St. Dunstan's Episcopal Church

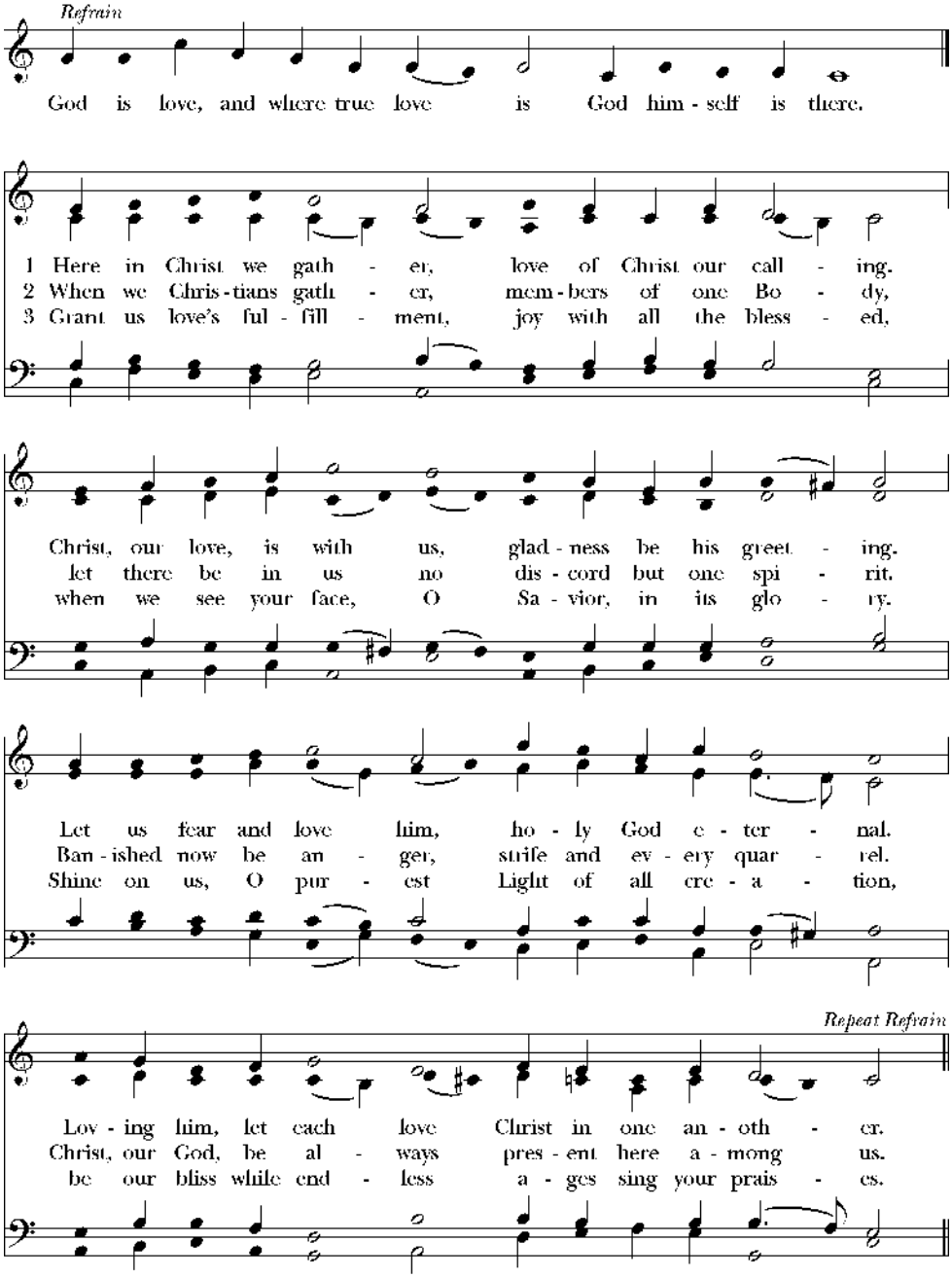
Maundy Thursday

April 17, 2025

The Holy Eucharist

Streaming Facebook Live at 7 P.M

Prelude Chorale Prelude "I call to thee, Lord Jesus Christ" BWV 639 J.S. Bach

Processional Hymn 577 God is Love, and where true love is *Ubi caritas (Murray)*

The Word of God

Opening Acclamation

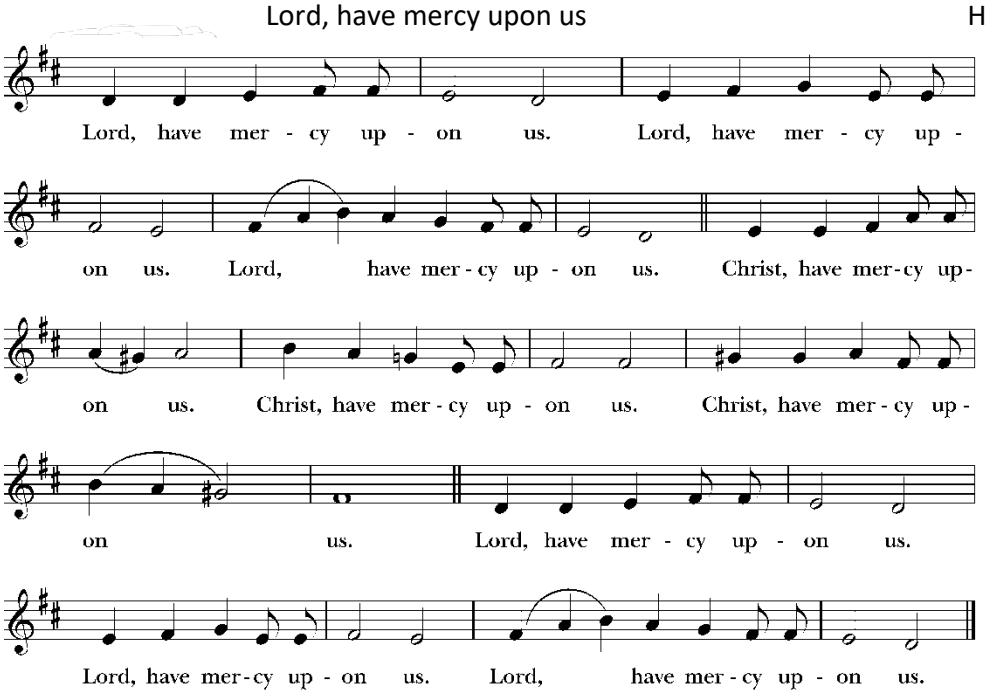
Celebrant Bless the Lord who forgives all our sins;

People ***God's mercy endures for ever.***

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie Eleison S.91 Lord, have mercy upon us Healey Willian



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Together, let us pray.

The Collect of the Day *Celebrant and People*

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson **Exodus 12:1-14a**

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.
People ***Thanks be to God.***

