

# St. Dunstan's Episcopal Church



## Christmas Eve

December 24, 2025

The Music of Christmas ~ 4:40 p.m.

Festal Holy Eucharist ~ 5 p.m.

# The Music of Christmas

**Lo, how a Rose e'er blooming**

*Es ist ein Ros*

## **I Wonder as I Wander**

Joseph Henry Monti, Tenor

*Appalachian Carol*

arr. John Jacob Niles

*I wonder as I wander, out under the sky,  
How Jesus the Savior did come for to die  
For poor, ordinary people like you and like I;  
I wonder as I wander, out under the sky.*

*When Mary birthed Jesus, 'twas in a cow's stall,  
With wise men and farmers and shepherd and all.  
But high from God's heaven a star's light did fall,  
The promise of the ages it did then recall.*

*If Jesus had wanted for any wee thing,  
A star in the sky or a bird on the wing,  
Or all of God's angels in heav'n for to sing,  
He surely could have it, 'cause He was the King.*

*I wonder as I wander, out under the sky,  
How Jesus the Savior did come for to die  
For poor ordinary people like you and like I;  
I wonder as I wander, out under the sky.*

## **Gesu Bambino**

Jane Blount, Flute

Music by Pietro Yon

arr. B.C. Dockery

## **O Holy Night**

Fina Hernandez & Lillian Amengaul, Duet

**Adolphe Adam**

*O Holy Night!*

*The stars are brightly shining,  
It is the night of our dear Savior's birth;  
Long lay the world in sin and error pining,  
'Til He appeared and the soul felt its worth.  
A thrill of hope the weary world rejoices,  
For yonder breaks a new and glorious morn;  
Fall on your knees,  
Oh, hear the angels voices!  
O night divine, O night when Christ was born!*

*O night divine!*

*O night divine!*

*Truly He taught us to love one another;  
His law is love and His gospel is peace;  
Chains shall He break, for the slave is our brother,  
And in His name all oppression shall cease.  
Sweet hymns of joy in grateful chorus raise we,  
Let all within us praise His holy name;  
Christ is the Lord,  
Oh, praise His name forever!  
His pow'r and glory evermore proclaim!  
His pow'r and glory evermore proclaim!*

*Oh, praise His name forever!*

*O night divine!*

*O night divine!*

## **In the Bleak Midwinter**

Gustav Holst, arr. R. Lau

Elizabeth Wong Mark, Flute

*In the bleak midwinter, frosty wind made moan  
Earth stood hard as iron, water like a stone  
Snow had fallen, snow on snow, snow on snow  
In the bleak midwinter, long ago  
Our God, Heaven cannot hold Him, nor earth sustain  
Heaven and earth shall flee away when He comes to reign  
In the bleak midwinter, a stable-place sufficed  
The Lord God Almighty, Jesus Christ  
What can I give Him, poor as I am?  
If I were a shepherd, I would bring Him a lamb  
If I were a Wise Man, I would do my part  
Yet what I can I give Him, give my heart  
Yet what I can I give Him, give my heart, my heart*

## **Prelude**

## **Divinum Mysterium**

arr. Craig Phillips



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 God from — God, — Light from Light e - ter - nal, —  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 \*4 See how the shep - herds, sum - moned to his cra - dle, —  
 \*5 Child, for us sin - ners poor and in the man - ger,



1 come ye, O come — ye to Beth - le - hem;  
 2 lol lie ab - hors — not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 leav - ing their flocks, — draw — nigh to gaze;  
 5 we would em - brace thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?

*Refrain*



O come, let us a - dore him, O come, let us a -

# The Word of God

## Opening Acclamation

*Celebrant*

The people who walked in darkness have seen a great light.

*People*

***Those who lived in a land of deep darkness—on them light has shined.***

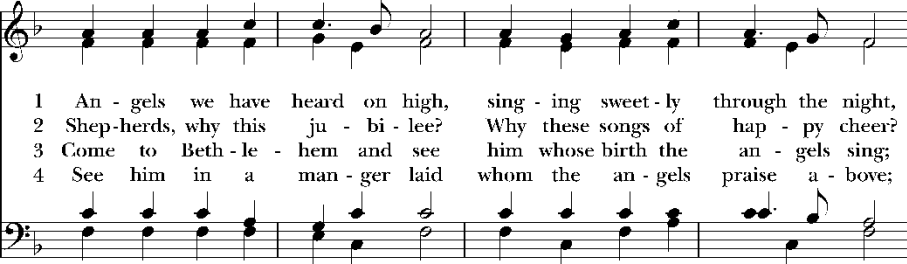
## Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your hold Name; through Christ our Lord. **Amen.**

