

ST. DUNSTAN'S EPISCOPAL CHURCH  
Atlanta, Georgia



The Day of Pentecost

May 19, 2024

The Holy Eucharist

Online Worship Streaming Live at 10 A.M.

**Prelude**

Entr'acte from *Carmen*  
Elizabeth Wong Mark, flute

Georges Bizet

*Refrain*

Hail thee, fes - ti - val day! blest day that art hallowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
 all, life that in all dost a - bide:

# The Word of God

## Opening Acclamation

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis S 280

Gloria in excelsis

Robert Powell

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

## The Collect *said by all*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## The First Lesson

**Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

Psalm

Psalm 104:25-35, 37b



O Lord, how manifold are your works! in wisdom you have made them / all;  
 the earth is full of your / creatures.

Yonder is the great and wide sea with its living things too many to / number,  
 creatures both small and / great.

There move the ships, and there is that Levia - / than,  
 which you have made for the sport of / it.

All of them look to / you  
 to give them their food in due / season.

You give it to them; they gather / it;  
 you open your hand, and they are filled with good / things.

You hide your face, and they are terri- / fied;  
 you take away their breath, and they die and return to their / dust.

You send forth your Spirit, and they are cre - / ated;  
 and so you renew the face of the / earth.

May the glory of the Lord endure for - / ever;  
 may the Lord rejoice in all his / works.

The Lord looks at the earth and it / trembles,  
 and touches the mountains and they / smoke.

I will sing to the Lord as long as I / live;  
 I will praise my God while I have my / being.

May these words of mine please / him;  
 I will rejoice in the / Lord.

Bless the Lord, O my / soul.  
 Hallelu- / jah!

The Second Lesson

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

**Verse 2:** *We praise you, Lord, for Dunstan, a bishop wise and true, a craftsman in your service, a scholar, teacher, too. He made both bells and organs, he led your church with skill; he served the poor and needy, example for us still.*



1 By all your saints still striv - ing, for all your saints at rest,  
 2 *(Insert the stanza appropriate to the day)*  
 3 Then let us praise the Fa - ther and wor-ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
 and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - tor - ious, that they might wear the crown  
 till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.  
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982*. Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

## The Gospel

**John 15:26-27; 16:4b-15**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Priest* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***



1 I sing a song of the saints of God,  
 2 They loved their Lord so dear, so dear, and  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
 by a fierce wild - beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

# The Liturgy of Baptism

**Celebrant:** The Candidate for Holy Baptism will now be presented.

**Parents & Godparents:** *I present Merritt Simone to receive the Sacrament of Baptism.*

**Celebrant:** Merritt, do you wish to be baptized?

**Merritt:** *I do.*

**Celebrant:** We give thanks to God for Merritt who has come to be baptized today. Christ loves her and welcomes her into the Church. Will you support her on her journey of faith?

**All:** *We will.*

**Celebrant:** We all wander far from God and lose our way. Christ comes to find us and welcomes us home. In baptism we answer God's call to return to God.

Now I ask you, Merritt:

Do you turn away from sin?

**Merritt:** *I do.*

Do you reject evil?

**Merritt:** *I do.*

Do you turn to Jesus as your Savior?

**Merritt:** *I do.*

Do you trust in Jesus and promise to follow him?

**Merritt:** *I do.*

## The Baptismal Covenant

**Celebrant:** Let us join with Merritt who is being baptized and renew our own baptismal covenant.

Do you believe and trust in God, the source of all being and life, the one for whom we exist?

**All:** *I believe and trust in God.*

Do you believe and trust in Jesus, who took our human nature, died for us and rose again?

**All:** *I believe and trust in God.*

Do you believe and trust in the Holy Spirit who gives life to the people of God and makes God's love known in the world?

**All:** *I believe and trust in God.*

This is the faith of the Church.

**All:** *This is our faith. We believe and trust in one God, Creator, Redeemer, and Holy Spirit.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**All:** *I will, with God's help.*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**All:** *I will, with God's help.*

Will you proclaim by word and example the Good News of God in Christ?

**All:** *I will, with God's help.*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**All:** *I will, with God's help.*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**All:** *I will, with God's help.*

### Prayers for the Candidate

*Celebrant:* Let us now pray for Merritt who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions,*

*Leader:* Deliver her, O Lord, from the way of sin and death.

*All:* **Lord, hear our prayer.**

*Leader:* Open her heart to your grace and truth.

