

# St. Dunstan's Episcopal Church



## The Second Sunday in Lent

March 1, 2026

## The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:45

**Prelude**

I call to thee, Lord Jesus

Dieterich Buxtehude (1637-1707)

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days, Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

# The Word of God

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***God's mercy endures forever.***

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath Day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive and cleanse us from all unrighteousness.

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie Eleison** S 86

*Kyrie eleison*

Hurd

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

**The Collect of the Day**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

**The First Lesson**

**Genesis 12:1-4a**

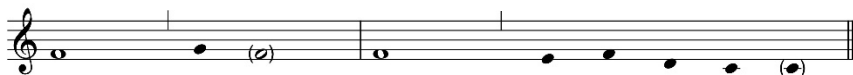
The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The cantor sings the first half of each verse. The choir and congregation sing the second half.*



I lift up my eyes to the / hills; \*  
**from where is / my help to come?**

My help comes from the / Lord, \*  
**the maker of / heaven and earth.**

The Lord will not let your foot be / moved \*  
**and the One who watches over you / will not fall asleep.**

Behold, the One who keeps watch over / Israel \*  
**shall neither / slumber nor sleep;**

It is the Lord who watches over / you; \*  
**the Lord is your shade / at your right hand,**

So that the sun shall not strike you by / day, \*  
**—/ nor the moon by night.**

The Lord shall preserve you from all / evil; \*  
**the Lord / shall keep you safe.**

The Lord shall watch over your going out and your coming / in, \*  
**from this time / forth for evermore.**

### **The Second Lesson**

**Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Unison or harmony*

I call on thee, Lord Je - sus Christ, I have none o - ther  
 help but thee. My heart is nev - er set at rest till  
 thy sweet word have com - fort - ed me. And stead - fast faith grant  
 me there - fore, to hold by thy word ev - er - more, a - bove all thing,  
 nev - er re - sist - ing but to in - crease in faith more and more.

Words: Miles Coverdale (1487-1568). Music: *Ich ruf zu dir*, melody from *Geistliche Lieder*, 1533; harm. *Thüringer Evangelisches Gesangbuch*, 1928.

*Priest*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      ***Glory to you, Lord Christ.***

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Priest*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

**Sermon****The Reverend Colin Brown****The Creed**

I believe in God, the Creator, the Almighty,  
maker of a heaven and earth without borders or nations,  
who created all people in the Divine image,  
who led people from slavery to freedom  
through exile and exodus.

I believe in Jesus Christ, God's only Son, our Lord,  
who was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human,  
showing us how to bring about God's kingdom here and now,  
who suffered under the imperial power of Pontius Pilate,

was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,  
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,  
who speaks all languages, lives in all countries, and reunites all races,  
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,  
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,  
where our passport is love,  
our bodies are resurrected and healed,  
where the image of God in all of us is honored,  
where we will not be strangers or guests  
but lambs gathered safely home in the arms of the Good Shepherd.      AMEN

### **The Prayers of the People, Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in  
your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may  
honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in  
the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and  
love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all on our prayer list and especially for our parishioners, **Suzanne Van de Mark; Priscilla Davis; Brenda Patten; Penny France; Donna Thomas; and Cathy Leake.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

We give thanks for our parish community, especially **Heather, Edward, James & Sean Robertson; Peggy Rogers; Steven Schneider & Tom Gibbs; and Vivian Siggers.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, remembering especially **Pamela V. Bowers**, sister of Suzanne Van de Mark.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Celebrant*

O God, you have bound us together in a common life. Help us in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness; and to work together with mutual patience and respect; through Jesus Christ our Lord. **Amen.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

## The Holy Communion

**Offertory Anthem**

Surely he hath borne our griefs (from *Messiah*)

G.F. Handel (1685-1759)

*Surely He hath borne our griefs, and carried our sorrows;  
He was wounded for our transgressions, He was bruised for our iniquities;  
the chastisement of our peace was upon Him.*

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

5 soul, to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** S124

Holy, holy, holy

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.

Blessed is the one who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people stand or kneel.*

*The Celebrant continues*

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light.

You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into a sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ.