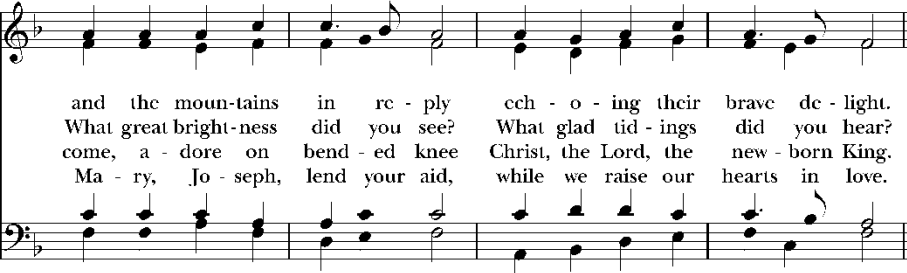
## Song of Praise 96

Angels we have heard on high

*Gloria*



1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re - ply ech - o - ing their brave de - light.  
What great bright-ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



*Refrain*  
Glo - ri - a



in ex - cel - sis De - o. Glo - ri - a

*Celebrant*            Together, let us pray.

**Collect for Christmas Eve** *Celebrant and People*

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

**The First Lesson**

**Isaiah 9:2-7**

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

*Lector*            The Word of the Lord.

*People*            ***Thanks be to God.***

**Psalm** *Cantate Domino*

**Psalm 96**



Oh, the majesty and magnificence of the presence of the / Lord!  
Oh, the power and the splendor of the sanctuary of our / God!

Ascribe to the Lord, you families of the / peoples;  
ascribe to the Lord honor and / power.

Ascribe to the Lord the honor due the divine / name;  
come to the holy courts with your / offerings.

Worship the Lord in the beauty of / holiness;  
let the whole earth tremble in / awe.

Tell it out among the nations: "The Lord is / Sovereign!  
the Lord has made the world so firm that it cannot be moved;  
and will judge the peoples with / equity."

Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is / in it;  
let the field be joyful and all that is there-/in.

Then shall all the trees of the wood shout for joy  
before the Lord who is / coming, \*  
who is coming to judge the / earth.

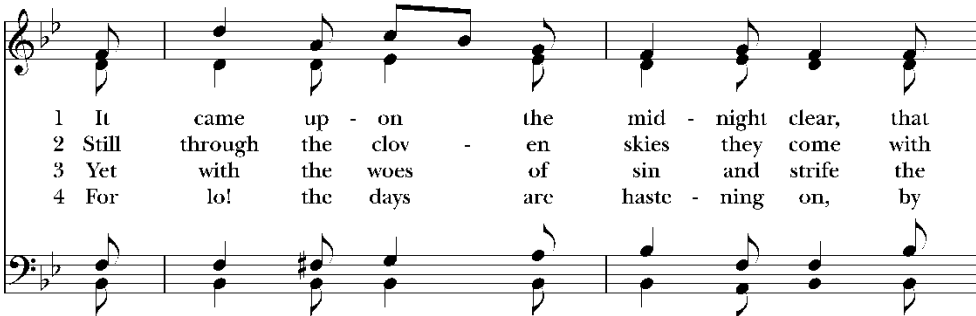
## The Second Lesson

**Titus 2:11-14**

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Lector*            The Word of the Lord.

*People*            ***Thanks be to God.***




1 It came up - on the mid - night clear, that  
 2 Still through the clov - en skies they come with  
 3 Yet with the woes of sin and strife the  
 4 For lo! the days are haste - ning on, by



