

St. Dunstan's Episcopal Church



The Twenty-second Sunday after Pentecost

October 20, 2024

The Holy Eucharist

Streaming on FaceBook Live at 10:45

Prelude

Chant de Paix (Song of Peace)

Jean Langlais

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God in the high-est, and peace to His peo - ple on carth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we
wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You
take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. 6. For
you a - lone — are the Ho - ly One, You a - lone are — the Lord,

Unison

7. You a - lone — are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, — Lord — we
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we
praise — you — Lord, — Lord — hal - le -
praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.

Women

Praise your Ho - ly name.

A - - - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together, let us pray.

The Collect *said by all*

Suffering God, in whose name we seek glory for ourselves: cast down the idols that serve our fear and guilt, our need for blame, for punishment; direct our angry hearts to him who bears our wounds where there is no more need to fight; through Jesus Christ, the true God and servant of all. Amen.

The First Lesson

Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

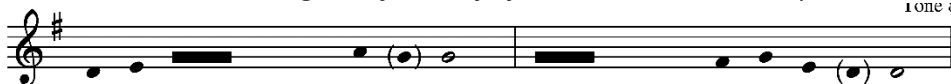
Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm *Benedic, anima mea*

Psalm 104:1-9, 25, 37b

The Cantor sings the first half of each verse, and all respond with the second half.



Bless the Lord, O my / soul;
 O Lord my God, how excellent is your greatness!
 you are clothed with majes - / ty and splendor.
 You wrap yourself with light as with a / cloak
 and spread out the heavens / like a curtain.
 You lay the beams of your chambers in the waters / above;
 you make the clouds your chariot;
 you ride on the / wings of the wind.
 You make the winds your / messengers
 and flames of / fire your servants.
 You have set the earth upon its / foundations,
 so that it never shall move / at any time.
 You covered it with the Deep as with a / mantle;
 the waters stood higher / than the mountains.
 At your rebuke they / fled;
 at the voice of your thunder they / hastened away.
 They went up into the hills and down to the valleys / beneath,
 to the places you had a / ppointed for them.
 You set the limits that they should not / pass;
 they shall not again / cover the earth.
 O Lord, how manifold are your / works!
 in wisdom you / have made them all.
 The earth is full of your / creatures.
 / Hallelujah!

The Second Lesson

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

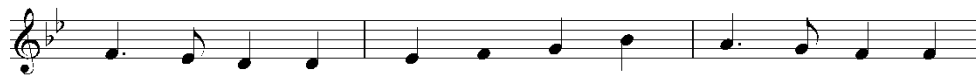
Sequence Hymn 443

From God Christ's deity came forth

Salem Harbor



1 From God Christ's de - i - ty came forth, his man-hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
2 ness did fast; he taught with - in the tem - ple's gates; his
3 were in sin; he for the right - eous did re - jice but
4 word was given; and he de - scend - ed to the earth and
5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
2 peo - ple saw him die at last: praised be his teach - ing.
3 bade the fall - en to come in: praised be his mer - cy.
4 his work done, went up to heaven: praised be his com - ing.
5 King a - based to hon - or all: praised be your glo - ry.

The Gospel

Mark 10:35-45

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Creed

I believe in God, the Creator, the Almighty,
 maker of a heaven and earth without borders or nations,
 who led people from slavery to freedom
 through exile and exodus,
 the God of homelands lost and found,
 the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,
 who was incarnate from the Holy Spirit and the Virgin Mary
 and was made human, joining us as strangers and exiles on the earth,
 teaching us how to bring about God's kingdom here and now,
 who was born under occupation and fled from his country's genocide,
 who suffered under the imperial power of Pontius Pilate,
 was crucified by the state, dead, and buried.
 On the third day he rose again, opening for us the door to new life,
 destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
 who speaks all languages, lives in all countries, and reunites all races,
 who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
 a communion of saints across countries and centuries,
 united by the citizenship of baptism,
 made equal by our need for repentance and our assurance of God's mercy.

