

St. Dunstan's Episcopal Church



The Sunday of the Passion: Palm Sunday

March 24, 2024

The Holy Eucharist

8:30 AND 10:45 A.M.

The Liturgy of the Palms

The congregation gathers in the Beech Grove, so that all may go into the church in procession. The palm branches are distributed to the people before the service.

Opening Acclamation

The Celebrant greets the people with these words

Celebrant Blessed is the King who comes in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

People **Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen**

The First Lesson

Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lector The Word of the Lord.

People **Thanks be to God.**

The Celebrant then continues

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant then continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

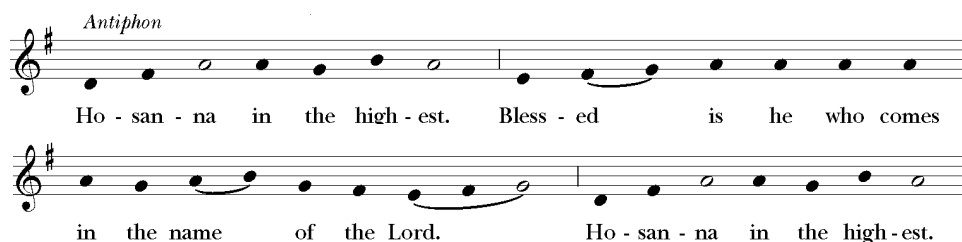
Celebrant Let us go forth in peace.

People **In the name of Christ. Amen**

The Liturgy of the Palms Procession 157

During the procession, all hold branches in their hands and sing the following antiphon. The Cantor will sing each phrase and we will follow, repeating the Antiphon.

Antiphon



Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The procession continues into the church, where all sing the following hymn.

Hymn in Procession 154

All glory, laud and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Repeat Refrain

The Word of God

The Collect of the Day *Celebrant and People*

Humble Lord, while people clamored for a warrior king, the colt revealed your servanthood; as you face the way of tears, the tearing of the temple veil, take us from the baying mob to place our faith in you, Jesus Christ, our victim and our savior. Amen.

The Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector *The Word of the Lord.*
People *Thanks be to God.*

1 To mock your reign, O dear - est Lord, they made a crown of thorns;
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.
 and act - ed out their grim cha - rade to its ap - point - ed end.

They did not know, as we do now, that glo - rious is your crown;
 They did not know, as we do now, that though we mer - it blame
 They did not know, as we do now, though em - pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.
 you will your robe of mer - cy throw a - round our na - ked shame.
 your King - dom shall not cease to grow till love em - bra - ces all.

The Gospel**Mark 11:1-11**

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People ***Glory to you, Lord Christ.***

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Prayers of the People

Let us offer our prayers for the church, the world, and one another.

Jesus, our Savior, you entered Jerusalem with honor and glory. Help us to give glory and honor to you in all that we do, and all that we say.

Hosanna in the highest! Blessed is the one who comes in the name of the Lord!

Jesus, our Savior, you entered Jerusalem in humility, riding not on a magnificent stallion but on a lowly donkey. Grant us humility in our achievements, and help us give thanks for our failures and disappointments, remembering always our dependence on you for all that we have and all that we are.

Hosanna in the highest! Blessed is the one who comes in the name of the Lord!

Jesus, our Savior, many joined in the parade, and then turned against you. We pray for our enemies, for those from whom we are estranged, and those from whom we have separated ourselves.

Hosanna in the highest! Blessed is the one who comes in the name of the Lord!

Jesus, our Savior, you emptied yourself, taking the form of a slave. We pray for all who are oppressed by injustice and poverty. We ask your forgiveness for the ways we contribute to injustice by the way we live, and ask you to turn our hearts and minds to lives of awareness and simplicity.

Hosanna in the highest! Blessed is the one who comes in the name of the Lord!

Jesus, our Savior, you were crucified by the religious and the righteous. We pray for your church, that we may be always aware of your call to live and work among the outcast, and always in search not of our desires but of your purpose for us.

Hosanna in the highest! Blessed is the one who comes in the name of the Lord!

Jesus, our Savior, you suffered betrayal, torture, physical agony, and death. We pray for all those who suffer physically, mentally, and spiritually. We pray that they may know your comfort and presence, especially when they feel abandoned and alone.

Hosanna in the highest! Blessed is the one who comes in the name of the Lord!

Jesus, our Savior, we know that you rose again and bring new life to all. We pray for those who have died, and we pray for the parts of our own lives that are dead to you. Bring them, and us, new life, and help us bring new life to others.

Hosanna in the highest! Blessed is the one who comes in the name of the Lord!

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

“Hosanna to the Son of David”

Michael Praetorius

*Hosanna in the highest! to the son of David:
Blessed is He who comes in the Name of the Lord;
Hosanna in the highest!*

Hymn

Ride on! Ride on in majesty!

Winchester New

1. Ride on! ride on in ma - jes - ty! Hark!
 2. Ride on! ride on in ma - jes - ty! In
 3. Ride on! ride on in ma - jes - ty! The

all the tribes ho - san - nas cry;
 low - ly pomp ride on to die:
 an - gel ar - mies of the sky

thy hum - ble beast pur - sues his
 O Christ, thy tri - umphs now be -
 look down with sad and won - d'ring

road with palms and scat - ter'd gar - ments strowed.
 gin o'er cap - tive death and con - quer'd sin.
 eyes to see the ap - proach - ing sac - ri - fice.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - - ly Lord, God of pow'r and might,
 hea - ven and earth are full of your glo - ry. Ho - san - - na
 in the high - est. Bless'd is the one who comes in the
 name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues**The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread:

Agnus Dei S 164

Jesus, Lamb of God

Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." "Je - sus, bear - er of our sins: have mer - cy on us." "Je - sus, re - deem - er, re - deem - er of the world:" "give us your peace, give us your peace."

