

St. Dunstan's Episcopal Church



The Fifteenth Sunday after Pentecost September 21, 2025

The Holy Eucharist

Streaming on FaceBook Live at 10:45

Prelude

"Sonata Moonlight"

L. van Beethoven

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mcr - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
4. Praise him with your sing-ing, praise him with the trum-pet,
come to him and bless his name. Mer-cy he has shown us,
praise God with the lute and harp; praise him with the cym-bals,
his love is for-ev-er, faith-ful to the end of days.
praise him with your danc-ing, praise God till the end of days.

Refrain
Come then, all you na-tions, sing of your Lord's good-ness, me-lo-dies of praise and
thanks to God. Ring out the Lord's glo-ry, praise him with your mu-sic,
wor-ship him and bless his name.

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Together let us pray.

The Collect said by all

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Lector The Word of the Lord.
People ***Thanks be to God.***



Hallelujah!

Give praise, you servants / of the / Lord; *
praise / the Name / of the / Lord.

Let the Name of the / Lord be / blessed, *
from this time / forth for / ev-er / more.

From the rising of the sun to its / go-/-ing / down *
let the Name / of the / Lord be / praised.

High above all nations / is the / Lord *
and his / glory a-/-bove the / heavens.

Who is like the Lord our God, who sits en-/-throned on / high *
but stoops to behold the / heav-ens / and the / earth?

The Lord takes up the weak out / of the / dust *
and lifts up the / poor from / the a-/-shes.

The Lord sets them / with the / nobles, *
with the nobles / of the / cho-sen / people.

The Lord makes the woman of a / child-less / house *
to be a joyful / mo-ther / of child-/-ren.

The Second Lesson

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord.

People ***Thanks be to God.***

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

The Gospel**Luke 16:1-13***Priest*

The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People****Glory to you, Lord Christ.***

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon

The Reverend Maggie Harney

The Creed

I believe in God, the Creator, the Almighty,
maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus,
the God of homelands lost and found,
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,
who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human, joining us as strangers and exiles on the earth,
showing us how to bring about God's kingdom here and now,
who was born under occupation
and as an infant fled with his parents to Egypt for safety,
becoming aliens in a foreign land,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.
On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.
I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place

where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People

O God, for your peace, for your loving-kindness to us, and to all your creation, we thank and praise you.

Lord, hear our prayer.

For an end to war and a truer understanding among the peoples of the earth, we pray to you, O God.

Lord, hear our prayer.

Inspire, O God, all your faithful people to see your presence in each other and in all people, and to put an end to all quarrels and discords in your holy Church.

Lord, hear our prayer.

Guide all those who are responsible for the government of this and other nations, that they may seek your justice and peace for all people.

Lord, hear our prayer.

Strengthen and support with your Holy Spirit, we pray, all those who seek to build bridges between people and those who look for ways to mend the fabric of society.

Lord, hear our prayer.

We pray for all who suffer oppression, that you will protect, comfort, and sustain them with your abundant love, and that the hearts and minds of their oppressors may be opened to repentance and change.

Lord, hear our prayer.

Comfort those who grieve; shield the courageous; encourage the timid; show those who wander in the wilderness the path to clarity of mind.

Lord, hear our prayer.

We ask your blessing and grace upon this parish, that we may better serve your Church and this city, spread your Gospel, and nurture the healthy growth of this worshipping community.

Lord, hear our prayer.

Let us pray for our own needs and those of others.

We pray for those on our prayer list, including our parishioners, **Margaret & Kyriakos Michaelides; Keith Latimore; Marshall Kress; Bill Deneke; Bob Longino; Sheila Woodard; Priscilla Davis; Cathy Leake; and Donna Thomas.**

We pray for those who have died, that they may have a place in your eternal kingdom.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Connor Mark and Elizabeth Wong Mark; Katharina & Matthew McCawley; Zoe & David McMichael; and Shirley & John Morgan.**

The Celebrant continues

O Lord, awaken the consciousness of all peoples and their leaders; raise up men and women full of love and generosity who can speak and act for peace, and show us new ways in which hatred can be left behind, wounds can be healed, and unity restored. Amen.

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

"We Will Sing for Joy"

D Scarlatti/Lowe

Offertory Hymn

Praise God...Alleluia

Lasst uns erfreuen

One verse

Praise God, from whom all bless-ings flow; praise
God, all creatures here be – low: Al-le-lu-ia! Al- le
lu – ia! Praise God, the source of all our gifts! Praise
Jesus Christ, whose power up lifts! Praise the Spir- it, Ho-ly Spir – it!
Al – le – lu – ia! Al – le – lu – ia! Al – le – lu – ia!