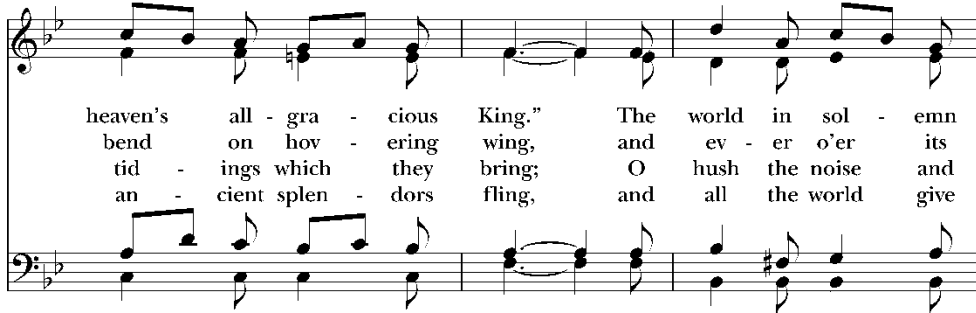
glo - rious song of old, from an - gels bend - ing  
 peace - ful wings un - furled, and still their heaven - ly  
 world has suf - fered long; be - neath the heaven - ly  
 pro - phets seen of old, when with the ev - er -



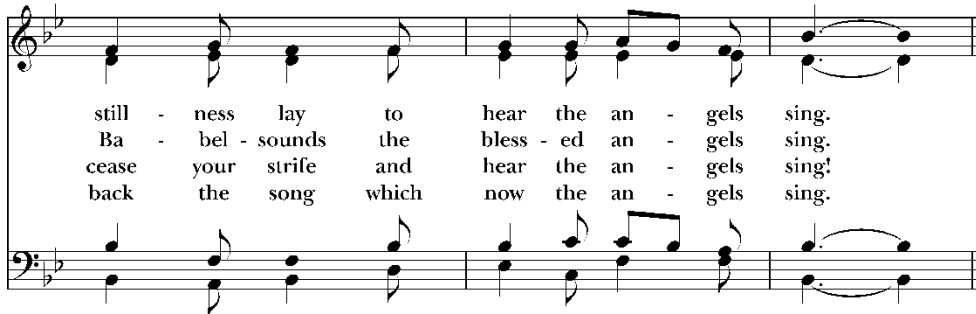
near the earth to touch their harps of gold:  
 mu - sic floats o'er all the wea - ry world;  
 hymn have rolled two thou - sand years of wrong;  
 cir - cling years shall come the time fore - told,



"Peace on the earth, good will to men, from  
 a - bove its sad and low - ly plains they  
 and war - ring hu - man - kind hears not the  
 when peace shall o - ver all the earth its



heaven's all - gra - cious King." The world in sol - emn  
 bend on hov - ering wing, and ev - er o'er its  
 tid - ings which they bring; O hush the noise and  
 an - cient splen - dors fling, and all the world give



still - ness lay to hear the an - gels sing.  
 Ba - bel - sounds the bless - ed an - gels sing.  
 cease your strife and hear the an - gels sing!  
 back the song which now the an - gels sing.

Words: Edmund H. Sears (1810-1876), alt. Music: *Carol*, Richard Storrs Willis (1819-1900).



## The Gospel

Luke 2:1-20 (King James Version)

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      ***Glory to you, Lord Christ.***

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into their own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; you shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward all. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord has made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

*Priest*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

## Sermon

The Reverend Patricia Templeton

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Christmas Prayers of the People**

Holy Child of Bethlehem,  
angels proclaimed your birth to shepherds at their labors;  
we pray for all people in their daily life and work,  
for those called to shepherd your people,  
and for those who carry your love into the world.  
May we see your glory in the world around us, and  
like the shepherds, may we bear witness  
to your presence among us.  
Lord, in your mercy,

***Hear our prayer.***

Holy Child of Bethlehem,  
born in a stable  
when your parents found no room in the inn,  
we pray for all who are without shelter,  
for all who know poverty,  
and for all who offer even what little they have  
to meet the needs of others.  
Lord, in your mercy,  
***Hear our prayer.***

Holy Child of Bethlehem,  
welcomed into your mother's loving arms,  
we pray for all who are lost and alone,  
who have no arms to hold them;  
for those who are sick or in need,  
who depend upon loving arms to care for them;  
for those whose arms are now empty,  
who mourn loved ones gone,  
and for those who are no longer with us  
but have been welcomed into your loving arms.

Lord, in your mercy,

***Hear our prayer.***

Holy Child of Bethlehem,  
in whom God was pleased to dwell,  
help us, we pray,  
to see the divine image in people everywhere,  
and to honor the divine image in ourselves.

Forgive us where we have sinned,  
strengthen us where we are weak,  
heal us where we are blind.

