

# St. Dunstan's Episcopal Church



## The Third Sunday in Lent

March 8, 2026

## The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:45

### **Prelude**

O Mensch, bewin' dein' Sünde groß

Johann Sebastian Bach (1685-1750)

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here - the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

# The Word of God

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***God's mercy endures forever.***

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath Day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive and cleanse us from all unrighteousness.

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie Eleison** S 86

*Kyrie eleison*

Hurd

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

**The Collect of the Day**

Creator and Healer, root of all goodness, working your Sabbath will in the chaos of our life: teach us the insight that gives us true judgment and praises you wherever you are found, making miracles from spit and mud; through Jesus Christ, the Son of earth. Amen.

**The First Lesson**

**1 Samuel 16:1-13**

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

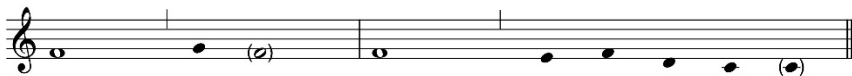
*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm** *Dominus regit me*

**Psalm 23**

*The cantor sings the first half of each verse. The choir and congregation sing the second half.*



The Lord is my / shepherd; \*

**I / shall not be in want.**

You make me lie down in green / pastures \*

**and lead me / beside still waters.**

You revive my / soul \*

**and guide me along right pathways / for your name's sake.**

Though I walk through the valley of the shadow of death,

I shall fear no / evil; \*

**for you are with me;**

**your rod and your staff, / they comfort me.**

You spread a table before me in the presence of those who / trouble me; \*

**you have anointed my head with oil,**

**and my cup / is running over.**

Surely your goodness and mercy shall follow me all the days of my / life, \*

**and I will dwell in the house of / the Lord for ever.**

**The Second Lesson**

**Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the

Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 664

My Shepherd will supply my need

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me



is his Name; in pas - tures fresh he  
 is my stay; one word of thy sup -  
 all my days; oh, may thy house be



makes me feed be - side the liv - ing stream.  
 port - ing breath drives all my fears a - way.  
 mine a - bode and all my work be praise.



He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers



sake his ways, and leads me, for his  
 ta - ble spread; my cup with bless - ings  
 go and come; no more a stran - ger



mer - cy's sake, in paths of truth and grace.  
 o - ver - flows, thy oil a - noints my head.  
 or a guest, but like a child at home.

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        ***Glory to you, Lord Christ.***

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person

born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Priest*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

**Sermon**

**The Reverend Patricia Templeton**

**The Creed**

I believe in God, the Creator, the Almighty,  
maker of a heaven and earth without borders or nations,  
who created all people in the Divine image,  
who led people from slavery to freedom  
through exile and exodus.

I believe in Jesus Christ, God's only Son, our Lord,  
who was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human,  
showing us how to bring about God's kingdom here and now,  
who suffered under the imperial power of Pontius Pilate,  
was crucified by the state, died, and buried.  
On the third day he rose again, opening for us the door to new life,  
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,  
who speaks all languages, lives in all countries, and reunites all races,  
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,  
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,  
where our passport is love,  
our bodies are resurrected and healed,  
where the image of God in all of us is honored,  
where we will not be strangers or guests  
but lambs gathered safely home in the arms of the Good Shepherd.      AMEN

## **The Prayers of the People, Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for all affected by war in the Middle East.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all on our prayer list and especially for our parishioners, **Suzanne Van de Mark; Priscilla Davis; Donna Thomas; and Cathy Leake.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

We give thanks for our parish community, especially **Jeanne & Josh Taylor; Tricia Templeton and Joesph Henry Monti; Donna & Ben Thomas; and Sara Thomas.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, remembering especially **Robin McLennan Hurst**, family of Claudia Gimson, **Joyce Emmons**, cousin of Elizabeth Wong Mark, and **Ursula Kimbrough**, friend of Jeanne Taylor.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Celebrant*

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: Guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that your kingdom may be known on earth as it is in heaven. **Amen.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

## The Holy Communion

**Offertory Anthem**

Prayer to Jesus

George Oldroyd (1887-1956)

Text: Richard Rolle (1300-1349)

*Jesu, since Thou me made and bought, be Thou my love and all my thought,  
and help that I may to Thee be brought, withouten Thee I may do nought.*

*Jesu, since Thou must do Thy will, and nae-thing is that Thee may let,  
with Thy grace my heart fulfill, my love and my liking in Thee is set.*

*Jesu, at Thy will I pray that I might be, all my heart fulfill with perfect love to Thee.  
That I have done ill Jesu forgive Thou me, and suffer me never to spill. Jesu for pity, Amen.*

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown

us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** S124

Holy, holy, holy

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.  
Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people stand or kneel.*

*The Celebrant continues*

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light.

