

St. Dunstan's Episcopal Church



The Second Sunday after Pentecost

June 2, 2024

The Holy Eucharist

10:00 A.M.

Streaming on FaceBook Live at 10:00

Prelude

Brandenburg Concerto No.2 in F major, BWV 1047: II. Andante

J.S. Bach, Arr. Ruoshi Sun

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal* 1982. St. 3, Copyright © 1982, Charles P. Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise WLP 885

A Song of Creation

Whitehead

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
sing to the God who gave you birth; be joy - ful, springs and foun - tains.
Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
alt the God who made you.
alt the God who made you.

'Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together let us pray.

The Collect *said by all*

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Lector The Word of the Lord.

People **Thanks be to God.**



Sing with joy to God our / strength
and raise a loud shout to the God of / Jacob.

Raise a song and sound the / timbrel,
the merry harp, and the / lyre.

Blow the ram's-horn at the new / moon,
and at the full moon, the day of our / feast.

For this is a statute for Isra - / el,
a law of the God of / Jacob.

God laid it as a solemn charge upon / Joseph,
when the people came out of the land of / Egypt.

I heard an unfamiliar voice / saying
"I eased their shoulder from the burden;
their hands were set free from bearing the / load."

You called on me in trouble, and I saved / you;
I answered you from the secret place of thunder
and tested you at the waters of Meri - / bah.

Hear, O my people, and I will admonish / you:
O Israel, if you would but listen to / me!

There shall be no strange god among / you;
you shall not worship a foreign / god.

I am the LORD your God,
who brought you out of the land of Egypt and / said,
"Open your mouth wide, and I will fill / it."

The Second Lesson

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector The Word of the Lord.

People **Thanks be to God.**

1 Lord of all being, throned afar, thy glo - ry
 2 Sun of our life, thy quick - ening ray sheds on our
 3 Lord of all life, be - low, a - bove, whose light is
 4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of
 path the glow of day; star of our hope, thy
 truth, whose warmth is love, be - fore thy ev - er -
 hearts that burn for thee, till all thy liv - ing

ev - ery sphere, yet to each lov - ing heart how near!
 soft - ened light cheers the long watch - es of the night.
 blaz - ing throne we ask no lus - ter of our own.
 al - tars claim one ho - ly light, one heaven - ly flame.

Words: Oliver Wendell Holmes (1809-1894). Music: *Mendon*, from *Methodist Harmonist*, 1821; adapt. and harm. Lowell Mason (1792-1872).

The Gospel

Mark 2:23-3:6

Priest

The Holy Gospel of our Lord Jesus Christ, according to Mark.

People

Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially,

**Katy Pierre; Bob Longino; Titu Doctor; Diana Floyd; Sheila Woodard; Tom Wilson; Jessie Leyden; Lisa Wilson;
Penny France; Suzanne Van de Mark; Eileen Zimmer; and Lucy Davidson.**

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Cathy & Toby Raper; Deborah & Bill Reece; Lindsey Reece; and Heather & Edward Robertson and James and Sean.**

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

The Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“An Irish Blessing”

Bob Chilcott (b.1955)

*May the road rise to meet you, may the wind be ever at your back,
May the sun shine warm upon your face, and the rains fall soft upon your fields,
And until we meet again, may God hold you,
Ever in the palm of his hand, the palm of his hand.*

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

The Great Thanksgiving (*Alternative Eucharistic Prayer is from *Enriching Our Worship*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might, —
 hea-ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. — *Bless-ed is he who comes in the
 name of the Lord. — Ho - san - na, Ho - san - na,
 Ho - san - na in the high - est, the high - est. —

The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of

your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem WLP 865

Christ our Passover

Mass of St. Columbia

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;
there-fore let us keep the feast. Al - le - lu - ia.

The Celebrant continues

The Gifts of God for the People of God.

Communion Hymn 676

There is a balm in Gilead

Balm in Gilead

Refrain
There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. 1 soul. 2 soul.
1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of
Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."
Repeat Refrain

Words: African-American spiritual. Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950).

