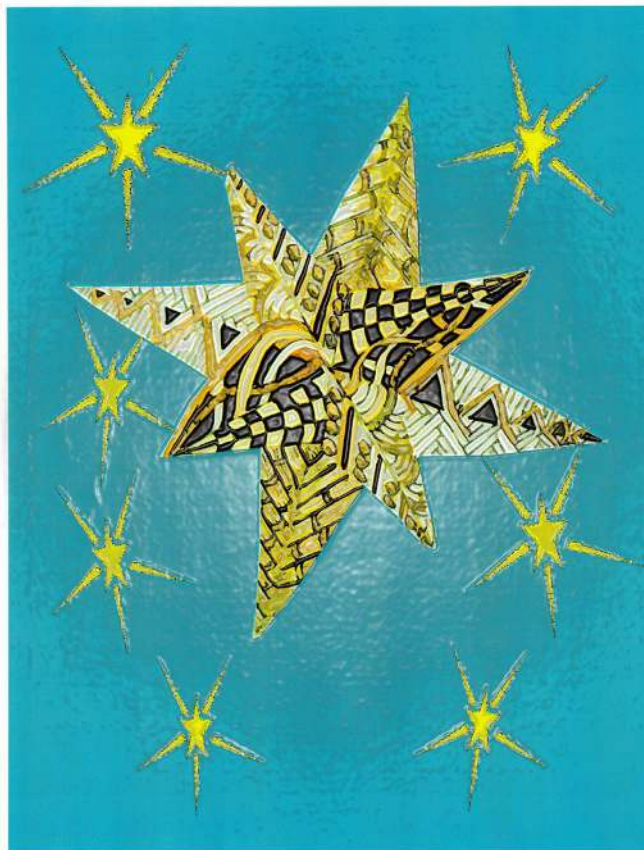


# St. Dunstan's Episcopal Church



## The Fifth Sunday after Epiphany

February 9, 2025

### The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10:45 A.M.

#### Prelude

Arioso from Harpsichord Concerto No. 5 in F Minor BWV 1056

J.S. Bach, arr. Alfred Cortot



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

## The Word of God

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

***And blessed be God's kingdom, now and for ever. Amen.***

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4, you  
take a-way the sin of the world: have mer-cy on us;  
5, you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7, you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

*Celebrant*  
*People*  
*Celebrant*

The Lord be with you.  
**And also with you.**  
Together, let us pray.

**The Collect**

*said by all*

Lord of the deep waters, you call us from the safety of the shore to an adventure of the spirit: open wide our arms to embrace the world you dare to serve; through Jesus Christ, who gives life in abundance.

## The First Lesson

Isaiah 6:1-8 [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

[And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

*Lector*      The Word of the Lord.

*People*      ***Thanks be to God.***

## Psalm Confitebor tibi

Psalm 138



I will give thanks to you, O Lord, with my whole / heart;  
before the gods I will sing your / praise.

I will bow down toward your holy temple and praise your / Name,  
because of your love and faithful - / ness;

For you have glorified your / Name  
and your word above all / things.

When I called, you answered / me;  
you increased my strength within / me.

All the kings of the earth will praise you, O / Lord,  
when they have heard the words of your / mouth.

They will sing of the ways of the / Lord,  
that great is the glory of the / Lord.

Though the Lord be high, he cares for the / lowly;  
he perceives the haughty from a - / far.

Though I walk in the midst of trouble, you keep me / safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save / me.

The Lord will make good his purpose for / me;  
O Lord, your love endures for ever;  
do not abandon the works of your / hands.

## The Second Lesson

## 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## Sequence Hymn 536

## Open your ears, O faithful people

## Torah song [Yisrael V'oraita]

1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears to hear the mes - sage,  
 3 Is - ra - el comes to greet the Sa - vior,  
 4 O - pen your ears, O faith - ful peo - ple,  
 o - pen your ears and hear God's word. O - pen your hearts, O  
 they who have ears, then let them hear. They who would learn the  
 Ju - dah is glad to see his day. From east and west the  
 o - pen your ears and hear God's word. O - pen your hearts, O  
 roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.  
 peo - ples trav - el, he will show the way.  
 roy - al priest - hood, God has come to you.  
 God has spo - ken to his peo - ple, Hal - le - lu - jah!  
 And his words are words of wis - dom, Hal - le - lu - jah!  
 jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
 To - rah o - ra, To - rah o - ra,  
 Hal - le - lu - jah! And his words are  
 To - rah o - ra,  
 words of wis - dom, Hal - le - lu - jah!  
 To - rah o - ra, Hal - le - lu - jah!