*All:* **Lord, hear our prayer.**

*Leader:* Fill her with your holy and life-giving Spirit.

*All:* **Lord, hear our prayer.**

*Leader:* Keep her in the faith and communion of your holy Church.

*All:* **Lord, hear our prayer.**

*Leader:* Teach her to love others in the power of the Spirit.

*All:* **Lord, hear our prayer.**

*Leader:* Send her into the world in witness to your love.

*All:* **Lord, hear our prayer.**

*Leader:* Bring her to the fullness of your peace and glory.

*All:* **Lord, hear our prayer.**

*Celebrant:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**Amen.**

### Thanksgiving over the Water

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Celebrant:*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### The Baptism

Merritt, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Merritt, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

We give thanks to you, God, that by water and the Holy Spirit you have bestowed upon Merritt the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder at all your works. **Amen.**



Let us welcome the newly baptized.

**All:** *We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**Greetings & Announcements**

## The Holy Communion

**Offertory Anthem**

Alleluia

Music by Cameron Carey

Fina Hernandez and Matthew McCawley, soloists

## Hymn for St. Dunstan's

*in celebration of the 50th anniversary of  
St. Dunstan's Episcopal Church, Atlanta.*

Maggie Harney

*Morning Song*  
attr. Elkanah Kelsay Dare



1. Now give we thanks to\_\_\_ our great God who brings us to this place, where,  
2. Saint Dun-stan's nes - tles\_\_\_ in the\_\_\_woods, sur - round - ed by a lake; the\_\_\_  
3. Cre - a - tion's beau - ty\_\_\_ here is\_\_\_ safe from hu - man lust and greed; trees\_\_\_  
4. Our ma - ny long - ings\_\_\_ draw us\_\_\_ here, Ad - vent through Pen - te - cost; we\_\_\_  
5. Re - mem - ber those who\_\_\_ went be - fore, formed this com - mu - ni - ty to\_\_\_  
6. In fel - low - ship for\_\_\_ fif - ty\_\_\_ years we've strug - gled for the sight of



gath - er - ing in Je - sus'\_\_\_ name we sing, and pray,\_\_\_ and praise the\_\_\_  
beech trees\_\_\_ in a cir - cle\_\_\_ grow, a sanc - tu - ar - y make. Small  
of - fer\_\_\_ so - li - tude and peace to those who are\_\_\_ in need. The\_\_\_  
watch the\_\_\_ sea - sons' col - ors\_\_\_ change; we share both joy\_\_\_ and loss. As\_\_\_  
wor - ship and to serve the\_\_\_ poor, in Christ-called min - is - try. We\_\_\_  
God's true\_\_\_ pur - pose in our\_\_\_ lives; we pray both day\_\_\_ and night. Our\_\_\_



God whose love em - brac - es\_\_\_ all, and fills our lives\_\_\_ with grace.  
crea - tures\_\_\_ here a ha - ven\_\_\_ find, o - a - sis for\_\_\_ their sake.  
rest - less\_\_\_ soul finds com - fort\_\_\_ here, where doves and geese\_\_\_ do feed.  
one com - mu - ni - ty we\_\_\_ share God's gifts be - yond\_\_\_ all cost.  
fol - low,\_\_\_ as they did, the\_\_\_ One, to - ge - ther faith - ful - ly.  
joy - ful\_\_\_ pil - grim - age goes\_\_\_ on, led for - ward by\_\_\_ that light.

The Rev. Maggie Harney is Priest Associate at St. Dunstan's Church, Atlanta, and the Director of Mary and Martha's Place: A Center for Women's Spiritual Nurture and Growth.

## The Great Thanksgiving (Eucharistic Prayer A)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Sanctus** S. 128

Holy, holy, holy Lord

William Mathias



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is the one who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

**The Breaking of the Bread**

Fraction Anthem S. 155

*Christ our Passover*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant continues*

The Gifts of God for the People of God.

**The Communion of the People** *all people are welcome.*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

### Prayer after Communion *Celebrant and People*

God of all power and love,  
 we give thanks for your unfailing presence  
 and the hope you provide in times of uncertainty and loss.  
 Send your Holy Spirit to enkindle in us your holy fire.  
 Revive us to live as Christ's body in the world:  
 a people who pray, worship, learn,  
 break bread, share life, heal neighbors,  
 bear good news, seek justice, rest and grow in the Spirit.  
 Wherever and however we gather,  
 unite us in common prayer and send us in common mission,  
 that we and the whole creation might be restored and renewed,  
 through Jesus Christ our Lord. Amen.