Lord, in your mercy,

***Hear our prayer.***

*The Celebrant continues*

Holy Child of Bethlehem,  
you were born into our world,  
that we might be reborn into eternal life.

May we daily live as children of God through your love,  
as you live and reign with the Father and the Holy Spirit,  
one God, now and for ever. ***Amen.***

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*             ***And also with you.***

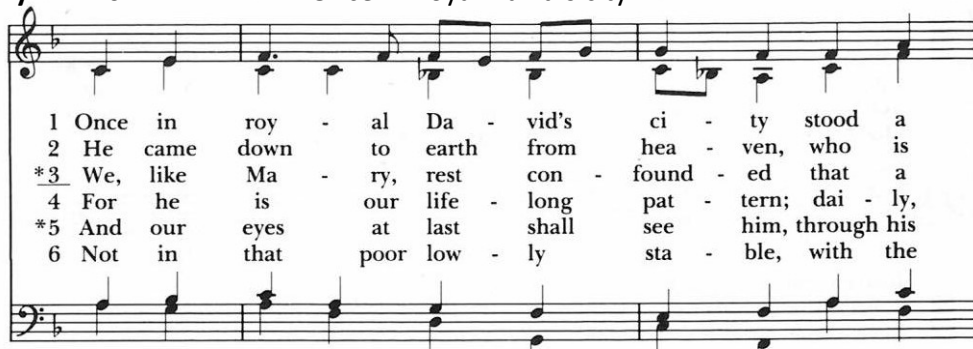
## **Greetings and Announcements**

# THE HOLY COMMUNION

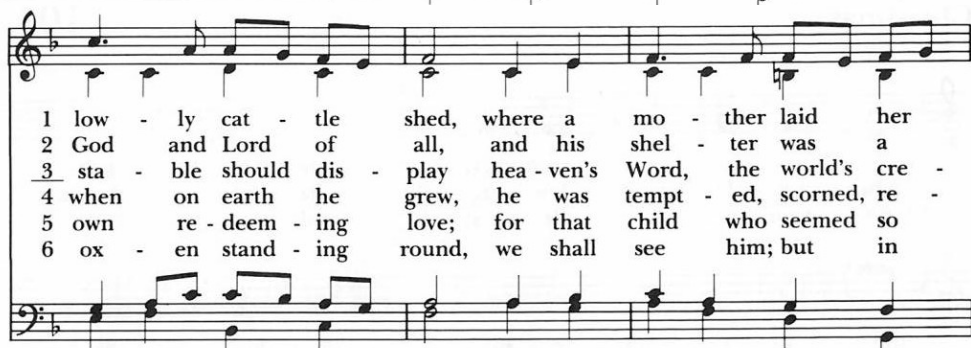
Offertory Hymn 102

Once in Royal David's city

Irby



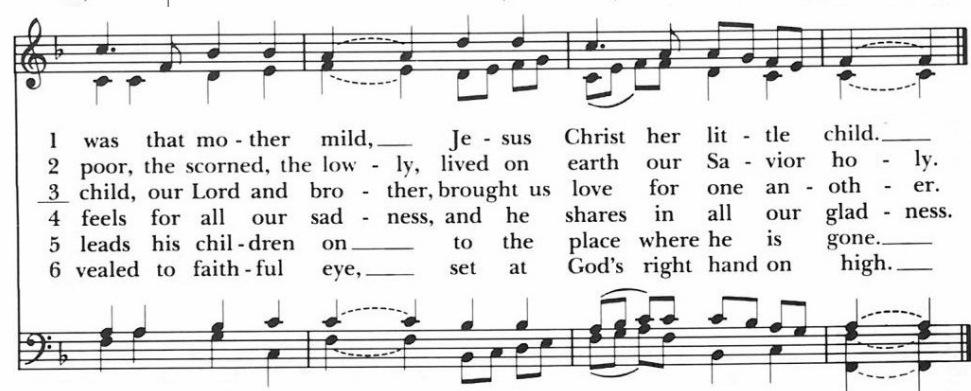
1 Once in roy - al Da - vid's ci - ty stood a  
 2 He came down to earth from hea - ven, who is  
 \*3 We, like Ma - ry, rest con - found - ed that a  
 4 For he is our life - long pat - tern; dai - ly,  
 \*5 And our eyes at last shall see him, through his  
 6 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her  
 2 God and Lord of all, and his shel - ter was a  
 3 sta - ble should dis - play hea - ven's Word, the world's cre -  
 4 when on earth he grew, he was tempt - ed, scorned, re -  
 5 own re - deem - ing love; for that child who seemed so  
 6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed: Ma - ry  
 2 sta - ble, and his cra - dle was a stall; with the  
 3 a - tor, cra - dled there on Christ - mas Day, yet this  
 4 ject - ed, tears and smiles like us knew. Thus he  
 5 help - less is our Lord in heaven a - bove; and he  
 6 hea - ven, where his saints his throne sur - round: Christ, re -



