

St. Dunstan's Episcopal Church

Atlanta, Georgia



The Third Sunday of Easter

April 19, 2026

The Holy Eucharist

Streaming FaceBook Live at 10:45

Prelude

Sonata no. 4: i. Allegro con brio

Felix Mendelssohn (1809-1847)

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

The Word of God

Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S.278

Glory to God

Mathias

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together, let us pray.

The Collect *said by all*

Lord of the gathering feast, you walk with us on the shadowed road: burn our hearts with scripture's open flame; unveil our darkened eyes as bread is torn and shared and from the broken fragments bless a people for yourself; through Jesus Christ, the host of the world. Amen.

The First Lesson

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Dilexi, quoniam*

116:1-3, 10-17



I love the Lord, because the Lord has heard
the voice of my | supp-li-| cation *
and inclined an ear to me when - | ev-er | I • cried | out.

The cords of death entangled me;
the grip of the grave took | hold • of | me; *
I | came • to | grief • and | sorrow.

Then I called upon the | name of • the | Lord: *
"O Lord, I | pray • you | save • my | life."

How shall I re - | pay you • O | Lord, *
for all the good things | you • have | done • for | me?

I will lift up the | cup of • sal - | vation *
and call upon the | nāme | of • the | Lord.

I will fulfill my | vows to • the | Lord *
in the presence of | all • the | cho-sen | people.

Precious in your | sight • O | Lord, *
— | is • the | death of • your | servants.

O Lord, I | am • your | servant; *
I am your servant and the child of your handmaid;
you have | freed • me | from • my | bonds.

I will offer you the |sacrifice • of | thanksgiving *
and call upon the |näme | of • the | Lord.

I will fulfill my |vows to • the | Lord, *
in the |presence • of | all • the | people.

In the courts of the |Lörd's | house, *
in the midst of you, O Jerusalem.' |Ha – | lle - lu | jah!

Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 204 Now the green blade riseth from the buried grain

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People ***Glory to you, Lord Christ.***

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Creed

I believe in God, the Creator, the Almighty,

maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus.

I believe in Jesus Christ, God's only Son, our Lord,

who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human,
showing us how to bring about God's kingdom here and now,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,

who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,

a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,

where our passport is love,

our bodies are resurrected and healed,

where the image of God in all of us is honored,

where we will not be strangers or guests

but lambs gathered safely home in the arms of the Good Shepherd. AMEN

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially, **Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake; Mary Jane Hannah & Elizabeth Wong Mark and Tricia Templeton** on their pilgrimages.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Paul Zimmer & Gwen McAlpine; Beth Zimmerman; Anike Adesokan; and Lillian Amengual.**

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially all those lost in the war in the Middle East.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

Gracious God, as the travelers set out on the Ghana pilgrimage, please go before them and walk beside them; guard their steps on unfamiliar roads; open their eyes to beauty, their ears to wisdom, and their hearts to Your quiet voice. When they are tired, be their strength. When they are uncertain, be there peace. When they feel small in a big world, remind them they are deeply known and deeply loved. Let this journey shape them gently - stretching their courage, deepening their faith, and planting seeds that will grow for years to come. Grant them a safe passage home, with experiences to share, a heart full of gratitude, and a clearer sense of your call in their lives. ***Amen.***

O Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: Guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that your kingdom may be known on earth as it is in heaven. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

Blessed Be the God and Father

S.S. Wesley (1810-1876)

*Blessed be the God and Father of our Lord Jesus Christ,
which according to his abundant mercy hath begotten us again
unto a lively hope by the resurrection of Jesus Christ from the dead,*

*To an inheritance incorruptible, and undefiled,
that fadeth not away, reserved in heaven for you,
who are kept by the power of God through faith unto salvation
ready to be revealed in the last time.*

*But as he which hath called you is holy,
so be ye holy in all manner of conversation.*

Pass the time of your sojourning here in fear.

See that ye love one another with a pure heart fervently.

Being born again, not of corruptible seed, but of incorruptible, by the word of God.

For all flesh is as grass, and all the glory of man as the flower of grass.

The grass withereth, and the flower thereof falleth away:

But the word of the Lord endureth for ever. Amen.

Offertory Hymn 305

Come, risen Lord, and deign to be our guest

Rosedale

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
still re - ceives the cup as from thy hand.
all thy saints on earth and saints at rest.
known to us in break - ing of the Bread.

Ped.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S.128

Holy, holy, holy

William Mathias (1934-1992)



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

-8-

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction Anthem S.165

Jesus, Lamb of God

Mathias



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Celebrant

The gifts of God for the people of God.