I look for the coming of the Kingdom of God,
 where our passport is love,
 our bodies are resurrected and healed,
 the image of God in all of us is honored,
 and all nations, tribes, creeds, and people will be reconciled in the place
 where there is no mourning or sadness, no exile or despair,
 and we will be no longer strangers or guests
 but lambs gathered safely home in the arms of the Good Shepherd.

AMEN.

The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; remembering especially **Beverly Shorter**, friend, and **Matthew Halley**, brother-in-law- of Bessie & Hollis Holland.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others including our parishioners, **Sara Thomas; Donna Thomas; Rhea Hannah; Llewellyn Bell; Susie Throop; Mimi Gold; Katy Pierre; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.**

We give thanks for our parish community, especially **Elise MacIntyre; Peg Maloney, Connor Mark and Elizabeth Wong Mark; and Katharina & Matthew McCawley.**

We pray for those affected by the devastation of Hurricanes Helene and Milton.

Silence

The Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“Sing, My Soul, His Wondrous Love”

Ned Rorem

*Sing, my soul, His wondrous love, who, from yon bright throne above,
Ever watchful o'er our race, still to us extends His grace.
Heaven and earth by Him were made; all is by His scepter swayed;
What are we that he should show so much love to us below?
God, the merciful and good, bought us with the Savior's blood,
And, to make salvation sure, guides us by His Spirit pure.
Sing, my soul, adore His Name! Let His glory be thy theme:
Praise Him till He calls thee home; trust His love for all to come.*

Hymn 22 (III, 1) of the Protestant Episcopal Church, U.S.A. (1841)



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

The Great Thanksgiving – Eucharistic Prayer C

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Caribbean Communion Hymn

We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your
 ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let
 ev - 'ry soul be fed; and now may ev' - ry soul be fed with Liv - ing Bread.

The Celebrant continues

The Gifts of God for the People of God. *(All are welcome to receive Communion.)*

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898).

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that in your good time all nations, races, and creeds may serve you in harmony. Amen.

Blessing

May God bless us with anger
 at injustice and oppression,
 so that we may work
 for justice, freedom, and peace.

May God bless us with tears to shed
 for those who suffer from pain and rejection,
 so that we may reach out
 to comfort them and ease their pain.

And may God bless us with enough foolishness
 to believe that *we* can make a difference in this world,
 so that we *can* do what others claim
cannot be done. **Amen**



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Dismissal

Response **Thanks be to God!**

Postlude

Prelude in C, BWV 567

J.S. Bach

The altar flowers are given by Mary Jane Hannah in celebration of.
 Rhea Hannah's birthday.

Ministry Schedule

| | October 20 | October 27 |
|-------------------------------|--|--|
| Vestry on Duty | Jessica Peoples | Andrea Patten-Weerakoon |
| Lay Reader: 8:30 am | No Service | Peg Maloney |
| Lay Reader: 10:45 am | Hanna Woodburn | Alex Pierre |
| Lector 1 st Lesson | Hanna Woodburn | Sandra Dobbs |
| Lector 2 nd Lesson | John Morgan | Andrea Patten-Weerakoon |
| Ushers / Greeters | Gwen McAlpine & Paul Zimmer | Elizabeth Wong Mark |
| Altar Guild | Marshall / Mary Jane | Marshall / Cathy / Elizabeth / MaryJane |
| Flower Guild | Suzanne Van De Mark / Gloria Nelson / | Kate |
| Coffee Hour Hosts | ANNUAL BBQ | |

Happy Birthday

Rhea Hannah October 21 **Marshall Kress** October 22
Sarah Hancock October 25 **Josh Taylor** October 25

Prayer Requests

Parishioners: Sara Thomas; Donna Thomas; Rhea Hannah; Llewellyn Bell; Susie Throop; Mimi Gold; Katy Pierre; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.

