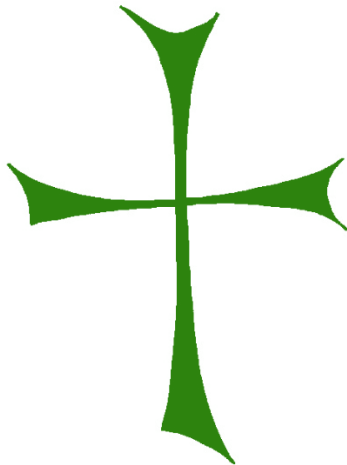


St. Dunstan's Episcopal Church



The Third Sunday after Pentecost

June 29, 2025

The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:00 A.M.

Prelude

Andante in D from Sonata No. 6

Mendelssohn

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - c - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Let all creation praise the Lord



1. Let all cre - a - tion bless the Lord, till heav'n with praise_ is ring - ing. Sun,
2. All liv - ing things up - on the earth, green fer - tile hills_ and moun - tains, sing
3. O men and wo - men ev - 'ry-where, lift up a hymn_ of glo - ry; let



moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,
to the God who gave you birth; be joy - ful, springs and foun - tains. Lithe
all who know God's stead - fast care tell our sal - va - tion's sto - ry. No



wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
wa - ter life, bright air - borne birds, wild rov - ing beasts, tame flocks and herds: ex -
tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -



alt_ the God who made_ you.
alt_ the God who made_ you.
alt_ the God who made_ you.

Music: *Allein Gott in der Höh, attr. Nikolaus Decius (1490?-1541)*

Words: Carl P. Daw, Jr. © 1989, Hope Publishing Co.

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Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Collect *said by all*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

1 Kings 19:15-16,19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm *Conserva me, Domine*

Psalm 16

Protect me, O God, for I take refuge in you;

I have said to the Lord, "You are my Lord,
my good above all other."

All my delight is upon the godly that are in the land,
upon those who are noble among the people.

But those who run after other gods
shall have their troubles multiplied.

Their libations of blood I will not offer,
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup;
it is you who uphold my lot.

My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel;
my heart teaches me, night after night.

I have set the Lord always before me;
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

For you will not abandon me to the grave,
nor let your holy one see the Pit.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second Lesson

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn 48

O day of radiant gladness (*on following page*)

The Gospel

Luke 9:51-62

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

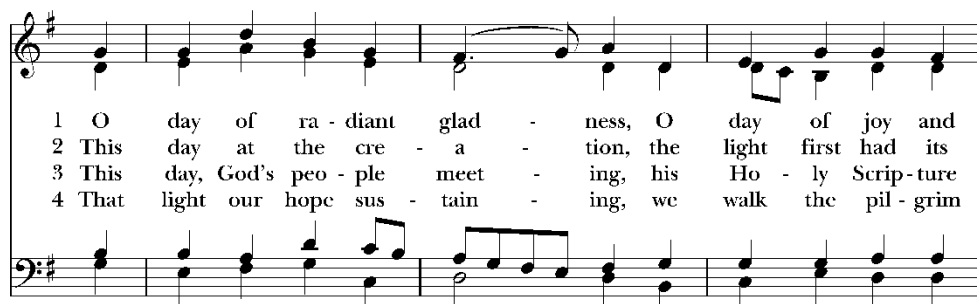
People ***Glory to you, Lord Christ.***

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.


As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Lector The Word of the Lord.

People ***Praise to you, Lord Christ.***



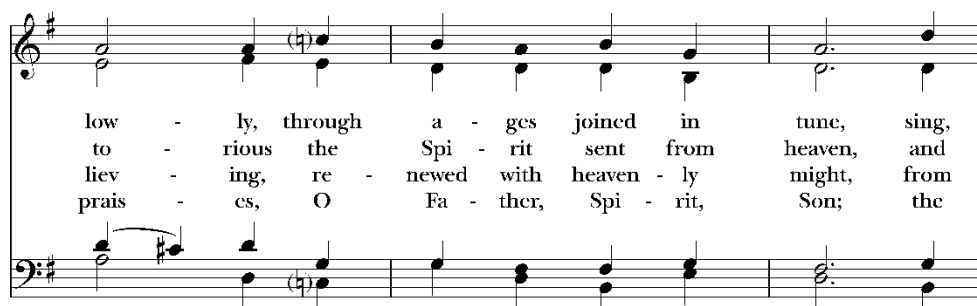
1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim



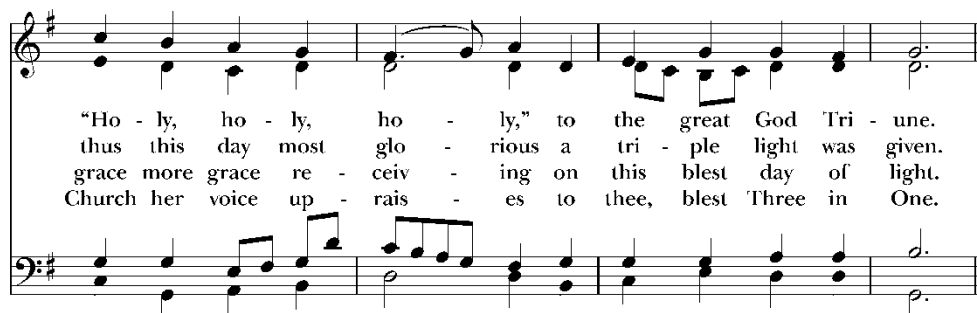
light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our



low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the



"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal* 1982. St. 3, Copyright © 1982, Charles P. Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

The Creed

I believe in God, the Creator, the Almighty,
maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus,
the God of homelands lost and found,
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,
who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human, joining us as strangers and exiles on the earth,
showing us how to bring about God's kingdom here and now,
who was born under occupation
and as an infant fled with his parents to Egypt for safety,
becoming aliens in a foreign land,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.
On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.
I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially, **Lucy Davidson, Eileen Zimmer; Priscilla Davis; Cathy Leake; Donna Thomas; Sheila Woodard; and Penny France.**

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Eileen Zimmer; Gwen McAlpine & Paul Zimmer; Beth Zimmerman; and Anike Adesokan.**

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

The Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. ***Amen.***

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

Here I Am Lord
Kate & Ellie Gaul, soloists

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

The Great Thanksgiving (*Alternative Eucharistic Prayer is from *Enriching Our Worship*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S. 128

Holy, holy, holy Lord

Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless ed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread Caribbean Communion Hymn




We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your
ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let
ev - 'ry soul be fed; and now may ev' - ry soul be fed with Liv - ing Bread.

The Communion of the People *All people are invited to receive Communion.*

Hymn at Communion 655

O Jesus, I have promised

Nyland



1 O Je - sus, I have prom - ised to serve thee to the end;
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
Harmonization by permission of Oxford University Press.

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggles and confusion to accomplish your purposes on earth; that in your good time all nations, races, and creeds may serve you in harmony. Amen.

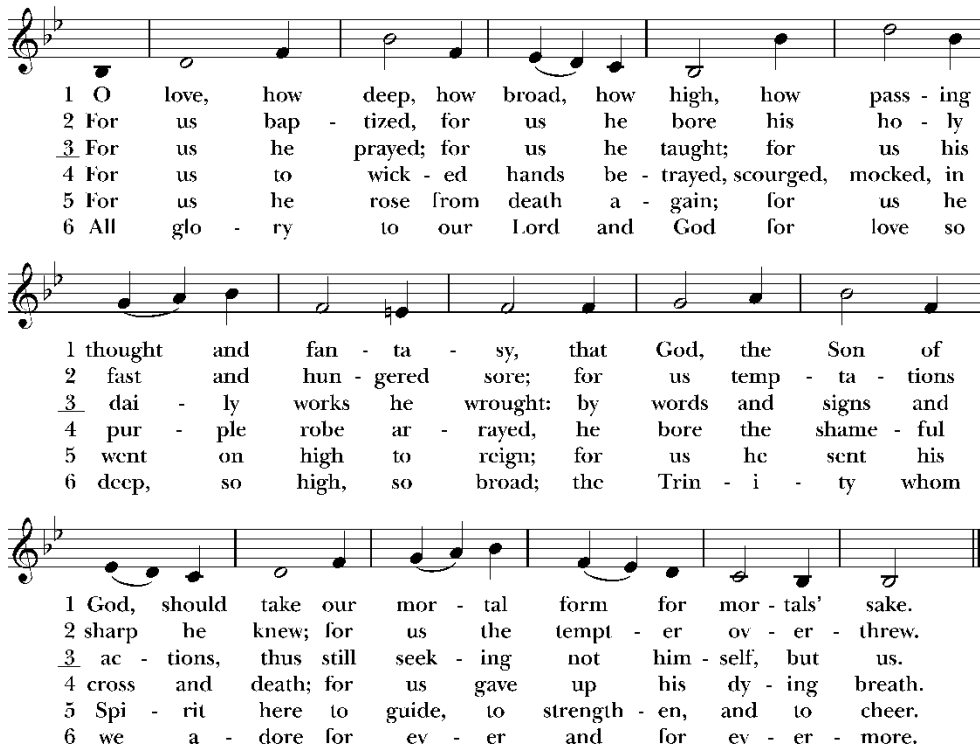
The Blessing

May God bless us with anger
at injustice and oppression,
so that we may work
for justice, freedom, and peace.