The Communion of the People *All people are invited to receive Communion.*

Communion Hymn 343

Shepherd of souls, refresh and bless

St. Agnes

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

Prayer after Communion *Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Easter Blessing

The blessing of God who creates life,
Be upon you as you celebrate life.

The blessing of God who restores life,
Be upon you as you seek new life.

The blessing of God, who sanctifies life,
Be upon you as you give life to others.

Amen.

Recessional Hymn 432

O praise ye the Lord

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tunc - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

The Dismissal

Response **Thanks be to God! Alleluia! Alleluia!**

Postlude

Concerto in Bb Major no. 2: iv. Allegro

G.F. Handel (1685-1759)

The altar flowers are given by the Gimson family in celebration
of Mallory Ader and Lee Morris' birthdays.

Happy Birthday

Jace & Wallis Kaltenbach April 20 **Christine Bird** April 21 **Maggie Harney** April 22
Katy Pierre April 23 **Joe Dobbs** April 24 **Lisa Wilson** April 24

Prayer Requests

Parishioners: Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; Cathy Leake; and Mary Jane Hannah & Elizabeth Wong Mark and Tricia Templeton on their pilgrimages.

Family: Dr. Patsy Koeppe, sister of Peggy Rogers; Jaymee Morris, daughter-in-law of Lee Morris; Rachel Monti, niece of Tricia Templeton; George Robinson, nephew of Hollis & Bessie Holland; Glenda Owens, grandmother of Lillian Amengual; Kristen Macys, Kathy Benedict, family of Andrea & Anil Weerakoon and Brenda Patten; Bryan Wilson, brother of Mary Jane Hannah; Terra Garrett, cousin of Cathleen Hackett; Jane Schneiderwind, sister of Mimi Gold; Cody Young, cousin of the Reece Family; Roswitha Moos, grandmother of Katharina McCawley; Tiffany Lucas, niece, of Vivian Siggers; Chris Ekmark, cousin of Heather Robertson; Carra & Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley family of Daria Jones & Bruce Lafitte; Charlie Bunn, cousin of Tiffany Wilson; Aggie Whyte, Priscilla Williams, sisters of Bessie Holland; Oakley Family, cousins of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Karen, sister of Steve Hauser; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Deborah Ellis-Williams, mother of Jackie O'Connell; Barbara Martello, niece of Mimi Gold.

Friends: Ellie Richards, Jennifer Pern, Sherrel Howard (Mimi Gold); Shehan Seneveratne, Rik Rasmussen (Anil & Andrea Patten-Weerakoon); Ellen Whitney (Claudia Gimson); Dena Horner (Bob Longino); Julie Fowkes, (Gwen McAlpine & Paul Zimmer); Wanda Arrowood, Carol Davis, Carolyn Timmons (Sandra & Joe Dobbs); Cookie Dennis; Kelsey Clark, Miriam & Santana Herrera, Cary Ralls & Mark Sillay, Patricia Woods, Walter Buchanan (Rhea Hannah); Able Mable Thomas (Lee Morris); Bob Adams (Mary Jane Hannah); Marilyn Reynolds (Bessie Holland); Tony Rizzuto (Daria Jones); Sara Corredor (Tiffany Wilson); Gay McNeely, John Ware (Suzanne Van de Mark); Lauren Courtney Robinson (Lindsey Reece); Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua

Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); **Carolyn Neely Holmes** (Vivian Siggers); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **Paul Zimmer & Gwen McAlpine; Beth Zimmerman; Anike Adesokan; and Lillian Amengual.**

We pray for those who have died.

Ministry Schedule

	April 19 th	April 26 th
Vestry on Duty	Tom Wilson	Sarah Hancock
Lay Reader: 8:30 am	Bob Longino	One Service at 10
Lay Reader: 10:45 am	Lynn Hood	Susie Throop
Lector 1 st Lesson	Linda Parrish	Bill Hancock
Lector 2 nd Lesson	John Gimson	Josh Taylor
Ushers / Greeters	Wayne Hood	Elizabeth Wong Mark
Altar Guild	Marshall / Fina / Claudia	Marshall / Fina / Mary Jane
Flower Guild	Claudia Gimson	Suzanne Van de Mark

Announcements

REMEMBER! Next Sunday, April 26th we will have only one service at 10 am followed by a Potluck Lunch. Please bring a side dish to share. This will be our Annual Parish Meeting with a special presentation by Tom Wilson accompanied by our fabulous Choir.

Vestry 2025 - 2026

Susie Throop, Sr. Warden; Andrea Patten-Weerakoon, Jr. Warden;
Suzanne Johnson; Ralph Paulk; Sarah Hancock;
Marshall Kress; Jessica Peoples; Alexander Pierre; Tom Wilson

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Brian Parks, Director of Music

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



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