## The Gospel

Luke 5:1-11

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* ***Glory to you, Lord Christ.***

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Priest* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## Sermon

The Reverend Patricia Templeton

## The Creed

I believe in God, the Creator, the Almighty,  
maker of a heaven and earth without borders or nations,  
who created all people in the Divine image,  
who led people from slavery to freedom  
through exile and exodus,  
the God of homelands lost and found,  
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,  
who was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human, joining us as strangers and exiles on the earth,  
showing us how to bring about God's kingdom here and now,  
who was born under occupation  
and as an infant fled with his parents to Egypt for safety,  
becoming aliens in a foreign land,  
who suffered under the imperial power of Pontius Pilate,  
was crucified by the state, died, and buried.  
On the third day he rose again, opening for us the door to new life,  
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,  
who speaks all languages, lives in all countries, and reunites all races,  
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,  
a communion of saints across countries and centuries.  
I look for the coming of the Kingdom of God,  
where our passport is love,  
our bodies are resurrected and healed,  
where the image of God in all of us is honored,  
and all nations, tribes, creeds, and people are reconciled in the place  
where there is no mourning or sadness, no exile or despair,  
where we will be no longer strangers or guests  
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

## **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Rob our Bishop; Mariann, Bishop of Washington D.C. and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, remembering especially, **Bill Quinn; John Morgan;**

**Donna Thomas; Charis Bowling; Rhea Hannah; Cathy Leake; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.**

*Silence*

*The People may add their own thanksgivings.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life and our parish community, especially **Sheri Crawford; Priscilla Davis; Karen Dessables; and Nancy Dillon.**

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially our former parishioner.

*Silence*

*The People may add their own thanksgivings.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant continues*

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

***And also with you.***

## Announcements

# The Holy Communion

## Offertory Anthem

"Since by Man Came Death" from *Messiah*

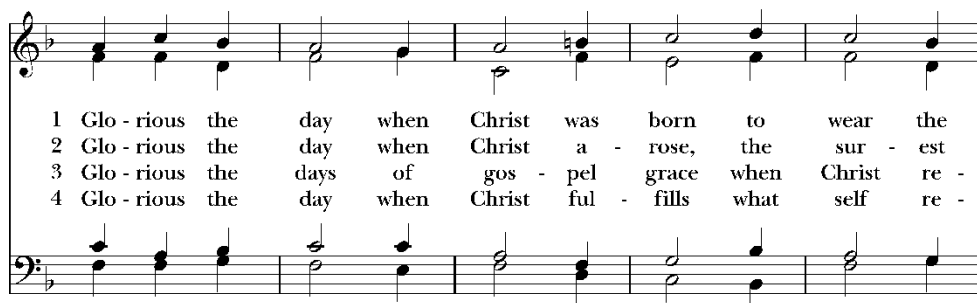
G.F. Handel

*Since by man came death, by man came also the resurrection of the dead.  
For as in Adam all die, even so in Christ shall all be made alive.*

## Hymn 452

Glorious the day when Christ was born


*Frohlockt mit Freud*



1 Glo - rious the day when Christ was born to wear the  
2 Glo - rious the day when Christ a - rose, the sur - est  
3 Glo - rious the days of gos - pel grace when Christ re -  
4 Glo - rious the day when Christ ful - fills what self re -



crown that Cae - sars scorn, whose life and death that  
friend of all his foes; who for the sake of  
stores the fal - len race, when doubt - ers kneel and  
jects yet fee - bly wills; when that strong Light puts



love re - veal which mor - tals need and need to feel.  
those he grieves tran - scends the world he nev - er leaves.  
wa - vers stand and faith a - chieves what rea - son planned.  
out the sun and all is end - ed, all be - gun.

### Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: Fred Pratt Green (1903-2000), rev. Copyright © 1969 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Frohlockt mit Freud*, Heinrich Schütz.



**The Great Thanksgiving** Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S.130

Holy, holy, holy Lord

Franz Schubert

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## Fraction Anthem

**The Breaking of the Bread:** 490

I want to walk as a child of the light

*Houston*

### Verse 3

I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.

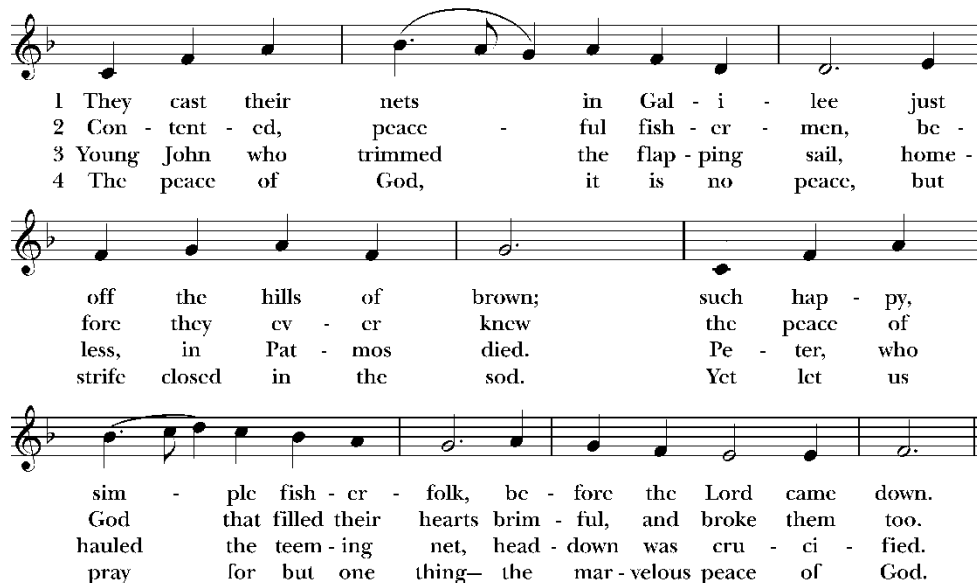
In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

**The Communion of the People** *All people are invited to receive Communion.*

**Communion Hymn** 661

They cast their nets in Galilee

*Georgetown*



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

## Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that in your good time, all nations, races, and creeds may serve you in harmony. Amen.