You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

### *The Celebrant continues*

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into a sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ.

And breathe your Spirit into us so that, having partaken of this sacramental meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

All this we ask through Jesus Christ, the human incarnation of your Love. By Christ, and with Christ, and in Christ, in the unity of your Holy Spirit, all honor and glory are yours, now and forever. Amen.

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

### **Fraction Anthem S.161**

### **Lamb of God**

Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

**The Communion of the People** *All people are invited to receive Communion.*

1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Words: Henry Frances Lyte (1793-1847). Music: *Eventide*, William Henry Monk (1823-1889).

**Prayer after Communion** *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

**The Blessing**

The blessing of God,  
who creates life out of death,  
be with you today.

The blessing of God,  
who suffers with the sin of this world  
and blesses all humankind with grace,  
be with you always.

The blessing of God,  
who sanctifies our lives,  
be with you as you reveal  
the power of God’s love to save.       **Amen.**

**Recessional Hymn** 371

Thou, whose almighty word  
*On following page*

*Moscow371*

**The Dismissal**

*Response*

***Thanks be to God.***

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There is no Postlude during Lent.

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**Ministry Schedule**

	<b>March 15<sup>th</sup></b>	<b>March 22<sup>nd</sup></b>
Vestry on Duty	Suzanne Johnson	Marshall Kress
Lay Reader: 8:30 am	Nancy Dillon	Harriett Smith
Lay Reader: 10:45 am	Susie Throop	Zoe McMichael
Lector 1 <sup>st</sup> Lesson	Zoe McMichael	John Gimson
Lector 2 <sup>nd</sup> Lesson	Rhea Hannah	Ralph Paulk
Ushers / Greeters	Gwen McAlpine & Paul Zimmer	Alex Pierre
Altar Guild	Claudia / Ralph	Ralph / Fina / Nancy

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight; health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

# Happy Anniversary

Susan & Steve Hauser March 16

# Happy Birthday

James Tran March 15 Anike Adesokan March 18 Bob Wolfson March 19

# Prayer Requests

**Parishioners: Suzanne Van de Mark; Priscilla Davis; Donna Thomas; and Cathy Leake.**

**Family: Jaymee Morris**, daughter of Lee Morris; **Rachel Monti**, niece of Tricia Templeton; **George Robinson**, nephew of Hollis & Bessie Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kristen Macys, Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Bryan Wilson**, brother of Mary Jane Hannah; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Chris Ekmark**, cousin of Heather Robertson; **Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

**Friends: Julie Fowkes**, friend of Gwen McAlpine & Paul Zimmer; **Wanda Arrowood, Carol Davis, Carolyn Timmons** (Sandra & Joe Dobbs); **Cookie Dennis; Kelsey Clark; Miriam & Santana Herrera; Cary Ralls & Mark Sillay; Patricia Woods; Walter Buchanan** (Rhea Hannah); **Able Mable Thomas** (Lee Morris); **Bob Adams** (Mary Jane Hannah); **Marilyn Reynolds** (Bessie Holland); **Tony Rizzuto** (Daria Jones); **Sara Corredor** (Tiffany Wilson); **Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Gay McNeely, John Ware** (Suzanne Van de Mark); **Lauren Courtney Robinson** (Lindsey Reece); **Neil, Emma, Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts, Benjamin Banas** (Cathy Leake); **Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard** (Jeanne & Josh Taylor); **Carolyn Neely Holmes** (Vivian Siggers); **Jennifer Pern, Sherrel Howard** (Mimi Gold); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **Jeanne & Josh Taylor; Donna & Ben Thomas; Sara Thomas; and Tricia Templeton** and **Joesph Henry Monti**.

We pray for all those who have died, remembering especially **Robin McLennan Hurst**, family of Claudia Gimson, **Joyce Emmons**, cousin of Elizabeth Wong Mark, and **Ursula Kimbrough**, friend of Jeanne Taylor.

# Announcements

## **HOLY WEEK SERVICES:**

March 29<sup>th</sup> – **Palm Sunday** – Services at 8:30 and 10:45

April 2<sup>nd</sup> – **Maundy Thursday** – Service at 7 pm

April 3<sup>rd</sup> – **Good Friday** – Service at 7 pm

April 4<sup>th</sup> - **The Easter Vigil** on Saturday – Service at 7 pm

April 5<sup>th</sup> – **Easter Day** – Services at 8:30 and 10:45

## **Vestry 2025 - 2026**

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;

Suzanne Johnson; Ralph Paulk; Sarah Hancock;

Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

### **The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Brian Parks, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



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