

St. Dunstan's Episcopal Church



The Twenty-fourth Sunday after Pentecost

All Saints' Sunday

November 3, 2024

The Holy Eucharist

Streaming on FaceBook Live at 10:45

Prelude

Pie Jesu, from Requiem in D minor, Op., 48

Gabriel Fauré



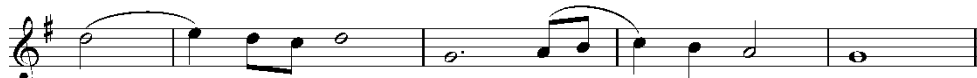
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!



thee — by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O — Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with — them, the vic - tor's crown of gold.
 all are — one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ial



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
 war - riors com - eth rest; — sweet is the calm of par - a - dise the



strong. Al - le - lu - ia, al - le - lu - ia!
 blest.



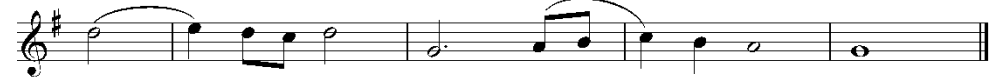
*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host —



King of — glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ial

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise LEVAS 243

Glory to God

Carl Haywood

Glo - ry,
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —
1. Glo-ry to God in the high-est, and peace to His peo - ple on earth. —
2. Lord God, heav-en-ly King, al - might-y God and Fa-ther, we
wor-ship you, — we give you thanks, — we praise you for — your glo-ry.
Unison
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You
take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. 6. For
you a - lone — are the Ho - ly One, You a - lone are — the Lord,
Unison
7. You a - lone — are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the
Descant
Lord, — Lord — we
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we
praise — you — Lord, — Lord — hal - le -
praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we
Descant
lu - jah.
Women
Praise your Ho - ly name.
A - - - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together, let us pray.

The Collect *said by all*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm *Domini est terra*

Psalm 24

The Cantor sings the first half of each verse, and all respond with the second half.



The earth is the Lord's and all that is in / it,
the world and all / who dwell therein.

For it is the Lord who founded it upon the / seas
and made it firm upon the / rivers of the deep.

"Who can ascend the hill of the / Lord?
and who can stand / in God's holy place?"

"Those who have clean hands and a pure / heart,
who have not pledged themselves to falsehood,
nor sworn by / what is a fraud.

They shall receive a blessing from the / Lord
and a just reward from the God / of their salvation."

Such is the generation of those who seek the / Lord,
of those who seek your face, / O God of Jacob.

Lift up your heads, O gates;
lift them high, O everlasting / doors;
and the glorious / Sovereign shall come in.

"Who is this glorious / Sovereign?"
"The Lord, strong and mighty,
the Lord, / mighty in battle."

Lift up your heads, O gates;
lift them high, O everlasting / doors;
and the glorious / Sovereign shall come in.

"Who is this glorious / Sovereign?"
"The Lord of hosts,
The Lord of hosts is the / glorious Sovereign."

The Second Lesson

Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector *The Word of the Lord.*

People *Thanks be to God.*

Sequence Hymn 293

I sing a song of the saints of God

Grand Isle



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

The Gospel

John 11:32-44

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Patricia Templeton

The Creed

I believe in God, the Creator, the Almighty,
maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus,
the God of homelands lost and found,
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,
who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human, joining us as strangers and exiles on the earth,
showing us how to bring about God's kingdom here and now,
who was born under occupation
and as an infant fled with his parents to Egypt for safety,
becoming aliens in a foreign land,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.
On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

Prayers for an Election

Almighty God, creator of the universe, source of our wisdom and understanding, watch over this nation during this election season. Help us to see how our faith informs our principles and shapes these important choices.

Lord, guide us in truth and love.

Loving God, we give thanks for the precious right to vote. Help us to hold this right and responsibility with the care and awareness it merits, realizing that our vote is an act of faith.

Lord, guide us in truth and love.

Holy God, protect us as we vote. Be present at all polling sites, that they may be places of democracy and peace.

Lord, guide us in truth and love.

