

St. Dunstan's Episcopal Church



The Third Sunday in Lent

March 8, 2026

The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:45

Prelude

Sicilienne

Gabriel Fauré (1845-1924)

Steven Hauser, soprano saxophone



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Word of God

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive and cleanse us from all unrighteousness.

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie Eleison S 86

Kyrie eleison

Hurd

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

The Collect of the Day

Lord of the wellspring, source of life and truth: Jesus asked for water from the hands of a woman in the land of the stranger; may he teach us to name our need, to love our neighbor and to worship you in spirit and in truth, through Jesus Christ, who shows us who we are. Amen.

The First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

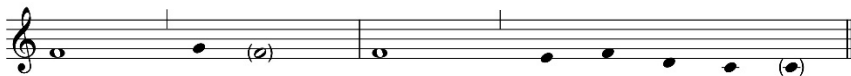
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Venite, exultemus*

Psalm 95

The cantor sings the first half of each verse. The choir and congregation sing the second half.



Come, let us sing to the / Lord; *

let us shout for joy to the Rock / of our salvation.

Let us come before God's presence with thanks- / giving *

and raise a loud shout to the / Lord with psalms.

For the Lord is a great / God, *

and a great Sovereign / above all gods.

The Lord holds the caverns of the / earth, *

and sustains the / heights of the hills.

The sea belongs to God, who / made it, *
whose hands have mold- / ed the dry land.

Come, let us bow down, and bend the / knee, *
and kneel before the / Lord our Maker.

For the Lord is our God,
and we are the people of God's pasture and the sheep of God's / hand. *
Oh, that today you would / hearken to God's voice!

Harden not your hearts,
as your forebears did in the / wilderness, *
at Meribah, and on that day at Massah, / when they tempted me.

They put me to the test, *
though they / had seen my works.

Forty years long I detested that generation and said, *
**"This people are wayward in their hearts;
they do / not know my ways."**

So I swore in my wrath, *
"They shall not enter / into my rest."

The Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People ***Thanks be to God.***

1 The first one ev - er, oh, ev - er to know of the
 2 The first one ev - er, oh, ev - er to know of Me -
 3 The first ones ev - er, oh, ev - er to know of the

birth of Je - sus, was the maid Ma - ry, was
 si - ah, Je - sus, when he said, "I am he," was the Sa -
 ris - ing of Je - sus, his glo - ry to be, were

Ma - ry the maid of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves. Oh,
 is bles - ed she, is she who per - ceives. Oh,
 bles - ed are they, are they who see. Oh,

bles - ed is she who bel - ieves in the Lord, oh,
 bles - ed is she who per - ceives the Lord, oh,
 bles - ed are they who see the Lord, oh,

bles - ed is she who be - lieves. She was
 bles - ed is she who per - ceives. 'Twas the Sa -
 bles - ed are they who see. They were

Ma - ry the maid of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves.
 bles - ed is she, is she who per - ceives.
 bles - ed are they, are they who see.

Words: Linda Wilberger Egan (b. 1946), alt. Copyright © 1983 Linda Wilberger Egan. Music: *Ballad*, Linda Wilberger Egan (b. 1946). Copyright © 1983 Linda Wilberger Egan.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell

you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Patricia Templeton

The Creed

I believe in God, the Creator, the Almighty,
maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus.

I believe in Jesus Christ, God's only Son, our Lord,
who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human,
showing us how to bring about God's kingdom here and now,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.
On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
where we will not be strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN

The Prayers of the People, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for all affected by war in the Middle East.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all on our prayer list and especially for our parishioners, **Suzanne Van de Mark; Priscilla Davis; Brenda Patten; Donna Thomas; and Cathy Leake.**

Silence

Lord, in your mercy

Hear our prayer.

We give thanks for our parish community, especially **Harriett & Whit Smith; Michele & Tom Smither; Michele St. Peter, and Holly Swing & Robear Stumpe.**

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, remembering especially **Pamela V. Bowers**, sister of Suzanne Van de Mark, and **Bill Goodhew**, friend of Lee Morris.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: Guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that your kingdom may be known on earth as it is in heaven. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

Like as the Hart

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks :

so longeth my soul after thee, O God.

