

St. Dunstan's Episcopal Church



The Twelfth Sunday after Pentecost

August 11, 2024

The Holy Eucharist

Streaming on FaceBook Live at 10:00

Prelude

Andantino in D

Edouard Batiste

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal* 1982. St. 3, Copyright © 1982, Charles P Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

# The Word of God

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise WLP 885

### A Song of Creation

*Whitehead*

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,  
Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
sing to the God who gave you birth; be joy - ful, springs and foun-tains.  
Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -  
alt the God who made you.  
alt the God who made you.

*'Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together let us pray.

## The Collect *said by all*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The First Lesson

**1 Kings 19:4-8**

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another,

“What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm** *Benedicam Dominum*

**Psalm 34:1-8**



I will bless the Lord at all / times;  
whose praise shall ever be in my / mouth.  
I will glory in the / Lord;  
let the humble hear and re- / joice.  
Proclaim with me the greatness of the / Lord;  
let us exalt his Name to - / gether.  
I sought the Lord, who answered / me  
and delivered me out of all my / terror.  
Look upon the Lord and be radi - / ant,  
and let not your faces be a - / shamed.  
I called in my affliction and the Lord heard / me  
and saved me from all my / troubles.  
The angel of the Lord encompasses those who fear / him,  
and he will deliver / them.  
Taste and see that the Lord is / good;  
happy are they who trust in the / Lord!

**The Second Lesson**

**Ephesians 4:25-5:2**

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 Let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris-tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916). Copyright © 1961-2, World Library Publications, 3815 N. Willow Rd. Schiller Park, IL 60176. All rights reserved. Used by permission. Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979.

## The Gospel

John 6:35, 41-51

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Rev. Colin Brown

## The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, Sean our Presiding Bishop-elect and Rob our Bishop; and all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation, remembering especially, **Susie Throop; Mimi Gold; Katy Pierre; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.**

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life and our parish community, especially We give thanks for our parish community, especially **Debbie Beverly; Christine & Jim Bird; Greg & Jane Blount and Greer & Whit and Charis Bowling.**

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially,  
**Thad Arnold**, uncle of Tricia Templeton.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Silence*

*The Celebrant continues*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

“Christ’s Flock”

Music by Martin Shaw

Words adapted from Francis Kinmelwershe

*In Christ’s own flock let love be surely placed. From Christ’s own flock,  
let concord hate expel: of Christ’s own flock let love be so embraced as we in Christ,  
and Christ in us may dwell.*

*Christ is the author of all unity. From whence proceedeth, all felicity.  
O sing unto this glitt’ring glorious King. Let heart and voice like bells of silver ring.*

*O praises bring from ev’ry living thing.*

*Alleluia!*

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.



**The Great Thanksgiving** (\*Alternative Eucharistic Prayer is from *Enriching Our Worship*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** WLP 850

Holy, holy, holy

(Dimmock) (Missa Appalachia)

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might, —  
hea-ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. — \*Bless-ed is he who comes in the  
name of the Lord. — Ho - san - na, Ho - san - na,  
Ho - san - na in the high - est, the high - est. —

*The people stand or kneel.*

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

### **The Breaking of the Bread**

**Fraction Anthem** WLP 865

Christ our Passover

*Mass of St. Columbia*

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

*The Celebrant continues*

The Gifts of God for the People of God. *(All are welcome to receive Communion.)*

Communion Hymn 335

I am the bread of life

I Am the Bread of Life



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you arc the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, c - ven if they  
 5 Son of God who has



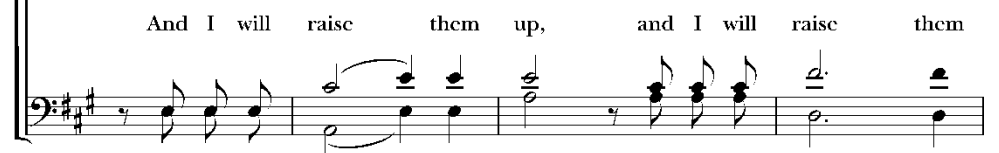
1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.



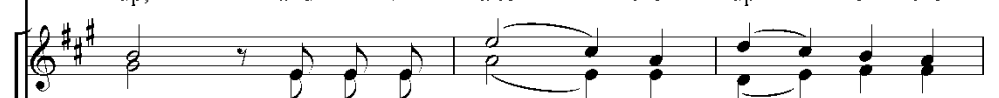
And I will raise them up, and I will raise them



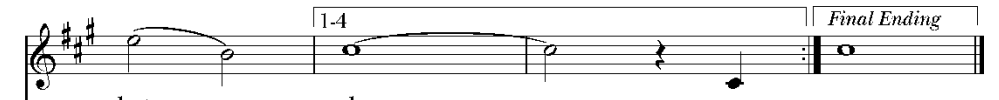
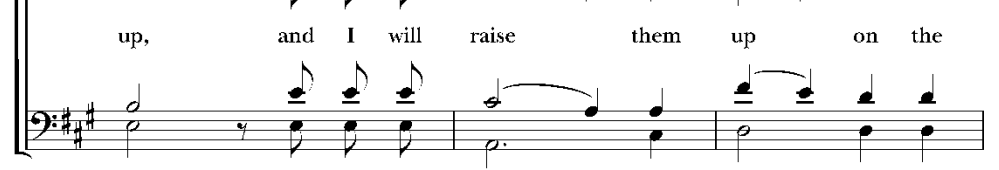
And I will raise them up, and I will raise them



