



St. Dunstan's Episcopal Church

The Feast of the Epiphany

January 4, 2026

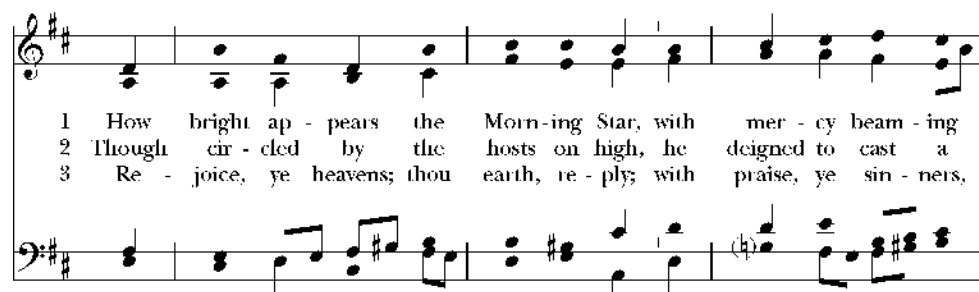
The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

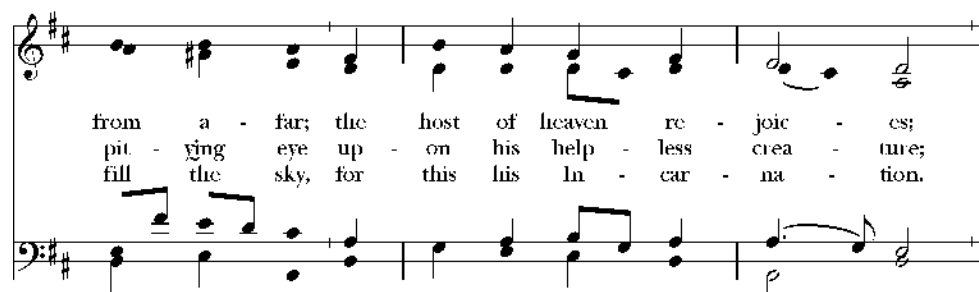
Prelude

Puer Natus in Bethlehem
(A Child is Born in Bethlehem), BuxWV 217

Dietrich Buxtehude




1 How bright ap - pears the Morn-ing Star, with mer - cy beam - ing
 2 Throug cir - cled by the hosts on high, he deigned to cast a
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



from a - far; the host of heaven re - joic - es;
 pit - ying eye up - on his help - less crea - ture;
 fill the sky, for this his In - car - na - tion.



O right-eous Branch, O Jes - se's Rod! Thou Son of Man and
 the whole cre - a - tion's Head and Lord, by high - est ser - a -
 In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es;
 phim a - dored, as - sumed our ve - ry na - ture;
 Con - quer - or, till all know thy sal - va - tion.



Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!



draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

The Word of God

Opening Acclamation

Celebrant

The people who walked in darkness have seen a great light.

People

Those who lived in a land of deep darkness—on them light has shined.

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Song of Praise – S280

Glory to God *Gloria in excelsis*

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant *Together, let us pray.*

The Collect *said by all*

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm *Deus, iudicium*

Jerome Webster Meachen (b. 1930)

Psalm 72:1-7, 10-14



Give the King your justice, O / God,
and your righteousness to the / King's Son;
That he may rule your people / righteously
and the poor with / justice;
That the mountains may bring prosperity to the / people,
and the little hills bring / righteousness.
He shall defend the needy among the / people;
he shall rescue the poor and / crush the oppressor.
He shall live as long as the sun and moon / endure,
from one generation to / another.
In his time shall the righteous / flourish;
there shall be abundance of peace till the moon shall / be no more.
The kings of Tarshish and of the isles shall pay / tribute,
and the kings of Arabia and Saba offer / gifts.
All kings shall bow down / before him,
and all the nations do him / service.
For he shall deliver the poor who cries / out in distress,
and the oppressed who has / no helper.
He shall have pity on the / lowly and poor;
he shall preserve the / lives of the needy.
He shall redeem their lives from / oppression and violence,
and dear shall their blood be / in his sight.