*My soul is athirst for God, yea, even for the living God :
when shall I come to appear before the presence of God?*

*My tears have been my meat day and night :
while they daily say unto me, Where is now thy God?*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fer - ing brings.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S124

Holy, holy, holy

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.

Blessed is the one who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light.

You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into a sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ.

And breathe your Spirit into us so that, having partaken of this sacramental meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

All this we ask through Jesus Christ, the human incarnation of your Love. By Christ, and with Christ, and in Christ, in the unity of your Holy Spirit, all honor and glory are yours, now and forever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction Anthem S.161

Lamb of God

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Communion of the People *All people are invited to receive Communion.*

Hymn at Communion 699

Jesus, Lover of my soul

Aberystwyth

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - cr wa - ters roll, while the tem-pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Prayer after Communion *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

The Blessing

The blessing of God,
who creates life out of death,
be with you today.

The blessing of God,
who suffers with the sin of this world
and blesses all humankind with grace,
be with you always.

The blessing of God,
who sanctifies our lives,
be with you as you reveal
the power of God’s love to save. **Amen.**

Recessional Hymn 495

Hail, thou once despis’d Jesus!
On following page

In Babilone

The Dismissal

Response

Thanks be to God.

There is no Postlude during Lent.

Ministry Schedule

	March 8th	March 15th
Vestry on Duty	Alex Pierre	Suzanne Johnson
Lay Reader: 8:30 am	Harriett Smith	Nancy Dillon
Lay Reader: 10:45 am	Claudia Gimson	Susie Throop
Lector 1st Lesson	John Gimson	Zoe McMichael
Lector 2nd Lesson	Marshall Kress	Rhea Hannah
Ushers / Greeters	Elizabeth Wong Mark	Gwen McAlpine & Paul Zimmer
Altar Guild	Marshall / Fina / Elizabeth	Claudia / Ralph



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollanise Boerenliedjes en Conradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

Happy Anniversary

Sherri & Jesse Crawford March 10

Happy Birthday

Toby Raper March 8 **Michele Smither** March 10

Prayer Requests

Parishioners: Suzanne Van de Mark; Priscilla Davis; Brenda Patten; Penny France; Donna Thomas; and Cathy Leake.

Family: Rachel Monti, niece of Tricia Templeton; **George Robinson**, nephew of Hollis & Bessie Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kristen Macys, Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Bryan Wilson**, brother of Mary Jane Hannah; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Joyce Emmons**, cousin of Elizabeth Wong Mark; **Chris Ekmark**, cousin of Heather Robertson; **Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

Friends: Wanda Arrowood, Carol Davis, Carolyn Timmons (Sandra & Joe Dobbs); **Cookie Dennis; Kelsey Clark; Miriam & Santana Herrera; Cary Ralls & Mark Sillay; Patricia Woods; Walter Buchanan** (Rhea Hannah); **Able Mable Thomas** (Lee Morris); **Bob Adams** (Mary Jane Hannah); **Marilyn Reynolds** (Bessie Holland); **Tony Rizzuto** (Daria Jones); **Sara Corredor** (Tiffany Wilson); **Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Gay McNeely, John Ware** (Suzanne Van de Mark); **Lauren Courtney Robinson** (Lindsey Reece); **Neil, Emma, Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts, Benjamin Banas** (Cathy Leake); **Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard** (Jeanne & Josh Taylor); **Carolyn Neely Holmes** (Vivian Siggers); **Jennifer Pern, Sherrel Howard** (Mimi Gold); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **Harriett & Whit Smith; Michele & Tom Smither; Michele St. Peter, and Holly Swing & Robear Stumpe.**

We pray for those who have died, remembering especially **Pamela V. Bowers**, sister of Suzanne Van de Mark, and **Bill Goodhew**, friend of Lee Morris.

Announcements

HOLY WEEK SERVICES:

March 29th – **Palm Sunday** – Services at 8:30 and 10:45

April 2nd – **Maundy Thursday** – Service at 7 pm

April 3rd – **Good Friday** – Service at 7 pm

April 4th - **The Easter Vigil** on Saturday – Service at 7 pm

April 5th – **Easter Day** – Services at 8:30 and 10:45

Vestry 2025 - 2026

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Brian Parks, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



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