The Great Thanksgiving – Eucharistic Prayer C

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus	S.128	Holy, holy, holy Lord	Mathias
Holy, holy, holy Lord, God of power and might,			
heaven and earth are full of your glory.			
Hosanna in the highest.			
Blessed is the one who comes in the name of the Lord.			
Hosanna in the highest.			

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Caribbean Communion Hymn



We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your
ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let
ev - 'ry soul be fed; and now may ev - 'ry soul be fed with Liv - ing Bread.

The Gifts of God for the People of God. (*All are welcome to receive Communion.*)

Communion Hymn 314

“Humbly I adore thee” Vs 1,3,4

Adoro devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

Prayer after Communion *Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ, born of our sister Mary, and of the Holy Spirit, who broods over the world like a mother over her children, be among you and be with you this day and always.

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood - lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottlichkeit eingerichtetes Meiningsches Gesangbuch*, 1693.

Dismissal

Response

Thanks be to God!

Postlude

Sonata de 1 tono

J Lidon

Happy Anniversary

Tom Wilson September 18 **Sheila Woodard** September 18
Elizabeth Wong Mark September 22 **Andrea Patten Weerakoon** September 25

Prayer Requests

Parishioners: Margaret & Kyriakos Michaelides; Keith Latimore; Marshall Kress; Bill Deneke; Bob Longino; Sheila Woodard; Priscilla Davis; Cathy Leake; and Donna Thomas.

Family: Bryan Wilson, brother of Mary Jane Hannah; **Clem Clapp, Elizabeth Rhodes**, cousins of Marshall Kress; **Adam Swartz**, brother-in-law of Gwen McAlpine; **Joetta, Joyce Emmons**, cousin of Elizabeth Wong Mark; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Chris Ekmark**, cousin of Heather Robertson; **Ranee G.; Betsy, Kate, Geoff & Alex**, family of Brenda Patten and Andrea & Anil Weerakoon; **Cody Young**, nephew, Deborah & Bill Reece; **Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley** family of Daria and Bruce Lafitte; **Mary Morris**, sister-in-law of Lee Morris; **Charlie Bunn**, cousin of Tiffany Wilson; **Harry Kastanakis III**, brother of Renéé; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Matthew Michaelides**, son of Margaret Michaelides; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Roswitha & Klaus Moos**, grandparents of Katharina McCawley; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Barbara Martello**, niece of Mimi Gold.

Friends: Miriam & Santana Herrera; Cary Ralls & Mark Sillay; Kelsey Clark; Patricia Woods; Anne Cronin; Walter Buchanan (Rhea Hannah); **Marilyn Reynolds** (Bessie Holland); **Tony Rizzuto** (Daria Jones); **Dann Brown** (Tricia Templeton); **Carol Davis, Carolyn Timmons** (Sandra & Joe Dobbs); **Sara Corredor** (Tiffany Wilson); **Dobrik Family; Lynell Walker, Pat Park and Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Carol Fitzgerald, Sam Roberson** (Lee Morris); **Gay McNeely, John Ware** (Suzanne Van de Mark); **Lauren Courtney Robinson** (Lindsey Reece); **Neil, Emma, Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Kishell Muir** (Barbara Hawker); **Loretta Roberts, Benjamin Banas** (Cathy Leake); **Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard** (Jeanne & Josh Taylor); **Carolyn Neely Holmes** (Vivian Siggers); **Steve Murray** (Bob Longino); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis); **Jennifer Pern, Sherrel Howard** (Mimi Gold).

We give thanks for our parish community **Connor Mark and Elizabeth Wong Mark; Katharina & Matthew McCawley; Zoe & David McMichael; and Shirley & John Morgan.**

We pray for those who have died.

Ministry Schedule

	September 21st	September 28th
Vestry on Duty	Marshall Kress	Suzanne Johnson
Lay Reader: 8:30	Zoe McMichael	Bill Reece
Lay Reader: 10:45	Susie Throop	Lynn Hood
Lector 1st Lesson	John Morgan	Karen Dessables
Lector 2nd Lesson	Suzanne Johnson	Nancy Dillon
Ushers / Greeters	Alexander Pierre	Gwen McAlpine / Paul Zimmer
Altar Guild	Marshall / Fina / Elizabeth	Marshall / Fina / Ralph
Flower Guild	Lucinda Kaltenbach	Cathleen Hackett

Announcements

Paul Campbell came to St Dunstan's to fill the position of Director of Music and Organist. Paul also holds a BM in Piano Performance and Graduate Studies in Piano at Carnegie-Mellon University. Paul is also a Pianist and has taught thousands of piano students over the years. The next step in developing the Music at St Dunstan's is offering piano study/lessons to those who wish to learn as beginners or to expand skills in piano who are advanced. Contact Paul Campbell at: 404-312-7801.

Vestry 2025 - 2026

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
The Reverend Colin Brown, Priest Associate
Paul Campbell, Music Director
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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