Psalm *Dilexi, quoniam* **Psalm 116:1, 10-17**

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

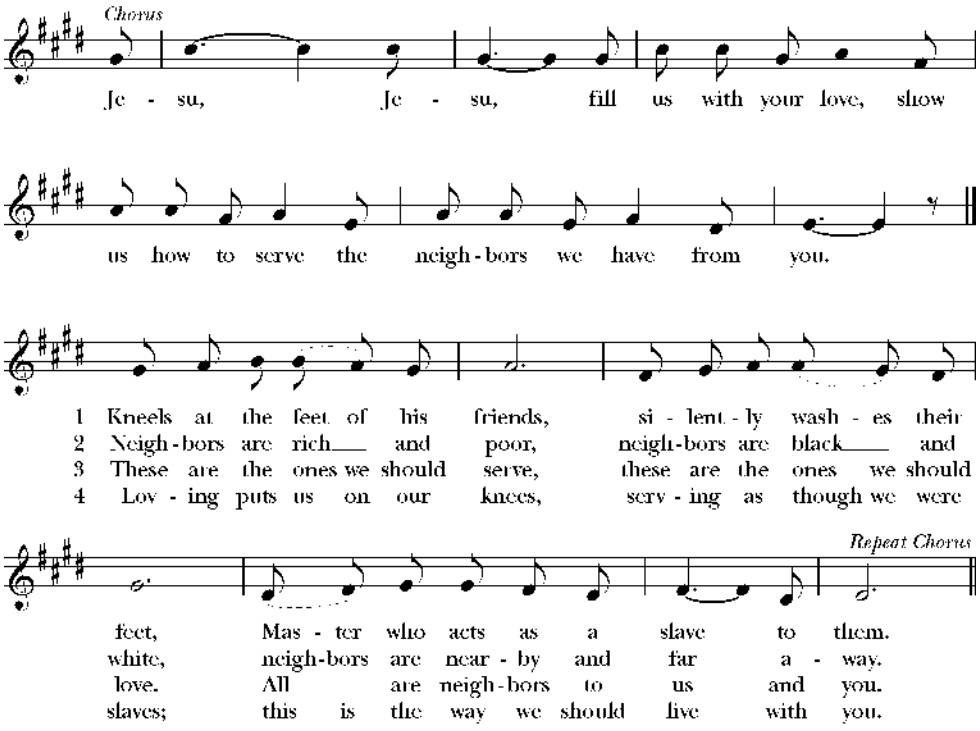
In the courts of the Lord's house,
in the midst of you, O Jerusalem.

The Second Lesson **1 Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Lector The Word of the Lord.
People ***Thanks be to God.***

Sequence Hymn 602 Jesu, Jesu, fill us with your love *Chereponi [Jesu, Jesu]*



Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi. [Jesu, Jesu].* Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

The Gospel **John 13:1-17, 31b-35**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon **The Rev. Maggie Harney**

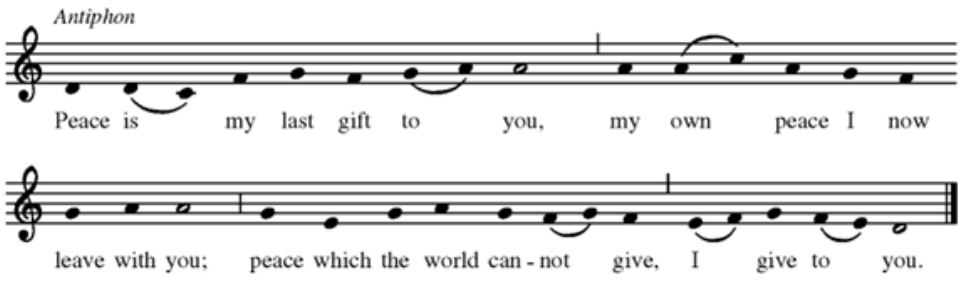
The Foot Washing

A Bidding *by the Celebrant*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example. Therefore, we invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "servants are not greater than their master, nor are they who are sent greater than the one who sent them. If you know these things, blessed are you if you do them."

All are invited to come forward for the Washing of Feet.

Cantor; then All.



The antiphon is repeated after each verse sung by the cantor.

The Prayers of the People – Form II

In the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Rob; for this gathering; and for all ministers and people.
Pray for the Church.
Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.
Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.
Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.
Silence

I ask your prayers for the departed.
Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
Silence

The Celebrant adds a concluding Collect.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen**.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Announcements

