

St. Dunstan's Episcopal Church



The Fourth Sunday after Epiphany
February 1, 2026

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10:45 A.M.

Prelude

“Allegretto” from *Sonata no. 4*

Feliz Mendelssohn
(1809-1847)

Processional Hymn 656

Blest are the pure in heart

Franconia

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Song of Praise – S280

Gloria in excelsis

Robert Powell (1932 – 2025)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

The Collect *said by all*

Foolish God, shaming the strong through the weakness of love; turning upside down the wisdom of the world: may your blessing dwell with the poor and hungry, the grieving and abused; may your peaceful revolution be our joy and our reward through Jesus Christ, the power of God. Amen.

The First Lesson

Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm *Domine, quis habitabit?*

Psalm 15

© Brian Parks 2026

Lord, who may dwell in your / tabernacle? *
who may abide upon your holy / hill?

Those who lead a blameless life and do what is / right, *
who speaks the truth from their / heart.

There is no guile upon their tongue; they do no evil to their / friend; *
they do not heap contempt upon their / neighbor.

In their sight the wicked are re - / jected, *
but they honor those who fear the / Lord.

They have sworn to do no / wrong *
and do not take back their / word.

They do not give their money in hope of / gain, *
nor do they take a bribe against the / innocent.

Those who do these / things *
shall never be over - / thrown.

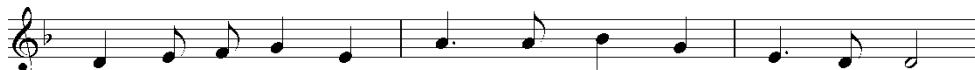
The Second Lesson

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector The Word of the Lord.

People **Thanks be to God.**



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give car! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com-mands.
 4 How shall my soul ful - fill God's law so hard and high?

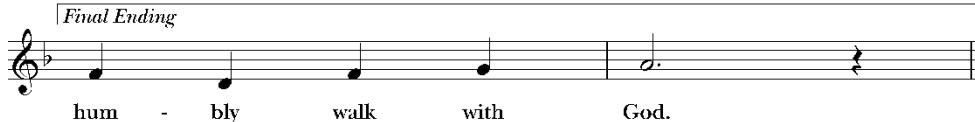


What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.

[1-3]



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



[Final Ending]

hum - bly walk with God.

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The Gospel

Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Creed

I believe in God, the Creator, the Almighty,
maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus.

I believe in Jesus Christ, God's only Son, our Lord,
who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human,
showing us how to bring about God's kingdom here and now,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.
On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
where we will not be strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN

The Prayers of the People

Gracious God, we thank you for the love that sustains us from day to day. Enable us to show our thankfulness by lives that are wholly given to your service.

Lord, in your mercy.

Hear our prayer.

Help us to look with compassion upon those who live with injustice, terror, hunger, disease, and death as their constant companions.

Lord, in your mercy.

Hear our prayer.

As your son came to earth not to be served, but to serve, stir in us the desire to serve, to open hearts and hands to the stranger, the lonely, the broken in mind and spirit, and those who come to

these shores from foreign lands.

Lord, in your mercy.

Hear our prayer.

Help us make our nation a reflection of your kingdom, a place of justice and peace, where all are welcomed and cared for, and where there are no outcasts.

Lord, in your mercy.

Hear our prayer.

Let us pray for our own needs and those of others, remembering especially those on our prayer list including **Priscilla Davis; Brenda Patten; Penny France; Donna Thomas; and Cathy Leake.**

Lord, in your mercy.

Hear our prayer.

We pray for those who have died, remembering especially **Alex Pretti**, that they may have a place in your eternal kingdom.

Lord, in your mercy.

Hear our prayer.

We thank you, Lord, for all the blessings of this life and our parish community, especially

Peg Maloney; Elizabeth Wong Mark and Connor Mark; Katharina & Matthew McCawley; and

Zoe & David McMichael.

Celebrant

O God, the creator of all, whose son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us to stand reconciled before you, through Jesus Christ our Lord. *Amen.*

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
 opposing your will in our lives.

We have denied your goodness in each other,
 in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
 and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. *Amen.*

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

Offertory

John Ness Beck (1930-1987)

Hymn 593

Lord make us servants

Dickinson College

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S.129

Holy, holy, holy Lord

Robert Powell

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory. Ho -
sanna in the highest. Blessed is the one who
comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem

The Breaking of the Bread: 490 I want to walk as a child of the light

Houston

Verse 3

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

The Communion of the People *All people are invited to receive Communion.*



1 Now, my tongue, the mys - tery tell - - ing of the glo - rious
 2 Given for us, and con - de - scend - - ing to be born for
 3 That last night at sup - per ly - - ing mid the twelve, his
 4 Word made flesh, the bread he tak - - eth, by his word his
 *5 There - fore we, be - fore him bend - - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tent life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941).

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that in your good time, all nations, races, and creeds may serve you in harmony. Amen.

The Blessing

May God bless us with discomfort
at easy answers, half truths, and superficial
relationships, so that we may live deep
within our hearts.

May God bless us with tears to shed
for those who suffer from pain and rejection,
so that we may reach out
to comfort them and ease their pain.

May God bless us with anger
at injustice and oppression,
so that we may work
for justice, freedom, and peace.