Gracious God, guide us through this election as we vote for people to represent us and our communities. Lead us to vote for people who will work for justice and the common good in our community, nation and world, so it may reflect the values Christ taught us.

Lord, guide us in truth and love.

Healing God, we pray for our deeply divided nation. May we come together for the common good and do as you have called us to do – to act justly, love mercy, and walk humbly with you.

Lord, guide us in truth and love.

All-seeing God, continue to guide us as we work for the welfare of this world. We pray for places that are torn by violence, that they may know peace.

Lord, guide us in truth and love.

Compassionate God, help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of our community and world.

Lord, guide us in truth and love.

Silence

The Celebrant continues

O God, the creator of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

"Sing Alleluia Forth"

Words by J. Ellerton
Music by Eric H. Thiman

*Sing Alleluia forth in duteous praise, Ye citizens of heaven, O sweetly raise,
An endless Alleluia. Ye Powers, who stand before th' Eternal Light,
In hymning choirs re-echo to the height, An endless Alleluia.*

*The Holy city shall take up your strain, and with glad songs resounding wake again
An endless Alleluia. In blissful antiphons ye thus rejoice to render to the Lord
With thankful voice. An endless Alleluia.*

*Ye who have gained at length your palms in bliss, Victorious ones, your chant shall
Still be this, An endless Alleluia. There, in one grand acclaim, for ever ring
The strains which tell the honour of your King, An endless Alleluia.*

*While Thee, by whom were all things made, we praise for ever, and tell out in
Sweetest lays, An endless Alleluia. Almighty Christ, to Thee our voices sing
Glory for evermore; to Thee we bring An endless Alleluia. Amen.*

Offertory Hymn 286

Who are these like stars appearing

Zeuch mich, zeuch mich

1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
2 time's rude hand? Whence comes all this glo - rious band?
3 fight sus - tained, tri - umph by the Lamb have gained.
4 con - flict o'er, God has bid them weep no more.
5 ho - ly place, blest they stand be - fore his face.

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S125

Holy, holy, holy Lord

Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Caribbean Communion Hymn

We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let ev - 'ry soul be fed; and now may ev' - ry soul be fed with Liv - ing Bread.

The Celebrant continues

The Gifts of God for the People of God. *(All are welcome to receive Communion.)*

Communion Hymn 620

Jerusalem, my happy home

Land of Rest

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir; ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that in your good time all nations, races, and creeds may serve you in harmony. Amen.

Blessing

May God bless us with anger
at injustice and oppression,
so that we may work
for justice, freedom, and peace.

May God bless us with tears to shed
for those who suffer from pain and rejection,
so that we may reach out
to comfort them and ease their pain.

And may God bless us with enough foolishness
to believe that *we* can make a difference in this world,
so that we *can* do what others claim
cannot be done. **Amen**

Recessional Hymn 719

O beautiful for spacious skies

Materna

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

Dismissal

Response

Thanks be to God!

Postlude

Lacrimosa, from Requiem in D minor, K.626

W.A. Mozart

Ministry Schedule

	November 3	November 10
Vestry on Duty	Suzanne Johnson	Marshall Kress
Lay Reader: 8:30 am	Bruce Lafitte	Bob Longino
Lay Reader: 10:45 am	Bob Longino	
Lector 1 st Lesson	Suzanne Johnson	Elizabeth Wong Mark
Lector 2 nd Lesson	Bruce Lafitte	Marshall Kress
Ushers / Greeters	Alex Pierre	Elizabeth Wong Mark
Altar Guild	Claudia / Elizabeth	Claudia / Marshall
Flower Guild	Claudia Gimson	Suzanne Van de Mark
Coffee Hour Hosts		

Happy Anniversary

Lynn & Wayne Hood November 7

Happy Birthday

Vivian Siggers November 4

Debbie Beverly November 6 **Donna Thomas** November 6

Prayer Requests

Parishioners: Cathy Leake; Donna Thomas; Rhea Hannah; Llewellyn Bell; Susie Throop; Mimi Gold; Katy Pierre; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.