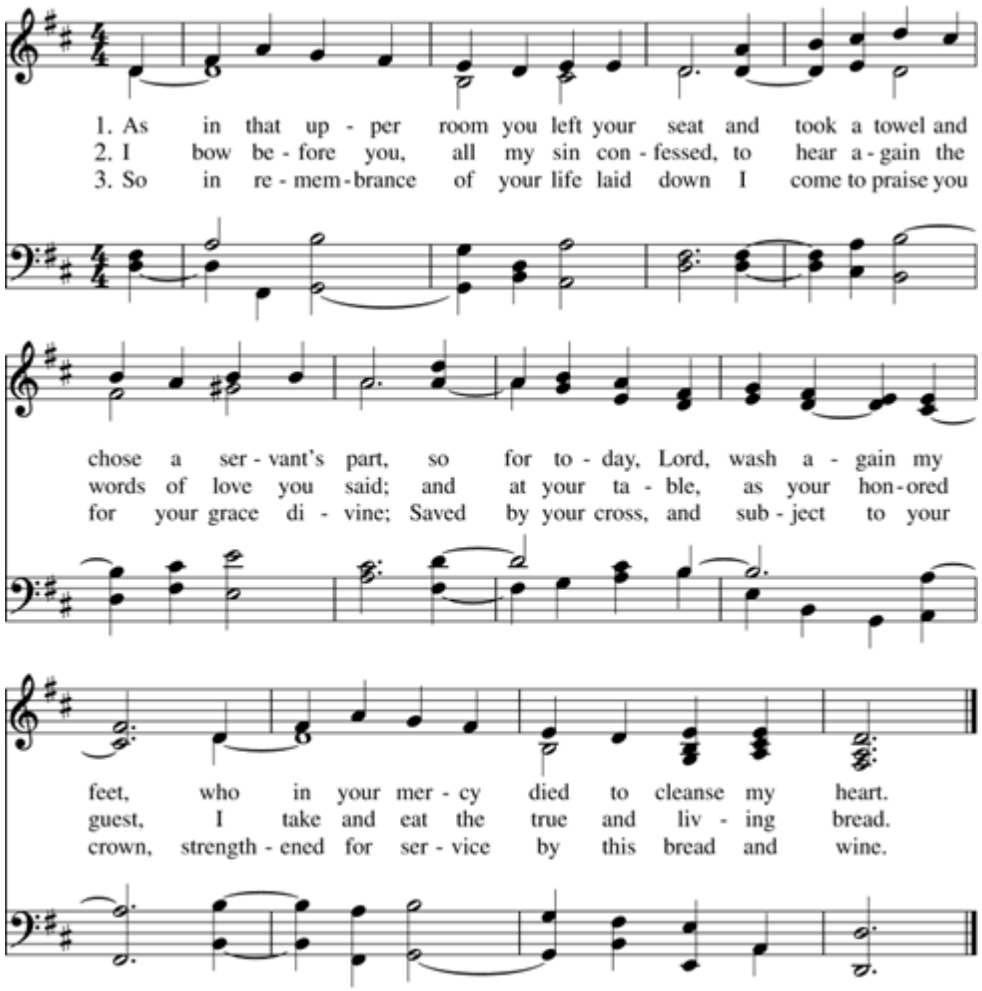
The Holy Communion

Offertory Anthem "Drop, Drop, Slow Tears" Orlando Gibbons, 1623

Drop, drop, slow tears, and bathe those beauteous feet,
Which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, His mercies to entreat;
To cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;
Nor let his eye see sin, but through my tears. Amen.

Hymn WLP 729 As in that upper room you left your seat *Sursum Corda*

Words: Timothy Dudley-Smith (b. 1926). Music: *Sursum Corda*, Alfred Morton Smith (1879-1971).

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

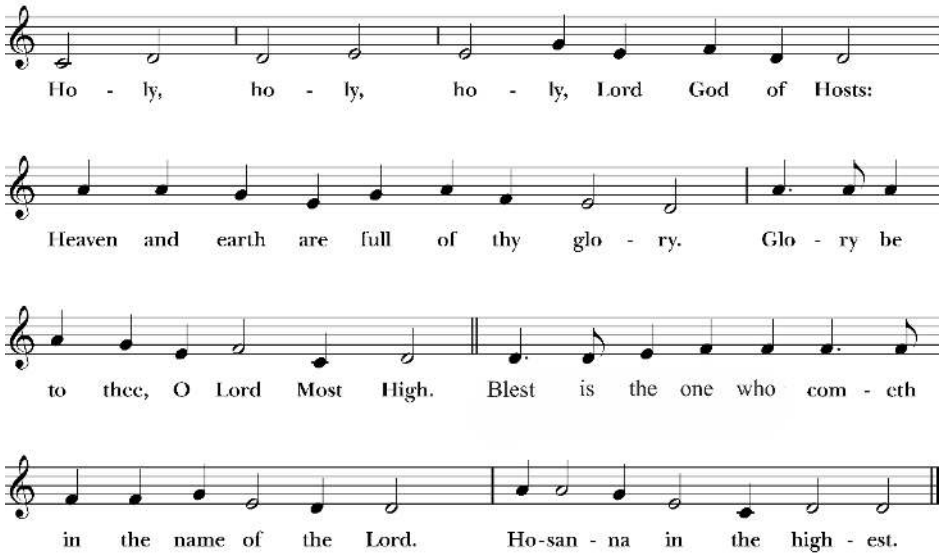
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S.113 Holy, holy, holy, Lord God of Hosts John Merbecke



Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

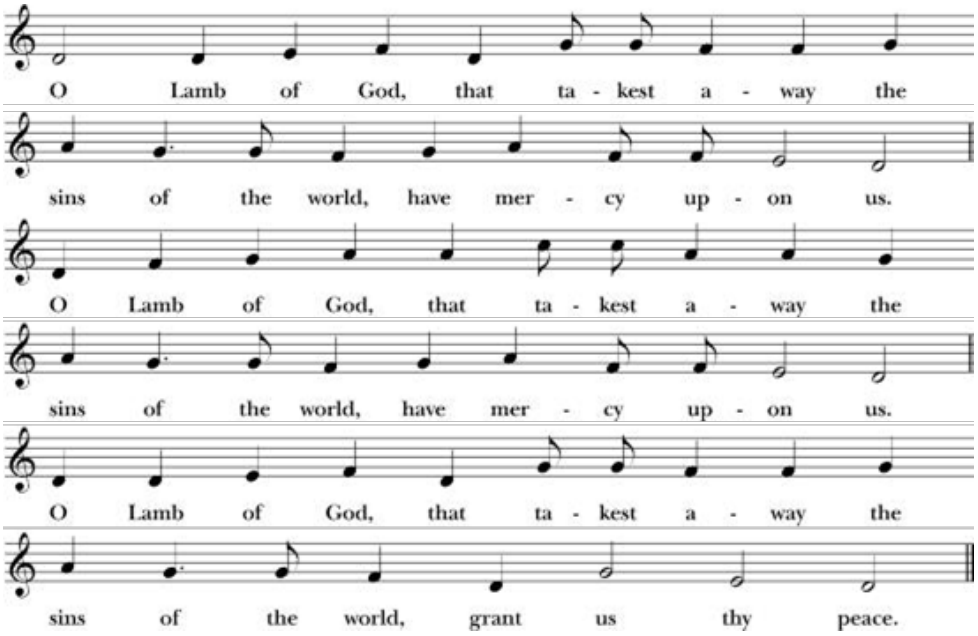
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