1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
 4 feels for all our sad - ness, and he shares in all our glad - ness.  
 5 leads his chil - dren on — to the place where he is gone. —  
 6 veiled to faith - ful eye, — set at God's right hand on high. —

## The Great Thanksgiving: Eucharistic Prayer B

*Celebrant*            The Lord be with you.  
*People*                ***And also with you.***

*Celebrant*      *Lift up your hearts.*  
*People*        ***We lift them to the Lord.***

*Celebrant*      *Let us give thanks to the Lord our God.*  
*People*        ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Sanctus* S.128**

Holy, holy, holy Lord

Mathias

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Fraction Anthem 79**

O little town of Bethlehem  
Verses 1,3,5

*St. Louis*

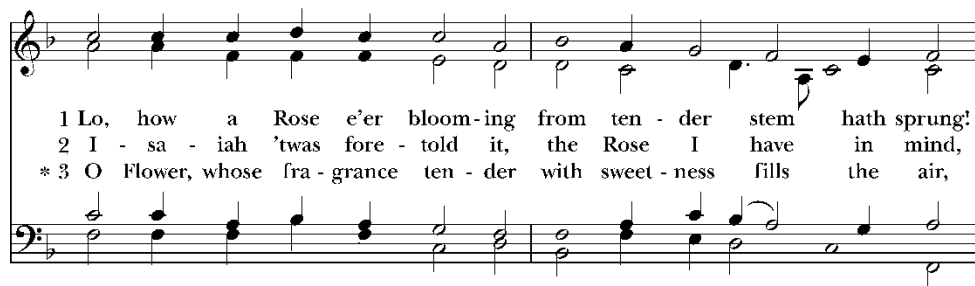
O little town of Bethlehem, how still we see thee lie  
Above thy deep and dreamless sleep the silent stars go by;  
yet in thy dark streets shineth the everlasting Light;  
the hopes and fears of all the years are met in thee tonight  
How silently, how silently, the wondrous gift is given!  
So God imparts to human hearts the blessings of his heaven.  
No ear may hear his coming, but in this world of sin,  
Where meek souls will receive him, still the dear Christ enters in.  
O holy Child of Bethlehem, descend to us, we pray;  
cast out our sin and enter in, be born in us today.  
We hear the Christmas angels the great glad tidings tell;  
O come to us, abide with us, our Lord Emmanuel!

# The Communion of the People *All people are invited to receive Communion.*

## Communion Hymns 81

Lo, how a rose e'er blooming

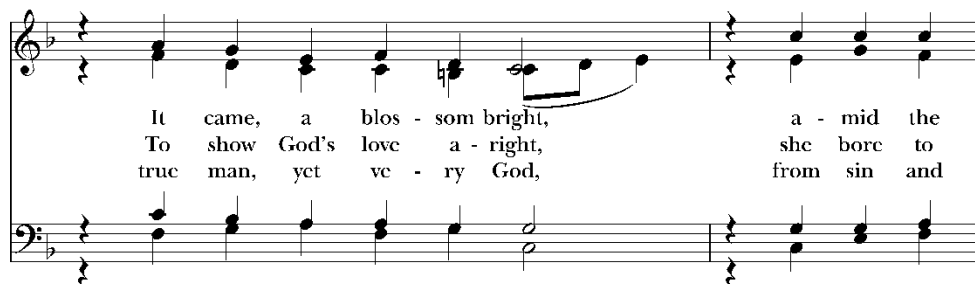
*Es ist ein Ros*



1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!  
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,  
 \* 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,



Of Jes - se's lin - eage com - ing as seers of old have sung,  
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.  
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;



It came, a blos - som bright, a - mid the  
 To show God's love a - right, she bore to  
 true man, yet ve - ry God, from sin and



cold of win - ter, when half spent was the night.  
 us a Sa - vior, when half spent was the night.  
 death now save us, and share our ev - ery load.