Family: Antoinette Watts, sister of Marshall Kress; Oakley Family, cousins of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; John Maloney, father of Heather Robertson; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Katy Greenawalt, sister, Mary Morris, sister-in-law of Lee Morris; Roswitha & Klaus Moos, grandparents of Katharina McCawley; Karen, sister of Steve Hauser; Joyce Emmons, cousin, Elizabeth Wong Mark; Dan Westphal, father of Lori; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Jessica LeClaire, sister of Sara Thornton; Pamela V. Bowers, sister of Suzanne Van de Mark; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Jeannette Davis, sister-in-law of Priscilla Davis; Barbara Martello, niece of Mimi Gold.

Friends: John & Kathy Williams; Anne Cronin; Maria Foust, Clif Frierson, Walter Buchanan, (Rhea Hannah); Bob Armstrong; Loretta Roberts, Benjamin Banas, (Cathy Leake); Donald Shorter, (Bessie & Hollis Holland); John Ware, (Suzanne Van de Mark); Aaron D., Lauren Sullivan, (Anil & Andrea Patten-Weerakoon); Swan Family, (Kate Gaul); Anike Adesokan and her son, Ayo, (Gloria Nelson); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Ellen Winsor, (Reece Family); Carol Davis (Sandra Dobbs); Sam Roberson (Lee Morris); Carolyn Neely Holmes, (Vivian Siggers); Steve Murray, (Bob Longino); Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Priscilla Davis); Darrel Hartman, Norma Clahar, Nancy Domer, (Paul Zimmer); Bob Laney (Bob Wolfson); Jennifer Pern; and Sherrel Howard, (Mimi Gold).

We give thanks for our parish community, especially Gloria Nelson; Jackie & Mark O'Connell and Reece, Diego Orozco & Jessica Peoples; and Brenda Patten.

Announcements



Thanksgiving at Home

A Holiday Partnership with Emmaus House

As with Americans everywhere, being able to celebrate Thanksgiving together at home is a joyful way of strengthening family ties. We are pleased to be helping Emmaus House provide the basics for a traditional Thanksgiving Dinner for 250 families in the 30315 area most needing help. Our goal is to provide at least 50 bags of the requested sides. Emmaus House will provide the turkeys and the families will cook and enjoy the meal in their own home.

Each of the items listed below should be packaged in a large reusable canvas bag with handles and delivered to St. Dunstan's by **Sunday, November 17th**. In addition, we need volunteers to sign up to meet at St. Dunstan's at 10:00 am on Monday, November 18th to load the bags and deliver them to Emmaus House.

2 Cans of String Beans (English Cut)	1 Large Bag of Stuffing
2 Cans of Corn	1 Box Brownie Mix
2 Cans of Peas	1 Bag of Rice (1 lb.)
1 Can of Cranberry Sauce	2 Boxes of Cornbread/Muffin Mix

Questions, please contact **Suzanne Johnson (804-201-1679)**. Please go to this link to sign up. Thank you.
<https://www.signupgenius.com/go/10C0E4FACAA28AA8-42093296-thanksgiving>

Saturday November 16th - Nature Photography as a Spiritual Practice – presented by Tom Wilson and Tricia Templeton. A daylong event beginning at 8 am. Flyers with details are available in the foyer. Course fee is \$50.00 which will go to the Diocese of Western North Carolina to aid in their recovery. **Register at office@stdunstan.net**

Flying Pig BBQ: There are still pints (approximate 1 lb.) of BBQ available in the freezer if you're interested. Cost is \$10. Makes great chili as well as a sandwich for these cooling days.

Tuesday Yoga at St. Dunstan's led by Mary Beth van der Hoek

Come join this all-level Yoga class (beginners are welcome), as we carve a peaceful, yet invigorating hour together stretching and learning about some basic yoga poses.

November Schedule

11/5 – 12 11/12 – 12 11/19 – 2:15 11/26 – 12

Come give it a try, the first class is free. Payment for the month will be \$48.00, cash or check, OR drop-in rate, is \$15.00 a class.

Vestry 2024 – 2025

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Kate Gaul; Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Director of Music
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