## The Blessing

May God bless us with discomfort  
at easy answers, half-truths, and superficial  
relationships, so that we may live deep  
within our hearts.

May God bless us with anger  
at injustice and oppression,  
so that we may work  
for justice, freedom, and peace.

May God bless us with tears to shed  
for those who suffer from pain and rejection,  
so that we may reach out  
to comfort them and ease their pain.

And may God bless us with enough foolishness  
to believe that we can make a difference in this world,  
so that we can do what others claim cannot  
be done.

**AMEN**

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

### The Dismissal

Response *Thanks be to God.*

### Postlude

Liebestraum no.3 "Love Dream"

Franz Liszt

The altar flowers are given by Suzanne Van de Mark  
in celebration of Mimi Gold's birthday.

## Ministry Schedule

	February 9th	February 16th
Vestry on Duty	Suzanne Johnson	Susie Throop
Lay Reader: 8:30 am	Harriett Smith	Peg Maloney
Lay Reader: 10:45 am	Hanna Woodburn	Lynn Hood
Lector 1 <sup>st</sup> Lesson	Suzanne Johnson	Wayne Hood
Lector 2 <sup>nd</sup> Lesson	Shirley Morgan	Ralph Paulk
Ushers / Greeters	Ralph Paulk	Wayne Hood
Altar Guild	Marshall / Ralph	Claudia / Ralph / Mary Jane
Flower Guild	Suzanne Van de Mark	Cathleen Hackett
Coffee Hour Hosts	Dolores Waye	

## Happy Birthday

**Mimi Gold** February 9   **Eileen Zimmer** February 10   **Fina Hernandez** February 14

## Prayers

**Parishioners:** Bill Quinn; John Morgan; Donna Thomas; Charis Bowling; Rhea Hannah; Cathy Leake; Sheila Woodard; Penny France; Eileen Zimmer; and Lucy Davidson.

**Family:** Alex Smith, son of Harriett & Whit; Harry Kastanakis III, brother of Reneé; Debra Powers, sister of Lucy Kaltenbach; Pamela V. Bowers, sister of Suzanne Van de Mark; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Matthew Michaelides, son of Margaret Michaelides; Antoinette Watts, sister of Marshall Kress; Oakley Family, cousins of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; John Maloney, father of Heather Robertson; Katy Greenawalt, sister, Mary Morris, sister-in-law of Lee Morris; Roswitha & Klaus Moos, grandparents of Katharina McCawley; Karen, sister of Steve Hauser; Joyce Emmons, cousin, Elizabeth Wong Mark; Dan Westphal, father of Lori; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Jessica LeClaire, sister of Sara Thornton; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Jeannette Davis, sister-in-law of Priscilla Davis; Barbara Martello, niece of Mimi Gold.

**Friends:** Gay McNeely, John Ware, (Suzanne Van de Mark); Lauren Courtney Robinson, (Lindsey Reece); Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); John & Kathy Williams; Anne Cronin; Maria Foust, Clif Frierson, Walter Buchanan, (Rhea Hannah); Loretta Roberts, Benjamin Banas, (Cathy Leake); Sullivan, (Anil & Andrea Patten-Weerakoon); Swan Family, (Kate Gaul); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne and Josh Taylor); Ellen Winsor, (Reece Family); Carol Davis (Sandra Dobbs); Sam Roberson (Lee Morris); Carolyn Neely Holmes, (Vivian Siggers); Steve Murray, (Bob Longino); Madison Fucita & Family; K.C. Williams, Thomas Futch, Lisa Ridges, Bill Whitte, Tony Rozen, Amanda Ippolito & Family, Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Priscilla Davis); Norma Clahar, Nancy Domer, (Paul Zimmer); Jennifer Pern, Sherrel Howard, (Mimi Gold).

We pray for those who have died and remembering especially our former parishioner **Bill Morgan**.

We give thanks for our parish community, especially **Sheri Crawford; Priscilla Davis; Karen Dessables;** and **Nancy Dillon**.

## Looking Ahead

**Sunday March 2<sup>nd</sup> we will have one service at 10 am:** We will be having our Festive Jazz Service followed by our Annual Pancake & Potluck Breakfast.

**Wednesday March 5<sup>th</sup> ASH WEDNESDAY:** We will have services at Noon and 7 pm.

**Vestry 2024 – 2025**

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;  
Kate Gaul; Suzanne Johnson; Ralph Paulk; Sarah Hancock;  
Marshall Kress; Jessica Peoples; Alexander Pierre

**The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate  
Cameron Carey, Director of Music  
Claudia Gimson, Parish Administrator  
Rhea Hannah, Volunteer Administrative Assistant



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