

St. Dunstan's Episcopal Church



The Eighth Sunday after Pentecost

July 14, 2024

The Holy Eucharist

Streaming on FaceBook Live at 10:00

Prelude

Salut d'Amour, Op.12

Edward Elgar

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spokc of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sca, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 Sing, wind and rain! Sing, snow and slect! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
 alt the God who made you.
 alt the God who made you.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together let us pray.

The Collect *said by all*

God of our prophets, whose word cuts through the webs of power and holds the tyrant to account: be with all who raise their voice against oppression and misrule, who are imprisoned and abused for freedom's sake; help us to stand and speak with them and to witness to your kingdom now; through Jesus Christ, the name above all others. Amen.

The First Lesson

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel. '"

Lector The Word of the Lord.

People **Thanks be to God.**



I will listen to what the Lord God is / saying,
 for you are speaking peace to your faithful people
 and to those who turn their hearts to / you.
 Truly, your salvation is very near to those who fear / you,
 that your glory may dwell in our / land.

Mercy and truth have met to- / gether;
 righteousness and peace have kissed each / other.
 Truth shall spring up from the / earth,
 and righteousness shall look down from / heaven.

The Lord will indeed grant prosperi - / ty,
 and our land will yield its in - / crease.
 Righteousness shall go before / you,
 and peace shall be a pathway for your / feet.

The Second Lesson

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 295

Sing praise to our Creator

Christus, der ist mein Leben

1 Sing praise to our Cre - a - tor, O you of Ad-am's racc—
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
 as mem - bers of his Bo - dy we live in him as one.
 who sanc - ti - fies and guides us, made strong in our re - birth.

The Gospel

Mark 6:14-29

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Sean our Presiding Bishop-elect and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially, **Mimi Gold; Katy Pierre; Titu Doctor; Diana Floyd; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.**

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially We give thanks for our parish community, especially **Lori Westphal & Max Changus and Quinn and Alexander; Lisa & Tom Wilson; Tif & Todd Wilson and Gavin; and Bob Wolfson.**

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially **Mildred Loo, and Lorraine O'Quinn** great-aunts of Elizabeth Wong Mark.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

The Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

Alleluia

William Boyce
Accomp. Alan Bullard

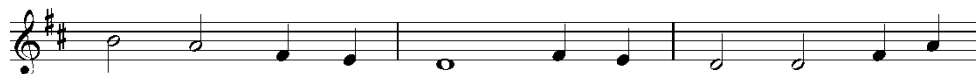
Hymn 686

Come, thou fount of every blessing

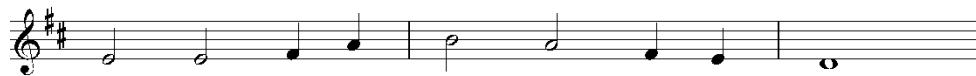
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hilt - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm.
Gerre Hancock (b. 1934).

The Great Thanksgiving (*Alternative Eucharistic Prayer is from *Enriching Our Worship*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 850

Holy, holy, holy

(Dimmock) (Missa Appalachia)

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might, —
hea-ven and earth are full of your glo - ry. Ho - san - na
in the high - est. — *Bless-ed is he who comes in the
name of the Lord. — Ho - san - na, Ho - san - na,
Ho - san - na in the high - est, the high - est. —

The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem WLP 865

Christ our Passover

Mass of St. Columbia



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The Celebrant continues

The Gifts of God for the People of God.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

Prayer after Communion *Celebrant and People*

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, to be honor and glory, now and for ever. Amen.

Blessing

May the joyful fire of the Spirit
 dance within you
 and set happiness ablaze in your life.

May the blaze of the Spirit's courage
 ignite in you
 a passion for truth and justice.

May the wind of the Spirit
 breathe into you new life, new hope,
 and new blessings,
 this day and always. **Amen.**

1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bid! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

Postlude

Fugue in E minor

Johann Pachelbel

The altar flowers are given in loving memory of Rosemary Weaver
 by her Gimson family on her birthday.

Happy Birthday

Claudia Gimson July 15 Nancy Dillon July 17

Prayer Requests

Parishioners: Mimi Gold; Katy Pierre; Titu Doctor; Diana Floyd; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.

Family: Neely & Ryan Moore and Nancy Moore, Tif & Todd Wilson, family of Rhea and Mary Jane Hannah; Art Patten, son of Brenda Patten; John Maloney, father of Heather Robertson; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Katy Greenawalt, sister, Mary Morris, sister-in-law of Lee Morris; Allison Rose, daughter, and Mary Jane Hobbs, sister of Sara Thomas; Roswitha & Klaus Moos, grandparents of Katharina McCawley; Karen, sister of Steve Hauser; Joyce Emmons, cousin, Elizabeth Wong Mark; Dan Westphal, father of Lori; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Antoinette Watts, sister of Marshall Kress;

Jessica LeClaire, sister of Sara Thornton; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Swan Family, (Kate Gaul); **Len & Rita DiNapoli**, (Marilyn Morgan); **Anike Adesokan** and her son, **Ayo**, (Gloria Nelson); **Bill Cobb**, **Sandy Jusak**, **Michellene Tipton**, **Joshua Dowd**, **Debbie Bogard**, **James Bogard**, (Jeanne and Josh Taylor); **Clif Frierson**; **Ann Howard**; **David Pomeroy**; **Cindy Clark**; **Elisabeth Young**; **May Dalloul**; **Walter Buchanan**, (Rhea Hannah); **Ellen Winsor**, (Reece Family); **Lori Becker**, **Lauren Sullivan**, (Anil & Andrea Patten-Weerakoon); **Carol Davis** (Sandra Dobbs); **Peter Heinz** (Brenda Patten); **Sam Roberson** Lee Morris); **Carolyn Neely Holmes**, (Vivian Siggers); **Steve Murray**, (Bob Longino); **Madison Fucita & Family**; **K.C. Williams**, **Thomas Futch**, **Lisa Ridges**, **Bill Whitte**, **Tony Rozen**, **Amanda Ippolito & Family**, **Rose Faison**, **Mary Jane Graff**, **Anne Henry**, **Tim Embry**, (Priscilla Davis); **Darrel Hartman**, **Norma Clahar**, **Nancy Domer**, (Paul Zimmer); **Jackie Quinn**, **Loretta Roberts**, **Benjamin Banas**, (Cathy Leake); **Bob Laney** (Bob Wolfson); **Jennifer Pern**; **Sherrel Howard**, (Mimi Gold); and **Cindy Hind**, (Fair Sutherlin).

We pray for all those who have died remembering especially, **Mildred Loo**, and **Lorraine O'Quinn** great-aunts of Elizabeth Wong Mark.

We give thanks for our parish community, especially **Lori Westphal & Max Changus** and **Quinn** and **Alexander**; **Lisa & Tom Wilson**; **Tif & Todd Wilson** and **Gavin**; and **Bob Wolfson**.

Ministry Schedule

	July 14th	July 21st
Vestry on Duty	Susie Throop	Marshall Kress
Lay Reader: 10:00 am	Susie Throop	Harriett Smith
Lector 1 st Lesson	Rhea Hannah	Marshall Kress
Lector 2 nd Lesson	Elizabeth Wong Mark	Harriett Smith
Ushers / Greeters	Elizabeth Wong Mark	Gwen McAlpine & Paul Zimmer
Altar Guild	Claudia / Elizabeth	/ Elizabeth Wong Mark
Flower Guild	Claudia Gimson	Nancy Dillon

Vestry 2024 – 2025

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Kate Gaul; Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Director of Music
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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