## The Blessing

May the joyful fire of the Spirit  
dance within you  
and set happiness ablaze in your life.

May the blaze of the Spirit's courage  
ignite in you  
a passion for truth and justice.

May the wind of the Spirit  
breathe into you  
new life, new hope, and new blessings,  
this day and always. **Amen.**

## Recessional Hymn 347

Go forth for God; go to the world in peace

*Litton*

1 Go forth for God; go to the world in peace;  
2 Go forth for God; go to the world in love;  
3 Go forth for God; go to the world in strength;  
4 Go forth for God; go to the world in joy,  
be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,  
in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,  
till in his king - dom we be - hold his face.  
his love sup - plies the grace and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## The Dismissal

*Response Thanks be to God. Alleluia! Alleluia!*

## Postlude

Tocatta in F Major

Johann Pachelbel

## Ministry Schedule

	<b>May 19<sup>th</sup> St. Dunstan's Day</b>	<b>May 26<sup>th</sup></b>
Vestry on Duty	Susie Throop	Alex Pierre
Lay Reader: 10:00 am	Susie Throop	Susie Throop
Lector 1 <sup>st</sup> Lesson	Sandra Dobbs	Suzanne Johnson
Lector 2 <sup>nd</sup> Lesson	Rhea Hannah	John Morgan
Ushers / Greeters	Wayne Hood	Alex Pierre
Altar Guild	Kate / Elizabeth	Claudia / Ralph
Flower Guild	Nancy Dillon	Claudia Gimson
Coffee Hour Hosts	<b>Celebration Luncheon</b>	

## Happy Anniversary

**Bill & Sarah Hancock** May 18    **Michele & Tom Smither** May 21

## Happy Birthday

**Peg Maloney** May 21    **Fair Sutherlin** May 22    **Titu Doctor** May 24

## Prayer Requests

**Parishioners: Bob Longino; Titu Doctor; Sheila Woodard; Tom Wilson; Jessie Leyden; Lisa Wilson; Penny France; Suzanne Van de Mark; Eileen Zimmer; and Lucy Davidson.**

**Family: John Maloney**, father of Heather Robertson; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Rosanne Falcone**, cousin of Deborah Reece; **Everett**, son and **Katy Greenawalt**, sister of Lee Morris; **Allison Rose**, daughter, and **Mary Jane Hobbs**, sister of Sara Thomas; **Roswitha & Klaus Moos**, grandparents of Katharina McCawley; **Gregory Neal**, grandson, **William**, son of former parishioner Billie Neal; **Nancy Moore**, family of Mary Jane Hannah; **Karen**, sister of Steve Hauser; **Joyce Emmons**, cousin, Elizabeth Wong Mark; **Jenny Richard**, family of Brenda Patten and Andrea Patten-Weerakoon; **Dan Westphal**, father of Lori; **Diana Jacinto**, daughter-in-law, and **Aaron Atkinson**, family of Bob Longino; **Antoinette Watts**, sister of Marshall Kress; **Jessica LeClaire**, sister of Sara Thornton; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Ellen Winsor, Hayden Spencer** (Reece Family); **Elisabeth Young; May Dalloul; Walter Buchanan**, (Rhea Hannah); **Lori Becker, Lauren Sullivan**, (Anil & Andrea Patten-Weerakoon); **Carol Davis** (Sandra Dobbs); **Peter Heinz, Pat Madsen** (Brenda Patten); **Sam Roberson** Lee Morris); **Carolyn Neely Holmes** (Vivian Siggers); **Steve Murray**, (Bob Longino); **Syukur Junus & Sharifah Idris**, (St. Dunstan's New Pathways Family); **Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry**, (Priscilla Davis); **Darrel Hartman, Norma Clahar, Nancy Domer**, (Paul Zimmer); **Jackie Quinn, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Bob Laney** (Bob Wolfson); **Jennifer Pern; Sherrel Howard**, (Mimi Gold); **Cindy Hind**, (Fair Sutherlin); and **Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died.

We give thanks for our parish community, especially **Shirley & John Morgan; Marilyn Morgan & Lee Morris; Gloria Nelson; and Jackie & Mark O'Connell & Reese.**