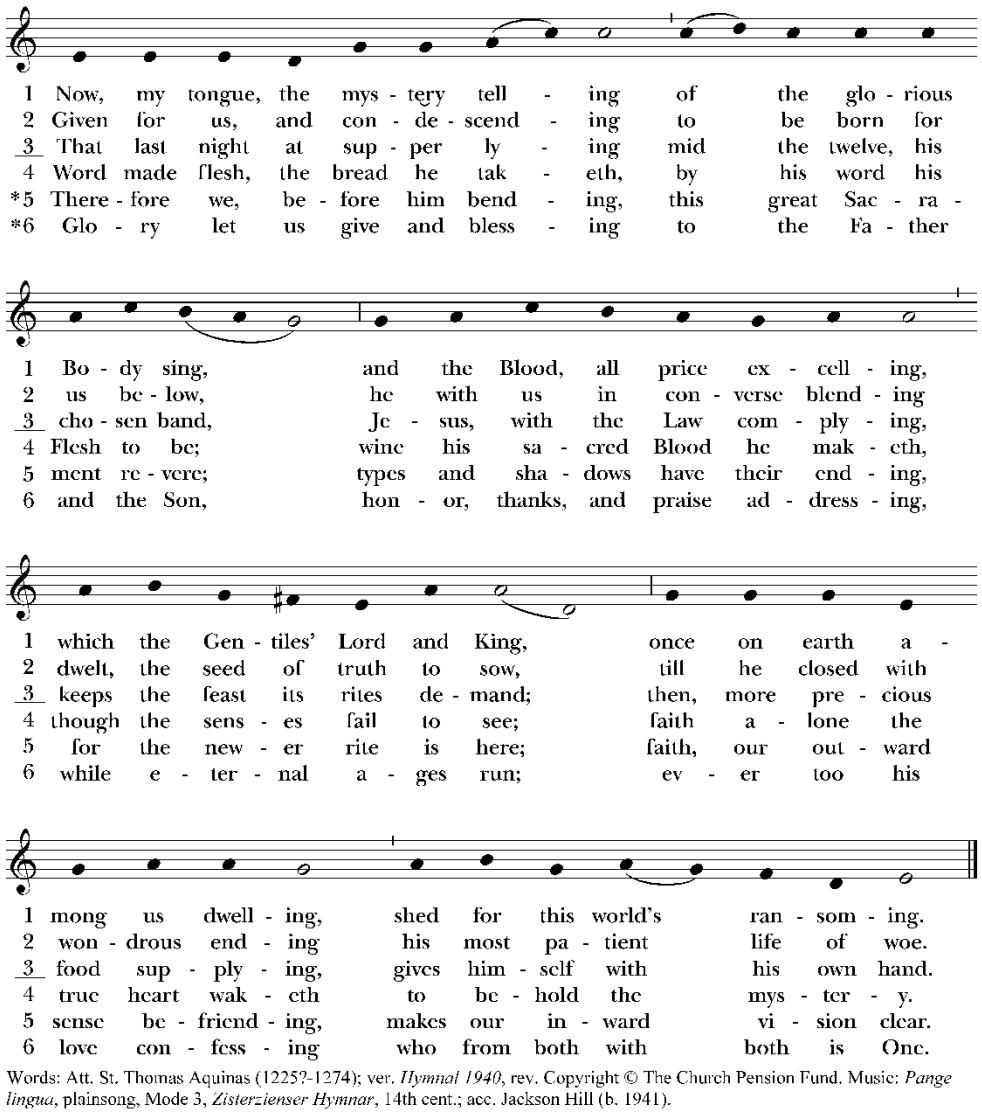
The Breaking of the Bread: S 157 O Lamb of God Merbecke



Celebrant
The gifts of God for the people of God,
Take them in remembrance that Christ died for you,
and feed upon him in your hearts by faith, with thanksgiving.

The Communion of the People *All people are invited to receive Communion.*

Hymn at Communion 329 Now, my tongue, the mystery telling *Pange lingua*



Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941).

Prayer after Communion *Celebrant and People*

Blessed are you, O Lord our God, Creator of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. Amen.

