of wick - ed -  
 4 those who feed the hun - gry in their need, and wrongs re -  
 5 health shall spring, the friends you make shall bring God's glo - ry

1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty  
 2 led to where God's glo - ry flash - es, his beau - ty to come  
 3 ness the griev - ous bands to loos - en, op - pres - sion put to  
 4 dress, who build the old waste plac - es, and in the dark - ness  
 5 bright, your way through life a - dorn - ing; and love shall be the

*Unison* *Harmony*  
 1 nigh; re - ply, re - ply, re - ply with love to love most high;  
 2 near. Make clear, make clear, make clear where truth and light ap - pear;  
 3 flight, to fight, to fight to fight till ev - ery wrong's set right.  
 4 shine. Di - vine, di - vine, di - vine it is when all com - bine!  
 5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!

*Unison* *Harmony*  
 1 re - ply, re - ply, re - ply with love to love most high.  
 2 Make clear, make clear, make clear where truth and light ap - pear.  
 3 to fight, to fight to fight till ev - ery wrong's set right.  
 4 Di - vine, di - vine, di - vine it is when all com - bine!  
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

Words: Percy Dearmer (1867-1936), alt. Music: *Quittez, Pasteurs*, French carol; harm. Martin Fallas Shaw (1875-1958).

**The Dismissal**

*Response*

***Thanks be to God.***

*There is no Postlude during Lent.*

---

We welcome Dan Mitchell as our guest musician this Sunday.

---

**Ministry Schedule**

	<b>March 3<sup>rd</sup> 2024</b>	<b>March 10<sup>th</sup> 2024</b>
Vestry on Duty	Andrea Patten Weerakoon	The Hoods
Lay Reader: 8:30 am	Bruce Lafitte	Bob Longino
Lay Reader: 10:45 am	Hanna Woodburn	Lynn Hood
Lector 1 <sup>st</sup> Lesson	Andrea Patten Weerakoon	Sandra Dobbs
Lector 2 <sup>nd</sup> Lesson	Suzanne Johnson	Rhea Hannah
Ushers / Greeters	Alex Pierre	Wayne Hood
Altar Guild	Claudia / Cathy / Mary Jane	Claudia / Cathy / Mary Jane
Coffee Hour Hosts		

# Happy Birthday

**Lucy Kaltenbach** March 3 **Ginny Harris** March 4 **Hollis Holland** March 5

## Prayer Requests

**Parishioners: Jessie Leyden; Nancy Dillon; Lisa Wilson; Heather Robertson; Pat Berman; Mimi Doctor; Suzanne Van de Mark; Penny France; Eileen Zimmer; and Lucy Davidson.**

**Family: Aggie Whyte, sister of Bessie Holland; Phil Reece, uncle of Bill Reece; Rosanne Falcone, cousin of Deborah Reece; Everett, son and Katy Greenawalt, sister of Lee Morris; Allison Rose, daughter, and Mary Jane Hobbs, sister of Sara Thomas; Roswitha & Klaus Moos, grandparents of Katharina McCawley; Gregory Neal, grandson, William, son of former parishioner Billie Neal; Nancy Moore, family of Mary Jane Hannah; Karen, sister of Steve Hauser; Joyce Emmons, cousin, Elizabeth Wong Mark; Jenny Richard, Diego & Kaira Sanchez, family of Brenda Patten and Andrea Patten-Weerakoon; Dan Westphal, father of Lori; Kohen Blair, nephew of Emma Blair and Allen Blair and Kelsey Miles, his parents; Sergio Whyte, brother-in-law of Bessie Holland; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Antoinette Watts, sister of Marshall Kress; Jessica LeClaire, sister of Sara Thornton; Pamela V. Bowers, sister of Suzanne Van de Mark; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.**

**Friends: Sam Roberson.(Lee Morris); Stan Sullivan, May Dalloul; Lazlo, Martha, Angela & sons, Bonnie Lutz, Walter Buchanan, Pat Buffington, (Rhea Hannah); Carolyn Neely Holmes (Vivian Siggers); Jhansi Ponniah, Lauren Sullivan, (Anil & Andrea Patten-Weerakoon); Steve Murray, (Bob Longino); Syukur Junus & Sharifah Idris, (St. Dunstan's New Pathways Family); Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Priscilla Davis); Darrel Hartman, Norma Clahar, Nancy Domer, (Paul Zimmer); Jackie Quinn, Loretta Roberts, Benjamin Banas, (Cathy Leake); Bob Laney (Bob Wolfson); Jennifer Pern; Sherrel Howard, (Mimi Gold); Cindy Hind, (Fair Sutherlin); and Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).**

We pray for those who have died, remembering especially our parishioner, **David Abner, Ron Vance**, stepfather of Sibley Fleming, and **Sergio Whyte**, brother-in-law of Bessie Holland.

We give thanks for our parish community, especially **Nina Braziel; Justin & Mike Camara and Lucas & Amelia; Cameron Carey; and John Chandler & Beth Tanis.**



4393 Garmon Road NW  
Atlanta, Georgia 30327  
404-266-1018 [www.stdunstan.net](http://www.stdunstan.net)