Prayer after Communion *Celebrant and People*

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, to be honor and glory, now and for ever. Amen.

Blessing

May the joyful fire of the Spirit dance within you and set happiness ablaze in your life.	May the blaze of the Spirit's courage ignite in you a passion for truth and justice.	May the wind of the Spirit breathe into you new life, new hope, and new blessings, this day and always. Amen.
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Recessional Hymn 530

Spread, O spread, thou mighty word
Verses 1-4, Interlude, Verse 5

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

Dismissal

Response **Thanks be to God. Alleluia! Alleluia!**

Postlude

Marche-Sortie

Théodore Dubois

The altar flowers are given by Suzanne Van de Mark in celebration of her sister, Pam Bowers' birthday.

Ministry Schedule

	June 2nd	June 9th
Vestry on Duty	Sarah Hancock	Jessica Peoples
Lay Reader: 10:00 am	Claudia Gimson	Harriett Smith
Lector 1 st Lesson	Andrea P Weerakoon	Bruce Lafitte
Lector 2 nd Lesson	Marshall Kress	Elizabeth Wong Mark
Ushers / Greeters	Ralph Paulk	Elizabeth Wong Mark
Altar Guild	Marshall / Claudia	Ralph / Mary Jane
Flower Guild	Suzanne Van de Mark	Kate Gaul

Happy Birthday

Lynn Hood June 2 Harriett Smith June 6

Prayer Requests

Parishioners: Katy Pierre; Bob Longino; Titu Doctor; Diana Floyd; Sheila Woodard; Tom Wilson; Jessie Leyden; Lisa Wilson; Penny France; Suzanne Van de Mark; Eileen Zimmer; and Lucy Davidson.

Family: Tif & Todd Wilson, family of Rhea and Mary Jane Hannah; John Maloney, father of Heather Robertson; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Rosanne Falcone, cousin of Deborah Reece; Everett, son and Katy Greenawalt, sister of Lee Morris; Allison Rose, daughter, and Mary Jane Hobbs, sister of Sara Thomas; Roswitha & Klaus Moos, grandparents of Katharina McCawley; Gregory Neal, grandson, William, son of former parishioner Billie Neal; Nancy Moore, family of Mary Jane Hannah; Karen, sister of Steve Hauser; Joyce Emmons, cousin, Elizabeth Wong Mark; Jenny Richard, family of Brenda Patten and Andrea Patten-Weerakoon; Dan Westphal, father of Lori; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Antoinette Watts, sister of Marshall Kress; Jessica LeClaire, sister of Sara Thornton; Pamela V. Bowers, sister of Suzanne Van de Mark; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Jeannette Davis, sister-in-law of Priscilla Davis; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

Friends: Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Clif Frierson; Ann Howard; David Pomeroy; Cindy Clark; Elisabeth Young; May Dalloul; Walter Buchanan, (Rhea Hannah); Ellen Winsor, Hayden Spencer (Reece Family); Lori Becker, Lauren Sullivan, (Anil & Andrea Patten-Weerakoon); Carol Davis (Sandra Dobbs); Peter Heinz, Pat Madsen (Brenda Patten); Sam Roberson Lee Morris); Carolyn Neely Holmes (Vivian Siggers); Steve Murray, (Bob Longino); Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Priscilla Davis); Darrel Hartman, Norma Clahar, Nancy Domer, (Paul Zimmer); Jackie Quinn, Loretta Roberts, Benjamin Banas, (Cathy Leake); Bob Laney (Bob Wolfson); Jennifer Pern; Sherrel Howard, (Mimi Gold); and Cindy Hind, (Fair Sutherlin).

We pray for those who have died.

We give thanks for our parish community, especially Cathy & Toby Raper; Deborah & Bill Reece; Lindsey Reece; and Heather & Edward Robertson and James and Sean.

Vestry 2024 – 2025

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Kate Gaul; Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Director of Music
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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