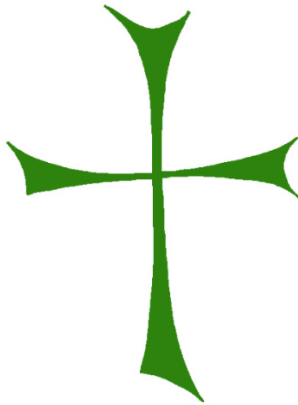


St. Dunstan's Episcopal Church



The Eleventh Sunday after Pentecost

August 24, 2025

The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:00 A.M.

Prelude

Prelude

C Franck



Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign,
5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Let all creation praise the Lord

1. Let all cre-a-tion bless the Lord, till heav'n with praise is ring-ing. Sun,
2. All liv-ing things up-on the earth, green fer-tile hills and moun-tains, sing
3. O men and wo-men ev-'ry-where, lift up a hymn of glo-ry; let
moon, and stars, peal out a chord, stir up the an-gels' sing-ing. Sing,
to the God who gave you birth; be joy-ful, springs and foun-tains. Lithe
all who know God's stead-fast care tell our sal-va-tion's sto-ry. No
wind and rain! Sing, snow and sleet! Make mu-sic, day, night, cold and heat: ex-
wa-ter life, bright air-borne birds, wild rov-ing beasts, tame flocks and herds: ex-
tongue be si-lent; sing your part, you hum-ble souls and meek of heart: ex-
alt the God who made you.
alt the God who made you.
alt the God who made you.

Music: *Allein Gott in der Höh, attr. Nikolaus Decius (1490?-1541)*
Words: Carl P. Daw, Jr. © 1989, Hope Publishing Co.
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Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect *said by all*

God of the Sabbath, this is the day and this is the hour when women long oppressed learn to stand with dignity, when your healing escapes our desire for control: may your joy stretch the fabric of our hearts and inspire us to loose each other's bonds; through Jesus Christ, the shamer of the powerful and the raiser of the dead. *Amen.*

The First Lesson

Jeremiah 1:4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm *In te, Domine, speravi*

Psalm 71:1-6



In you, O Lord, have I / taken / refuge;
let me / never / be a/shamed.

In your righteousness, deliver me and / set me / free;
incline your / ear to / me and / save me.

Be my strong rock, a castle to / keep me / safe;
you are my / crag and / my strong / hold.

Deliver me, my God, from the hand / of the / wicked,
from the clutches of the / evildoer / and the o / ppressor.

For you are my hope, / O Lord / God,
my confi / dence since / I was / young.

I have been sustained by you ever since I was born;
from my mother's womb you have / been my strength;
my praise shall / be al / ways of / you.

The Second Lesson

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying

was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn 633

Word of God, come down on earth

Mt. St. Alban

On following page

The Gospel

Luke 13:10-17

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People ***Glory to you, Lord Christ.***

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***



1 Word of God, come down on earth, liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, speak and heal our
 4 Word that speaks your Fa - ther's love, one with him be -



heaven de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from heaven to die,
 mor - tal blind - ness; deaf we are; our heal - er be;
 yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 loose our tongues to tell your kind - ness. Be our Word in
 God the Spi - rit, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 pi - ty spo - ken; heal the world, by our sin bro - ken.
 all truth lead us, Word of life, with one Bread feed us.

Words: James Quinn (b. 1919). Copyright © 1969 James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Mt. St. Alban NCA*, Richard Wayne Dirksen (b. 1921). Copyright © 1984 Richard W. Dirksen.

Sermon

The Reverend Patricia Templeton

The Creed

I believe in God, the Creator, the Almighty,
 maker of a heaven and earth without borders or nations,
 who created all people in the Divine image,
 who led people from slavery to freedom
 through exile and exodus,
 the God of homelands lost and found,
 the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,
 who was incarnate from the Holy Spirit and the Virgin Mary,
 and was made human, joining us as strangers and exiles on the earth,
 showing us how to bring about God's kingdom here and now,
 who was born under occupation

and as an infant fled with his parents to Egypt for safety,
becoming aliens in a foreign land,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.
On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

We pray for the special needs and concerns of this congregation, for all on our prayer list
including. our parishioners **Bill Deneke; Vivian Siggers; James Millikan; Bob Longino; Lynn Hood;
Sheila Woodard; Priscilla Davis; Cathy Leake; and Donna Thomas.**

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Maggie & Tom Harney; Ginny & Dick Harris; Susan & Steve Hauser; and Fina Hernandez & Dolores Waye.**

Silence

The People may add their own petitions.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

The Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. ***Amen.***

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

"Hallelujah Amen"

Handel Henderson

Offertory Hymn

Praise God...Alleluia

Lasst uns erfreuen

One verse

Unison

Praise God, from whom all bless - ings flow; praise
God, all crea - tures here be - low: Al - le - lu - ia! Al - le -
lu - ia! Praise God, the source of all our gifts! Praise
Je - sus Christ, whose power up - lifts! Praise the Spir - it, Ho - ly Spir - it!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving (*Alternative Eucharistic Prayer is from *Enriching Our Worship*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S. 128

Holy, holy, holy Lord

Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless ed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Caribbean Communion Hymn



The Communion of the People *All people are invited to receive Communion. –*

Hymn at Communion 336 Come with us, O blessed Jesus

Werde munter

On following page

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggles and confusion to accomplish your purposes on earth; that in your good time all nations, races, and creeds may serve you in harmony. Amen.