The Communion of the People *All people are invited to receive Communion.*

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Let us pray.

Prayer after Communion *Celebrant and People*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

1 A - lone thou go - est forth, O Lord, in
 2 Our sins, not thine, thou bear - est, Lord; make
 3 This is earth's dark - est hour, but thou dost
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - peal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734.

The Passion of Our Lord Jesus Christ According to Mark

Mark 14:1-15:47

Passion Readers

Narrator	Susie Throop
Jesus	Bill Hancock
Chief Priest	Andrea Weerakoon
Bystander 1	Hanna Woodburn
Bystander 2	Gwen Barnett
Disciple	Marilyn Morgan
Peter	Rhea Hannah
Judas	Jon Throop
High Priest	Jessica Peoples
Servant Girl	Peggy Rogers
Pilate	Alex Pierre

*All are invited to remain for prayer and reflection for as long as you wish.
 There is no closing hymn or dismissal. Please leave in silence.*

Ministry Schedule

PALM SUNDAY	March 24 th 2024
Vestry on Duty	Ralph Paulk
Lay Reader: 8:30 am	Bruce Lafitte
Lay Reader: 10:45 am	Alex Pierre
Lector 1 st Lesson	John Morgan
Lector 2 nd Lesson	Shirley Morgan
Ushers / Greeters	Ralph Paulk
Altar Guild	Marshall Kress / Ralph Paulk / Mary Jane Hannah
Coffee Hour Hosts	Dolores Waye

HOLY SATURDAY	March 30 th 2024
Vestry on Duty	Kate Gaul
Lay Reader: 7 pm	Susie Throop
Lector 1 st Lesson	Elisabeth Wong Mark
Lector 2 nd Lesson	Kate Gaul
Lector 3 rd Lesson	John Morgan
Lector 4 th Lesson	Shirley Morgan
Lector 5 th Lesson	Vivian Siggers
Ushers / Greeters	
Altar Guild	Marshall /Ralph / Mary Jane
Coffee Hour Hosts	

Happy Birthday

Sherri Crawford March 24 **Jackie O'Connell** March 24 **Tom Gibbs** March 25
Bob Longino March 27 **Wayne Hood** March 28 **Steve Schneider** March 28

Prayer Requests

Parishioners: Whit Smith; Marilyn Morgan; Jessie Leyden; Lisa Wilson; Heather Robertson; Pat Berman; Mimi Doctor; Suzanne Van de Mark; Penny France; Eileen Zimmer; and Lucy Davidson.

Family: Phil Reece, uncle of Bill Reece; **Rosanne Falcone**, cousin of Deborah Reece; **Everett**, son and **Katy Greenawalt**, sister of Lee Morris; **Allison Rose**, daughter, and **Mary Jane Hobbs**, sister of Sara Thomas; **Roswitha & Klaus Moos**, grandparents of Katharina McCawley; **Gregory Neal**, grandson, **William**, son of former parishioner Billie Neal; **Nancy Moore**, family of Mary Jane Hannah; **Karen**, sister of Steve Hauser; **Joyce Emmons**, cousin, Elizabeth Wong Mark; **Jenny Richard, Diego & Kaira Sanchez**, family of Brenda Patten and Andrea Patten-Weerakoon; **Dan Westphal**, father of Lori; **Kohen Blair**, nephew of Emma Blair and **Allen Blair** and **Kelsey Miles**, his parents; **Diana Jacinto**, daughter in-law, and **Aaron Atkinson**, family of Bob Longino; **Antoinette Watts**, sister of Marshall Kress; **Jessica LeClaire**, sister of Sara Thornton; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Peter Heinz, Pat Madsen (Brenda Patten); **Lauren Sullivan**, (Anil & Andrea Patten-Weerakoon); **Sam Roberson** (Lee Morris); **Stan Sullivan, May Dalloul; Lazlo, Martha, Angela & sons, Bonnie Lutz, Walter Buchanan, Pat Buffington**, (Rhea Hannah); **Carolyn Neely Holmes** (Vivian Siggers); **Steve Murray**, (Bob Longino); **Syukur Junus & Sharifah Idris**, (St. Dunstan’s New Pathways Family); **Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry**, (Priscilla Davis); **Darrel Hartman, Norma Clahar, Nancy Domer**, (Paul Zimmer); **Jackie Quinn, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Bob Laney** (Bob Wolfson); **Jennifer Pern; Sherrel Howard**, (Mimi Gold); **Cindy Hind**, (Fair Sutherlin); and **Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died, remembering especially **Gilbert Perez**, family of Bob Longino; **Bob Morgan**, brother of Marilyn Morgan; and **Jhansi Ponniah**, friend of Andrea & Anil Weerakoon.

We give thanks for our parish community, especially **Claudia** and **John Gimson; Mimi Gold; Bill & Sarah Hancock; Mary Jane Hannah**; and **Rhea Hannah**.

Holy Week Service Schedule

Maundy Thursday March 28	7 p.m.
Good Friday March 29	7 p.m.
Holy Saturday – Easter Vigil March 30	7 p.m.
Easter Sunday March 31	8:30 a.m. & 10:45 a.m.

Vestry 2023 – 2024

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden;
Lynn Hood; Wayne Hood; Susie Throop;
Kate Gaul; Suzanne Johnson; Andrea Patten-Weerakoon; Ralph Paulk

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Director of Music
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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