Words: St. 1-2 German, 15th cent.; tr. Theodore Baker (1851-1934). St. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal* 1940. St. 3, Copyright © The Church Pension Fund. Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621).



1 Of the Fa-ther's love be-got-ten, ere the worlds be-  
 2 O that birth for ev-er bless-ed, when the Vir-gin,  
 3 Let the heights of heaven a-dore him; an-gel hosts, his  
 4 Christ, to thee with God the Fa-ther, and, O Ho-ly

gan to be, he is Al-pha and O-me-ga,  
 full of grace, by the Ho-ly Ghost con-cciv-ing,  
 prais-es sing; powers, do-min-ions, bow be-fore him,  
 Ghost, to thee, hymn and chant and high thanks-giv-ing,

he the source, the end-ing he, of the things that  
 bore the Sa-vior of our race; and the Babe, the  
 and ex-tol our God and King; let no tongue on  
 and un-wea-ried prais-es be; hon-or, glo-ry

are, that have been, and that fu-ture  
 world's Re-deem-er, first re-vealed his  
 earth be si-lent, ev-ery voice in  
 and do-min-ion, and e-ter-nal

years shall see, ev-er-more and ev-er-more!  
 sa-cred face, ev-er-more and ev-er-more!  
 con-cert ring, ev-er-more and ev-er-more!  
 vic-to-ry, ev-er-more and ev-er-more!

This hymn may be performed in equal note values: ♩ ♪ ♪ ♪

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

### Prayer after Communion Celebrant and People

When the song of the angels is stilled,  
 When the star in the sky is gone,  
 When the king and princes are home,  
 When the shepherds are back with their flocks,  
 The work of Christmas begins:

To find the lost,  
 To heal the broken,  
 To feed the hungry,  
 To release the prisoner,  
 To rebuild the nations,  
 To bring peace among others,  
 To make music in the heart.

Amen.



Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light, ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! Sleep Christ, in hea - ven - ly peace. born!  
birth. Je - sus, Lord, at thy birth.

**The Christmas Blessing**

The blessing of God,  
whose love created  
light and darkness,  
mystery and wonder,  
be with you this night.

The blessing of God,  
whose love entered this world  
vulnerable, naked, and helpless  
be with you always.

The blessing of God,  
whose love burns in your heart,  
transforming your life,  
send you into the world  
to be the incarnation of God's love  
for others. **Amen.**

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

with the an - gel - ic host pro-claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

*Refrain*  
 Hark! the her-ald an - gels sing glo - ry to the new-born King!

Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

## The Dismissal

People

***Thanks be to God. Alleluia! Alleluia!***

## St. Dunstan's Christmas Eve Musicians

Ernest Plunkett, Guest Organist

Lillian Amengual; Penny France; Susan Hauser; Steve Hauser; Fina Hernandez;  
Bruce Lafitte; Matthew McCawley; Joseph Henry Monti; John Morgan; Shirley Morgan;  
Marilyn Morgan; Lee Morris; Andrea Patten-Weerakoon; Peggy Rogers; Vivian Siggers;  
Ben Thomas; Jonathan Throop; Suzanne Van de Mark.

Jane Blount, Flute

Elizabeth Wong Mark, Flute

## Ministry Schedule

	<b>DEC 24<sup>th</sup> Christmas Eve 5 p.m.</b>	<b>DEC 28<sup>th</sup> Christmas Lessons &amp; Carols – 10 a.m.</b>
		Susie Throop
Vestry on Duty	Alexander Pierre	Marshall Kress
Lay Reader:	Lynn Hood	Nancy Dillon
Lector 1 <sup>st</sup> Lesson	Jon Throop	Rhea Hannah
Lector 2 <sup>nd</sup> Lesson	John Gimson	Jessica Peoples
Lector 3 <sup>rd</sup> Lesson	--	Claudia Gimson
Lector 4th Lesson	--	Josh Taylor
Ushers / Greeters	Alexandre Pierre / Elizabeth Wong Mark	Gwen McAlpine & Paul Zimmer
Altar Guild	Elizabeth / Claudia / Marshall / Ralph	Ralph / Claudia
Flower Guild	Michele Smither / Suzanne Van de Mark/ Karen Dessables / Rhea Hannah	Claudia Gimson



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