The Blessing

May God bless us with anger
at injustice and oppression,
so that we may work
for justice, freedom, and peace.

May God bless us with tears to shed
for those who suffer from pain and rejection,
so that we may reach out to comfort them
and ease their pain.

May God bless us with enough foolishness
to believe that we can make a difference in this world,
so that we can do what others claim
cannot be done. **Amen.**

Recessional Hymn 344

Lord dismiss us

Sicilian Mariners

On page 14

Dismissal

Response: Thanks be to God!

Postlude

Prelude in "C"

J. S. Bach

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry thy
 voice es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Sts. 2-3, Copyright © 1982, Charles P. Price.
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound; may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith-ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith-ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

Happy Anniversary

Shirley & John Morgan August 28

Happy Birthday

Christine Bird August 30

Prayer Requests

Parishioners: Bill Deneke; Vivian Siggers; James Millikan; Bob Longino; Lynn Hood; Sheila Woodard; Priscilla Davis; Cathy Leake; and Donna Thomas.

Family: Chris Ekmark, cousin of Heather Robertson; **Ranee G.; Betsy, Kate, Geoff & Alex**, family of Brenda Patten and Andrea & Anil Weerakoon; **Cody Young**, nephew, Deborah & Bill Reece; **Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley** family of Daria and Bruce Lafitte; **Mary Morris**, sister-in-law of Lee Morris;; **Charlie Bunn**, cousin of Tiffany Wilson; **Harry Kastanakis III**, brother of René; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Matthew Michaelides**, son of Margaret Michaelides; **Antoinette Watts**, sister of Marshall Kress; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Roswitha & Klaus Moos**, grandparents of Katharina McCawley; **Karen**, sister of Steve Hauser; **Joyce Emmons**, cousin, Elizabeth Wong Mark; **Bob Longino; Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O’Connell; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Barbara Martello**, niece of Mimi Gold.

Friends: Miriam & Santana Herrera; Cary Ralls & Mark Sillay; Kelsey Clark; Patricia Woods; Anne Cronin; Walter Buchanan (Rhea Hannah); **Marilyn Reynolds** (Bessie Holland); **Tony Rizzuto** (Daria Jones); **Dann Brown** (Tricia Templeton); **Carol Davis, Carolyn Timmons** (Sandra & Joe Dobbs); **Sara Corredor** (Tiffany Wilson); **Dobrik Family; Lynell Walker, Pat Park and Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Carol Fitzgerald, Sam Roberson** (Lee Morris); **Gay McNeely, John Ware** (Suzanne Van de Mark); **Lauren Courtney Robinson** (Lindsey Reece); **Neil, Emma, Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Kishell Muir** (Barbara Hawker); **Loretta Roberts, Benjamin Banas** (Cathy Leake); **Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard** (Jeanne & Josh Taylor); **Carolyn Neely Holmes** (Vivian Siggers); **Steve Murray** (Bob Longino); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis); **Jennifer Pern, Sherrel Howard** (Mimi Gold).

We give thanks for our parish community **Maggie & Tom Harney; Ginny & Dick Harris; Susan & Steve Hauser; and Fina Hernandez & Dolores Waye.**

The altar flowers are given in celebration of Shirley & John Morgan's
60th wedding anniversary on August 28th.

Ministry Schedule

	August 24 th	August 31 st
Vestry on Duty	Alex Pierre	Ralph Paulk
Lay Reader: 10:00	Zoe McMichael	Nancy Dillon
Lector 1 st Lesson	Marshall Kress	Billy Hancock
Lector 2 nd Lesson	Rhea Hannah	Bob Longino
Ushers / Greeters	Ralph Paulk	Elizabeth Wong Mark
Altar Guild	Marshall Kress	Claudia / Ralph
Flower Guild	Suzanne Van de Mark	Cathleen Hackett

Announcements

Today we welcome Paul Campbell as our new music director. Please join us in the parish hall after the service to celebrate the beginnings of a new chapter in our musical life.

Next Sunday, **August 31st** we will not be hosting a coffee hour after the service as the Parish Hall will be set up for the wedding reception for Jessica Peoples and Diego Orozco.

Sunday, September 7th We will return to our "Regular Schedule" with services at 8:30 and 10:45 and Sunday School at 9:30.

Potluck Picnic in the Beech Grove. After the 10:45 service we will celebrate our return with an old-fashioned Fried Chicken lunch. Please bring your favorite side dish to share.

Vestry 2025 - 2026

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Paul Campbell, Music Director

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



St. Dunstan's
EPISCOPAL CHURCH

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