The Second Lesson

Ephesians 3:1-12

I Paul, a prisoner for Christ Jesus for the sake of you Gentiles—assume that you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn Sequence 124

What star is this, with beams so bright

Puer nobis

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
 2 True spake the pro - phet from a - far who told the
 3 The guid - ing star a - bove is bright; with - in them
 4 O Je - sus, while the star of grace im - pels us
 5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
 2 rise of Ja - cob's star; and east - ern sa - ges
 3 shines a clear - er light, and leads them on with
 4 on to seek thy face, let not our sloth - ful
 5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
 2 with a - maze up - on the won - drous to - ken gaze.
 3 power be - nign to seek the Giv - er of the sign.
 4 hearts re - fuse the guid - ance of thy light to use.
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902.

The Gospel

Matthew 2: 1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Christmas Prayers of the People

Holy Child of Bethlehem, angels proclaimed your birth to shepherds at their labors; we pray for all people in their daily life and work, for those called to shepherd your people, and for those who carry your love into the world. May we see your glory in the world around us, and like the shepherds, may we bear witness to your presence among us.

Lord, in your mercy,

Hear our prayer.

Holy Child of Bethlehem, born in a stable when your parents found no room in the inn, we pray for all who are without shelter, for all who know poverty, and for all who offer even what little they have to meet the needs of others.

Lord, in your mercy,

Hear our prayer.

Holy Child of Bethlehem, welcomed into your mother's loving arms, we pray for all who are lost and alone, who have no arms to hold them; for those who are sick or in need, who depend upon loving arms to care for them; for those whose arms are now empty, who mourn loved ones gone; and for those who are no longer with us but have been welcomed into your loving arms.

Lord, in your mercy,

Hear our prayer.

Holy Child of Bethlehem, a refugee in Egypt, whom Herod sought to kill, we pray for all who live with danger, for all who are persecuted, and for all who are far from their homes.

Lord, in your mercy,

Hear our prayer.

Holy Child of Bethlehem, in you God was pleased to dwell, help us, we pray, to see the divine image in people everywhere, and to honor the divine image in ourselves. Forgive us where we have sinned, strengthen us where we are weak, heal us where we are blind.

Lord, in your mercy,

Hear our prayer.

Holy Child of Bethlehem, you were born into our world, that we might be reborn into eternal life. May we daily live as children of God through your love, as you live and reign with the Father and the Holy Spirit, one God, now and for ever.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

Cold, the Winter

Mark Schweizer

Offertory Hymn 128

We three kings of Orient are

Three Kings of Orient

1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and

1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -

1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain
 O _____ star of won - der, star of night,
 star with roy - al beau - ty bright; west - ward lead - ing,

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, Holy, Holy

Robert Powell

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory. Ho -
sanna in the highest. Blessed is the one who
comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Verse 2

I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness shine on my path, and
Show me way to the Father.

Refrain: In him there is no darkness at all. The
night and the day are both alike. The
Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

The Communion of the People *All people are invited to receive Communion.*

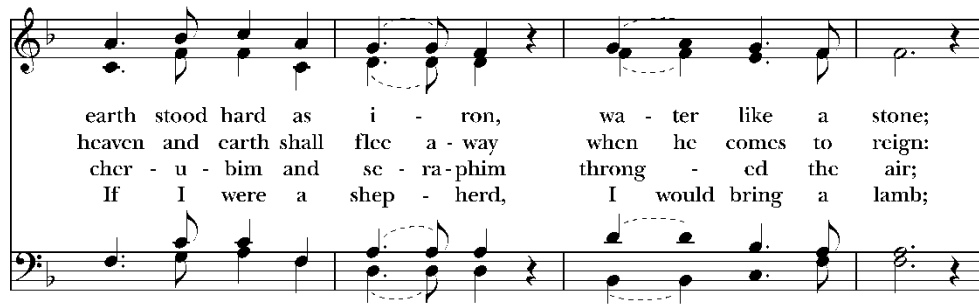
Communion Hymns 112

In the bleak midwinter

Cranham



1 In the bleak mid - win - ter, frost - y wind made moan,
2 Our God, heaven can - not hold him, nor earth sus - tain;
3 An - gels and arch - an - gels may have gath - ered there,
4 What can I give him, poor as I am?



earth stood hard as i - ron, wa - ter like a stone;
heaven and earth shall flee a - way when he comes to reign:
cher - u - bim and se - ra - phim throng - ed the air;
If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow on snow,
in the bleak mid - win - ter a sta - ble - place suf - ficed
but his mo - ther on - ly, in her maid - en bliss,
if I were a wise man, I would do my part;



in the bleak mid - win - ter, long a - go.
the Lord God in - car - nate, Je - sus Christ.
wor - shipped the be - lov - ed with a kiss.
yet what I can I give him— give my heart.