up, and I will raise them up on the



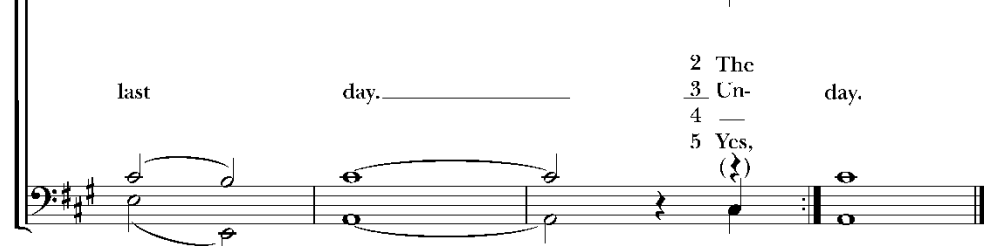
up, and I will raise them up on the



last day. 5 Yes, day.



last day. 2 The  
 3 Un- day.  
 4  
 5 Yes,  
 ( )



The descant may be sung after stanzas 4 and 5.  
 Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: I Am the Bread of Life,  
 Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

**Prayer after Communion** *Celebrant and People*

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, to honor and glory, now and for ever. Amen.

**Blessing**

May the joyful fire of the Spirit  
dance within you  
and set happiness ablaze in your life.

May the blaze of the Spirit's courage  
ignite in you  
a passion for truth and justice.

May the wind of the Spirit  
breathe into you new life, new hope,  
and new blessings,  
this day and always. **Amen.**

**Recessional Hymn** 307

Lord, enthroned in heavenly splendor  
*On following page*

*Bryn Calfaria*

Recessional Hymn 307

Lord, enthroned in heavenly splendor

Bryn Calfaria

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -  
 1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -  
 Al - le - lu - ia! Al - le - lu - ia!

lu - ia!  
 1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 Al - le - lu - ia! 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: Bryn Calfaria, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977.

Dismissal

Response **Thanks be to God!**

Postlude

Variations on 'Les Folies d'Espagne'

Michel Corrette

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We welcome The Reverend Colin Brown as our guest priest today.

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The altar flowers are given in celebration of Scarlett Quinn Ader's birthday.

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## Happy Birthday

**Gwen Barnett** August 11   **Charlie Leake** August 11   **Suzanne Van de Mark** August 11  
**Jane Blount** August 13

## Prayer Requests

**Parishioners:** Susie Throop; Mimi Gold; Katy Pierre; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.

**Family:** Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Antoinette Watts, sister of Marshall Kress; John Maloney, father of Heather Robertson; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Katy Greenawalt, sister, Mary Morris, sister-in-law of Lee Morris; Allison Rose, daughter, and Mary Jane Hobbs, sister of Sara Thomas; Roswitha & Klaus Moos, grandparents of Katharina McCawley; Karen, sister of Steve Hauser; Joyce Emmons, cousin, Elizabeth Wong Mark; Dan Westphal, father of Lori; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Jessica LeClaire, sister of Sara Thornton; Pamela V. Bowers, sister of Suzanne Van de Mark; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Jeannette Davis, sister-in-law of Priscilla Davis; Barbara Martello, niece of Mimi Gold;.

**Friends:** Aaron D., Lauren Sullivan, (Anil & Andrea Patten-Weerakoon); Swan Family, (Kate Gaul); Len & Rita DiNapoli, (Marilyn Morgan); Anike Adesokan and her son, Ayo, (Gloria Nelson); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Clif Frierson, Ann Howard, David Pomeroy, Cindy Clark, Elisabeth Young, May Dalloul, Walter Buchanan, (Rhea Hannah); Ellen Winsor, (Reece Family); Carol Davis (Sandra Dobbs); Sam Roberson (Lee Morris); Carolyn Neely Holmes, (Vivian Siggers); Steve Murray, (Bob Longino); Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Priscilla Davis); Darrel Hartman, Norma Clahar, Nancy Domer, (Paul Zimmer); Jackie Quinn, Loretta Roberts, Benjamin Banas, (Cathy Leake); Bob Laney (Bob Wolfson); Jennifer Pern; Sherrel Howard, (Mimi Gold); and Cindy Hind, (Fair Sutherlin).

We pray for all those who have died remembering especially, **Thad Arnold**, uncle of Tricia Templeton.

We give thanks for our parish community, especially **Debbie Beverly; Christine & Jim Bird; Greg & Jane Blount** and **Greer & Whit;** and **Charis Bowling.**

## Ministry Schedule

	August 11	August 18
Vestry on Duty	Susie Throop	Susie Throop
Lay Reader: 10:00 am	Lynn Hood	Alex Pierre
Lector 1 <sup>st</sup> Lesson	Eddie Belgard	Jon Throop
Lector 2 <sup>nd</sup> Lesson	Rhea Hannah	Elizabeth Wong Mark
Ushers / Greeters	Gwen McAlpine & Paul Zimmer	Elizabeth Wong Mark
Altar Guild	Ralph Paulk / Claudia	Claudia / Mary Jane
Flower Guild	Claudia Gimson	Cathleen Hackett

**Vestry 2024 – 2025**

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;  
Kate Gaul; Suzanne Johnson; Ralph Paulk; Sarah Hancock;  
Marshall Kress; Jessica Peoples; Alexander Pierre

**The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate  
Cameron Carey, Director of Music  
Claudia Gimson, Parish Administrator  
Rhea Hannah, Volunteer Administrative Assistant



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