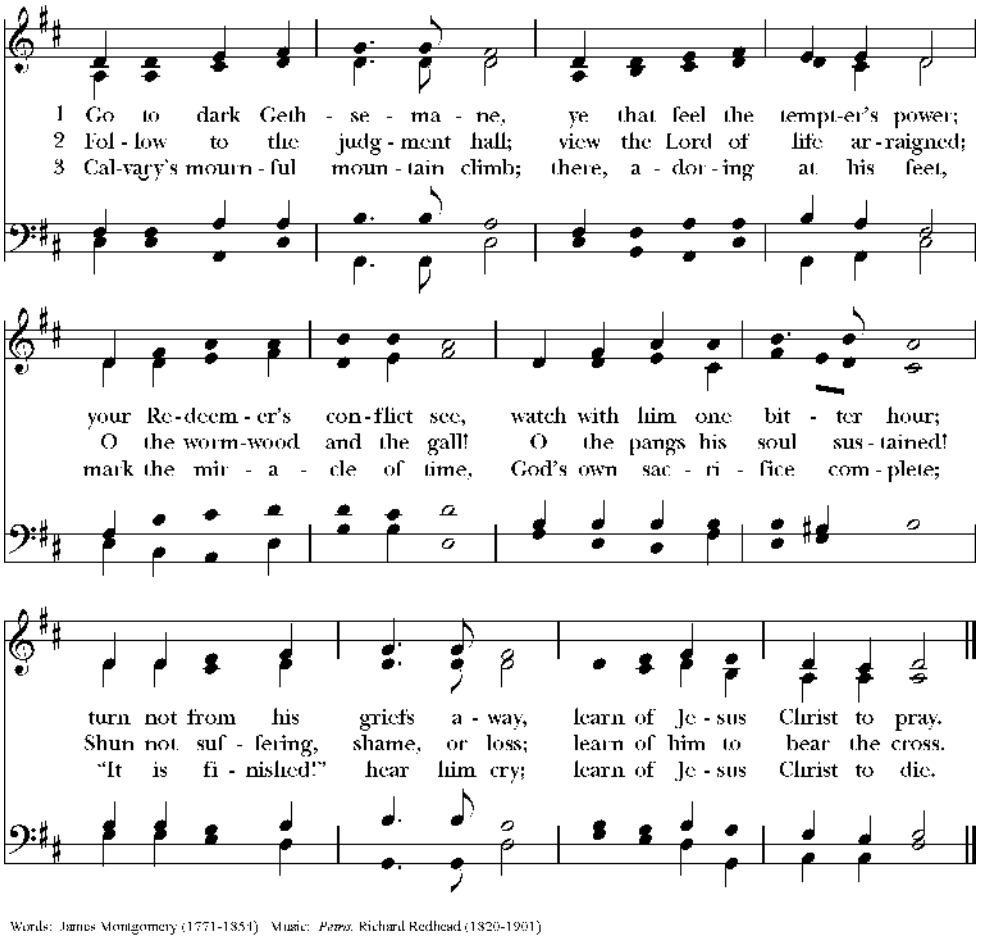
The Blessing

The blessing of God,
who creates life out of death,
be with you today.

The blessing of God,
who suffers with the sin of this world
and blesses all humankind with grace,
be with you always.

The blessing of God,
who sanctifies our lives,
be with you as you reveal
the power of God's love to save. ***Amen.***

After the blessing, the congregation remains in silence as the altar is stripped of its ornaments.
When the altar is bare, the congregation sings the following hymn, kneeling.



Words: James Montgomery (1771-1854) Music: *Petra*, Richard Redhead (1820-1901)

All are invited to remain for prayer and reflection for as long as you wish, before leaving in silence.
There is no closing hymn or dismissal.

Participants this evening

Clergy:	The Reverend Patricia Templeton
	The Reverend Maggie Harney
	The Reverend Colin Brown
Lay Reader:	Bob Longino
Lectors:	Marshall Kress
	Claudia Gimson
Usher:	Ralph Paulk
Altar Guild:	Marshall Kress / Ralph Paulk / Elizabeth Wong Mark
St. Dunstan's Choir:	Penny France, Kate Gaul, Fina Hernandez, Shirley Morgan, Marilyn Morgan, Peggy Rogers, Vivian Siggers, Andrea Patten-Weerakoon, Suzanne Van de Mark, Bruce Lafitte, Matthew McCawley, John Morgan, Lee Morris, Ben Thomas, Jon Throop

Holy Week Service Schedule

Good Friday April 18 7 p.m.

Holy Saturday – Easter Vigil April 19 7 p.m.
Champagne & Cake Reception following the service.

Easter Sunday April 20 8:30 a.m. & 10:45 a.m.
Easter Egg hunt for the younger set following the later service and a Pot Luck Brunch for those who would like to join us.

Cover Illustration is by our parishioner, Greg Blount.

Vestry 2025 – 2026
Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

The Reverend Patricia Templeton, Rector
The Reverend Maggie Harney, Priest Associate
The Reverend Colin Brown, Priest Associate
Cameron Carey, Director of Music
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

St. Dunstan's EPISCOPAL CHURCH

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