And breathe your Spirit into us so that, having partaken of this sacramental meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

All this we ask through Jesus Christ, the human incarnation of your Love. By Christ, and with Christ, and in Christ, in the unity of your Holy Spirit, all honor and glory are yours, now and forever. Amen.

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

### **Fraction Anthem S.161**

### **Lamb of God**

Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

# The Communion of the People *All people are invited to receive Communion.*

Hymn at Communion 668

I to the hills will lift mine eyes

Burford



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

## Prayer after Communion *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

## The Blessing

The blessing of God,  
who creates life out of death,  
be with you today.

The blessing of God,  
who suffers with the sin of this world  
and blesses all humankind with grace,  
be with you always.

The blessing of God,  
who sanctifies our lives,  
be with you as you reveal  
the power of God's love to save.

**Amen.**

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hemanan (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

**The Dismissal**

*Response*

***Thanks be to God.***

There is no Postlude during Lent.

**Ministry Schedule**

	<b>March 1<sup>st</sup></b>	<b>March 8<sup>th</sup></b>
Vestry on Duty	Susie Throop	Alex Pierre
Lay Reader: 8:30 am	Harriett Smith	Harriett Smith
Lay Reader: 10:45 am	Susie Throop	Claudia Gimson
Lector 1 <sup>st</sup> Lesson	Bill Hancock	John Gimson
Lector 2 <sup>nd</sup> Lesson	John Morgan	Marshall Kress
Ushers / Greeters	Alex Pierre	Elizabeth Wong Mark
Altar Guild	Marshall / Fina / Elizabeth	Marshall / Fina / Elizabeth

# Happy Birthday

**Lucy Kaltenbach** March 3   **Jessica Peoples** March 3

**Ginny Harris** March 4   **Hollis Holland** March 5

## Prayer Requests

**Parishioners: Suzanne Van de Mark; Priscilla Davis; Brenda Patten; Penny France; Donna Thomas; and Cathy Leake.**

**Family: George Robinson**, nephew of Hollis & Bessie Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kristen Macys, Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Bryan Wilson**, brother of Mary Jane Hannah; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Joyce Emmons**, cousin of Elizabeth Wong Mark; **Chris Ekmark**, cousin of Heather Robertson; **Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

**Friends: Wanda Arrowood, Carol Davis, Carolyn Timmons** (Sandra & Joe Dobbs); **Cookie Dennis; Kelsey Clark; Miriam & Santana Herrera; Cary Ralls & Mark Sillay; Patricia Woods; Walter Buchanan** (Rhea Hannah); **Able Mable Thomas, Bill Goodhew** (Lee Morris); **Bob Adams** (Mary Jane Hannah); **Marilyn Reynolds** (Bessie Holland); **Tony Rizzuto** (Daria Jones); **Sara Corredor** (Tiffany Wilson); **Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Gay McNeely, John Ware** (Suzanne Van de Mark); **Lauren Courtney Robinson** (Lindsey Reece); **Neil, Emma, Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts, Benjamin Banas** (Cathy Leake); **Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard** (Jeanne & Josh Taylor); **Carolyn Neely Holmes** (Vivian Siggers); **Jennifer Pern, Sherrel Howard** (Mimi Gold); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **Heather, Edward, James & Sean Robertson; Peggy Rogers; Steven Schneider & Tom Gibbs;** and **Vivian Siggers.**

We pray for those who have died, remembering especially **Pamela V. Bowers**, sister of Suzanne Van de Mark.

# Announcements

**Sunday, March 8<sup>th</sup>** – Daylight Savings Begins

## **HOLY WEEK:**

March 29<sup>th</sup> – **Palm Sunday** – Services at 8:30 and 10:45

April 2<sup>nd</sup> – **Maundy Thursday** – Service at 7 pm

April 3<sup>rd</sup> – **Good Friday** – Service at 7 pm

April 4<sup>th</sup> - **The Easter Vigil** on Saturday – Service at 7 pm

April 5<sup>th</sup> – **Easter Day** – Services at 8:30 and 10:45

## **Vestry 2025 - 2026**

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;  
Suzanne Johnson; Ralph Paulk; Sarah Hancock;  
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

### **The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Brian Parks, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



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