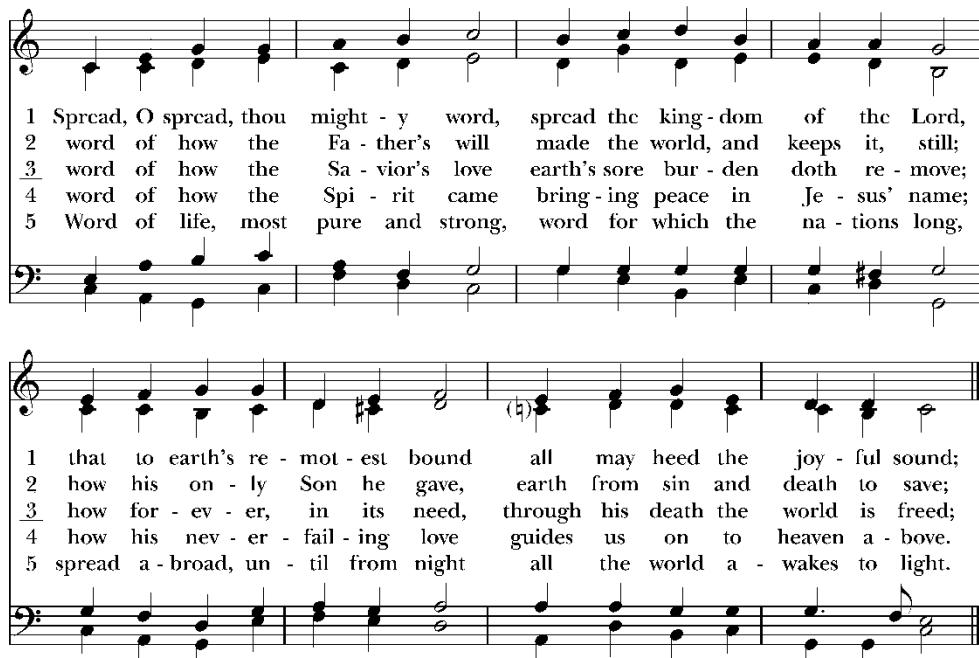
And may God bless us with enough foolishness
to believe that we can make a difference in this world,
so that we can do what others claim
cannot be done.

AMEN.

Recessional Hymn 530

Spread o spread thou mighty word

Gott sei Dan



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmäier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

The Dismissal

Response

Thanks be to God.

Postlude

Toccata in g minor

Gabriel Pierné (1863-1937)

Happy Birthday

John Koenig February 2 **Mark O'Connell** February 3 **Sean Robertson** February 3
Dick Harris February 5 **Daria Jones** February 5

Prayer Requests

Parishioners: **Priscilla Davis; Brenda Patten; Penny France; Donna Thomas; and Cathy Leake.**

Family: **Kristen Macys, Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Bryan Wilson**, brother of Mary Jane Hannah; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Tim Leyden**, father / father-in law of Tim & Jessie Leyden; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Joyce Emmons**, cousin of Elizabeth Wong Mark; **Chris Ekmark**, cousin of Heather Robertson; **Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

Friends: **Kelsey Clark; Miriam & Santana Herrera; Cary Ralls & Mark Sillay; Patricia Woods; Walter Buchanan (Rhea Hannah); Able Mable Thomas, Bill Goodhew (Lee Morris); Bob Adams (Mary Jane Hannah); Marilyn Reynolds (Bessie Holland); Tony Rizzuto (Daria Jones); Carol Davis, Carolyn Timmons (Sandra & Joe Dobbs); Sara Corredor (Tiffany Wilson); Rik Rasmussen (Anil & Andrea Patten-Weerakoon); Gay McNeely, John Ware (Suzanne Van de Mark); Lauren Courtney Robinson (Lindsey Reece); Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); Carolyn Neely Holmes (Vivian Siggers); Jennifer Pern, Sherrel Howard (Mimi Gold); Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry (Priscilla Davis).**

We give thanks for our parish especially **Peg Maloney; Elizabeth Wong Mark and Connor Mark; Katharina & Matthew McCawley; and Zoe & David McMichael.**

We pray for those who have died, remembering especially **Alex Pretti**.

Ministry Schedule

	February 1st	February 8th
Vestry on Duty	Suzanne Johnson	Jessica Peoples
Lay Reader 8:30	Harriett Smith	Bob Longino
Lay Reader: 10:45	Lynn Hood	Claudia Gimson
Lector 1 st Lesson	Bruce Lafitte	Tom Barnett
Lector 2 nd Lesson	Josh Taylor	John Gimson
Ushers / Greeters	Gwen McAlpine & Paul Zimmer	Karen Dessables
Altar Guild	Marshall / Fina	Marshall / Fina /
Flower Guild	Nancy Dillon	Cathleen Hackett

Announcements

Upcoming Calendar of Services:

As we head into Lent on Sunday, February 15th we will have one service at 10 am followed by our now traditional "Shrove Sunday". John Gimson and Assistant Flippers will provide a pancake breakfast. All are invited to bring a favorite side dish to share.

ASH WEDNESDAY, February 18th There will be services at Noon and 7pm

Sunday, March 8th – Daylight Savings Begins

Sunday, March 29th – Palm Sunday – Services at 8:30 and 10:45

Holy Week:

April 2nd – **Maundy Thursday** – Service at 7 pm

April 3rd – **Good Friday** – Service at 7 pm

April 4th - **The Easter Vigil** on Saturday – Service at 7 pm

April 5th – **Easter Day** – Services at 8:30 and 10:45

Vestry 2025 - 2026

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Suzanne Johnson; Ralph Pault; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Brian Parks, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



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