May God bless us with tears to shed
for those who suffer from pain and rejection,
so that we may reach out to comfort them
and ease their pain.

May God bless us with enough foolishness
to believe that we can make a difference in this world,
so that we can do what others claim
cannot be done. **Amen.**

Recessional Hymn 448 O love, how deep, how broad, how high *Deus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

Dismissal

Response: Thanks be to God!

Postlude

Praeludium in G Major

Bach

The altar flowers are given in celebration of the marriage of
Cyril Leonido & William France.

Happy Anniversary

Jackie & Mark O'Connell July 1

Happy Birthday

John Kaltenbach July 3 Misty Bentz July 4

Prayer Requests

Parishioners: Lucy Davidson; Eileen Zimmer Priscilla Davis; Cathy Leake; Donna Thomas; Sheila Woodard; and Penny France.

Family: Ranee G.; Betsy, Kate, Geoff & Alex, family of Brenda Patten and Andrea & Anil Weerakoon; Kevin Bowling, son of Charis; Cody Young, nephew, Deborah & Bill Reece; Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley family of Daria and Bruce Lafitte; Ava Marie Buchholz, grandniece, Mary Morris, sister-in-law of Lee Morris;; Charlie Bunn, cousin of Tiffany Wilson; Harry Kastanakis III, brother of Reneeé; Debra Powers, sister of Lucy Kaltenbach; Pamela V. Bowers, sister of Suzanne Van de Mark; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Matthew Michaelides, son of Margaret Michaelides; Antoinette Watts, sister of Marshall Kress; Oakley Family, cousins of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Roswitha & Klaus Moos, grandparents of Katharina McCawley; Karen, sister of Steve Hauser; Joyce Emmons, cousin, Elizabeth Wong Mark; Dan Westphal, father of Lori; Diana Jacinto, daughter in-law, and Aaron Atkinson, family of Bob Longino; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Tiffiny Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Jeannette Davis, sister-in-law of Priscilla Davis; Barbara Martello, niece of Mimi Gold.

Friends: Dann Brown (Tricia Templeton); **Patricia Woods; Anne Cronin; Walter Buchanan** (Rhea Hannah); **Carolyn Timmons** (Sandra & Joe Dobbs); **Sara Corredor** (Tiffany Wilson); **Dobrik Family; Lynell Walker, Pat Park and Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Carol Fitzgerald, Sam Roberson** (Lee Morris); **Gay McNeely, John Ware** (Suzanne Van de Mark); **Lauren Courtney Robinson** (Lindsey Reece); **Neil, Emma, Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Kishell Muir** (Barbara Hawker); **Loretta Roberts, Benjamin Banas** (Cathy Leake); **Swan Family** (Kate Gaul); **Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard** (Jeanne and Josh Taylor); **Carol Davis** (Sandra Dobbs); **Carolyn Neely Holmes** (Vivian Siggers); **Steve Murray** (Bob Longino); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis); **Jennifer Pern, Sherrel Howard** (Mimi Gold).

We give thanks for our parish community especially, **Eileen Zimmer; Gwen McAlpine & Paul Zimmer; Beth Zimmerman; and Anike Adesokan.**

Ministry Schedule

	June 29 th	July 6 th
Vestry on Duty	Andrea Patten Weerakoon	Marshall Kress
Lay Reader: 10:00	Lynn Hood	Claudia Gimson
Lector 1 st Lesson	Andrea Patten Weerakoon	Rhea Hannah
Lector 2 nd Lesson	John Gimson	Andrea Patten Weerakoon
Ushers / Greeters	Mimi Gold	Wayne Hood
Altar Guild	Ralph Paulk	Elizabeth / Marshall
Flower Guild	Suzanne Van de Mark	Claudia Gimson

Announcements

Our new pictorial directory is in progress! Our photographer, Tom Wilson will have his camera set up before church from 9-9:45 am and after church until noon on **June 29th, and July 13th.** If you can't make it to any of those sessions, you may submit your own photo to Tom at tom@tomwilsonphotography.net.

Even if you’ve been a long-time member and currently in the directory, we ask for you to fill out a form with your current contact information you want listed in the directory, as well as birthday and anniversary information that will only be used for recognizing you on your special dates.

We hope to have the new directory ready to hand out in the fall.

Vestry 2025 - 2026

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Jule Bunn, Church Organist

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



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