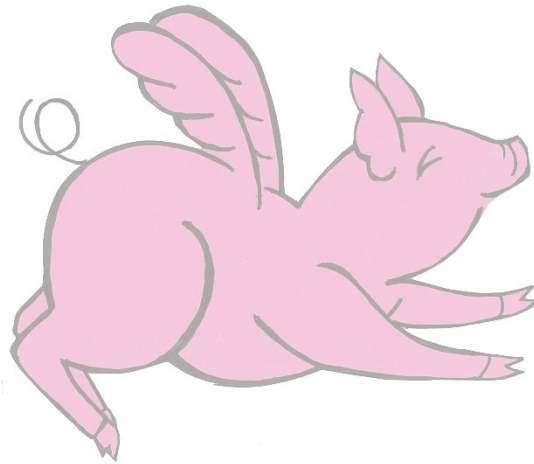
Family: Antoinette Watts, sister of Marshall Kress; Oakley Family, cousins of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; John Maloney, father of Heather Robertson; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Katy Greenawalt, sister, Mary Morris, sister-in-law of Lee Morris; Roswitha & Klaus Moos, grandparents of Katharina McCawley; Karen, sister of Steve Hauser; Joyce Emmons, cousin, Elizabeth Wong Mark; Dan Westphal, father of Lori; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Jessica LeClaire, sister of Sara Thornton; Pamela V. Bowers, sister of Suzanne Van de Mark; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Jeannette Davis, sister-in-law of Priscilla Davis; Barbara Martello, niece of Mimi Gold.

Friends: John & Kathy Williams; Anne Cronin; Maria Foust, Clif Frierson, Walter Buchanan, (Rhea Hannah); Bob Armstrong; Loretta Roberts, Benjamin Banas, (Cathy Leake); Donald Shorter, (Bessie & Hollis Holland); John Ware, (Suzanne Van de Mark); Aaron D., Lauren Sullivan, (Anil & Andrea Patten-Weerakoon); Swan Family, (Kate Gaul); Anike Adesokan and her son, Ayo, (Gloria Nelson); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Ellen Winsor, (Reece Family); Carol Davis (Sandra Dobbs); Sam Roberson (Lee Morris); Carolyn Neely Holmes, (Vivian Siggers); Steve Murray, (Bob Longino); Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Priscilla Davis); Darrel Hartman, Norma Clahar, Nancy Domer, (Paul Zimmer); Bob Laney (Bob Wolfson); Jennifer Pern; and Sherrel Howard, (Mimi Gold).

We pray for those who have died, remembering especially **Beverly Shorter**, friend, and **Matthew Halley**, brother-in-law of Bessie & Hollis Holland.

We give thanks for our parish community, especially **Elise MacIntyre; Peg Maloney, Connor Mark and Elizabeth Wong Mark; and Katharina & Matthew McCawley.**

We pray for all those affected by the devastating Hurricanes Helene and Milton.



Annual Flying Pig & Chicken BBQ - Right after service

This Sunday there will be no Sunday School and one service at 10:45 AM

\$15 for Adults / Children 10 and under \$5

A wonderful fall afternoon awaits us as we enjoy an old-fashioned Pot Luck Lunch and country BBQ! Weather permitting, we'll feast in the Beech Grove, but rain or shine we will gather!

Jessie Leyden with her **Jessie Summer & Friends** will once again be providing us with LIVE musical entertainment. There will be Games: Cornhole and Horseshoes. When was the last time you played? Come have fun as we break bread together.

There are lots of Volunteer Opportunities to help with set up / clean up and bringing your favorite side dish to share for this annual event.

Bring your neighbors, family, and friends, but help us with the head count so the chefs can plan accordingly and for planning extra take home BBQ. Signup sheets are in the Parish Hall, or if you're planning to come but unable to sign up on the sheets in the Parish Hall, you may also email Claudia at office@stdunstan.net. THANK YOU!

Hope to see YOU here!

Vestry 2024 – 2025

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Kate Gaul; Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Director of Music
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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