Prayer after Communion Celebrant and People

When the song of the angels is stilled,
When the star in the sky is gone,
When the king and princes are home,
When the shepherds are back with their flocks,

The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among others,
To make music in the heart.

Amen.

The Blessing

Live without fear:

Your Creator has made you holy
has always protected you,
and loves you as a mother.

Go in peace to follow the good road.
And may God's blessing be with you always.

Amen.

Recessional Hymn 119

As with gladness men of old

Dix

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

The Dismissal

Response

Thanks be to God.

Postlude

In Dir ist Freude
(In Thee is Gladness), BWV 615

Johann Sebastian Bach

Covert art – The Coming of the Magi

by Lena Dot Templeton

We welcome Brian Parks as he joins us this Sunday as our Parish Musician.

Prayer Requests

Parishioners: Holly Swing; Suzanne Johnson; Brenda Patten; Penny France; Priscilla Davis; Donna Thomas; and Cathy Leake.

Family: Terra Garrett, cousin of Cathleen Hackett; Jane Schneiderwind, sister of Mimi Gold; Cody Young, cousin of Lindsey Reece; Pamela V. Bowers, sister of Suzanne Van de Mark; Tim Leyden, father / father-in law of Tim & Jessie Leyden; Kathy Benedict, family of Andrea, Anil and Brenda; Preston Wilson, brother of Mary Jane Hannah; Roswitha Moos, grandmother of Katharina McCawley; Tiffany Lucas, niece, of Vivian Siggers; Gwen McAlpine; Joyce Emmons, cousin of Elizabeth Wong Mark; Chris Ekmark, cousin of Heather Robertson; Cody Young, nephew, Deborah & Bill Reece; Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley family of Daria and Bruce Lafitte; Charlie Bunn, cousin of Tiffany Wilson; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Oakley Family, cousins of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Karen, sister of Steve Hauser; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Deborah Ellis-Williams, mother of Jackie O'Connell; Barbara Martello, niece of Mimi Gold.

Friends: Bob Adams (Mary Jane Hannah); Miriam & Santana Herrera; Cary Ralls & Mark Sillay; Patricia Woods; Walter Buchanan (Rhea Hannah); Marilyn Reynolds (Bessie Holland); Tony Rizzuto (Daria Jones); Dann Brown (Tricia Templeton); Carol Davis, Carolyn Timmons (Sandra & Joe Dobbs); Sara Corredor (Tiffany Wilson); Lynell Walker, Pat Park and Rik Rasmussen (Anil & Andrea Patten-Weerakoon); Bill Goodhew (Lee Morris); Gay McNeely, John Ware (Suzanne Van de Mark); Lauren Courtney Robinson (Lindsey Reece); Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); Carolyn Neely Holmes (Vivian Siggers); Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry (Priscilla Davis); Jennifer Pern, Sherrel Howard (Mimi Gold).

We give thanks for our parish especially Susan & Steve Hauser; Fina Hernandez & Dolores Waye; Bessie & Hollis Holland; and Lynn & Wayne Hood.

We pray for those who have died.

Ministry Schedule

	January 4 th , 2026 10 a.m.	Jan 11th
Vestry on Duty	Andrea Patten-Weerakoon	Tom Wilson
Lay Reader 8:30	~	Bob Longino
Lay Reader: 10:45	Alexander Pierre	Zoe McMichael
Lector 1 st Lesson	Tom Barnett	Karen Dessables
Lector 2 nd Lesson	Vivian Siggers	Bill Hancock
Ushers / Greeters	Tom Barnett	Karen Dessables
Altar Guild	Marshall / Ralph	Claudia / Fina / Mary Jane
Flower Guild	Claudia Gimson	Michele Smither

Announcements

Next Sunday the 11th, we return to our regular service schedule with services at 8:30 and 10:45. The adult Sunday school class will continue its study of the Gospel of Mark.

Vestry 2025 - 2026

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
The Reverend Colin Brown, Priest Associate
Brian Parks, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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