

St. Dunstan's Episcopal Church



The Second Sunday after Pentecost

June 7, 2026

The Holy Eucharist

10 am

Prelude

Devotion

Franz Liszt (1811-1886)

Processional Hymn 390 Praise to the Lord, the Almighty, the King of creation

On following page

Lobe den Herren

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

mf

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

f

we wor-ship you, we give you thanks, we praise you for your glo-ry.

p $\text{♩} = \text{♩}$ (same beat as before, not slower)

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

f $\text{♩} = \text{♩}$

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-

mf

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

f cresc. *ff* broaden

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

The Collect *said by all*

God of grace, you invite the despised, you touch the unclean, you lift the head of those who are brought low: give us that hope against all hope for a world transformed by your healing touch; through Jesus Christ, the mercy of God. Amen.

The First Lesson

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalm *Exultate, justi*

The Psalm 33:1-12

Psalm 33 Antiphon

Hap - py is the na - tion whose God ___ is the Lord!

The Cantor introduces the Antiphon, all repeating it.

The Cantor chants the verses, all repeating the Antiphon as indicated.

Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

Praise the Lord with the harp; *
play upon the psaltery and lyre.

Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet. **ANTIPHON**

For your word, O Lord, is right, *
and all your works are sure.

You love righteousness and justice; *
your loving-kindness, O Lord, fills the whole earth.

By your word, O Lord, were the heavens made, *
by the breath of your mouth all the heavenly hosts. **ANTIPHON**

You gather up the waters of the ocean as in a water-skin *
and store up the depths of the sea.

Let all the earth fear the Lord; *
let all who dwell in the world stand in reverence.

For the Lord spoke, and it came to pass; *
the Lord commanded, and it stood fast. **ANTIPHON**

The Lord brings the will of the nations to naught; *
and thwarts the designs of the peoples.

The Lord's will stands fast for ever, *
and the designs of the Lord's heart from age to age.

Happy is the nation whose God is the Lord! *
happy the people you have chosen to be your own! **ANTIPHON**

The Second Lesson

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

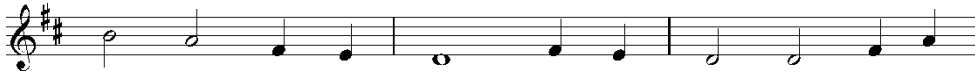
For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People ***Thanks be to God.***



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

The Gospel

Matthew 9:9-13, 18-26

Priest

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glorify to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Dr. Deborah Silver

The Creed

I believe in God, the Creator, the Almighty,
maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus,
the God of homelands lost and found,
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,
who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human, joining us as strangers and exiles on the earth,
showing us how to bring about God's kingdom here and now,
who was born under occupation

and as an infant fled with his parents to Egypt for safety,
becoming aliens in a foreign land,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially, **Tricia Templeton; Penny France; Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.**

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Sarah & Bill Hancock; Mary Jane Hannah; Rhea Hannah; and Maggie & Tom Harney.**

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially **Becky Spotts**, friend of Claudia Gimson, and all those lost in the Middle East War.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. ***Amen.***

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

All: ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

There's a Wideness in God's Mercy

Mark Schweizer

Words: Frederick W. Faber

*There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty.
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior;
There is healing in His blood.*

*For the love of God is broader
Than the measure of our mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should take Him at His word;
And our lives would be thanksgiving
For the goodness of the Lord.*

*There is no place where earth's sorrows
Are more felt than up in Heaven;
There is no place where earth's failings
Have such kindly judgment given.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.*

Offertory Hymn 281

He sat to watch o'er customs paid
On following page

Breslau

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

1 He sat to watch o'er cus - toms paid, a
 2 But grace with - in his heart had stirred, there
 3 E - nough, when thou wast pass - ing by, to
 4 O - wise ex - change! with these to part, and

man of scorned and hard - ening trade, a - like the sym - bol
 need - ed but the time - ly word; it came, true Lord of
 hear thy voice, to meet thine eye; he rose, re - spon - sive
 lay up trea - sures in the heart; let them of Mat - thew's

and the tool of for - eign mas - ter's hat - cd rule.
 souls, from thee, that roy - al sum - mons, "Fol - low me."
 to the call, and left his task, his gains, his all.
 wealth par - take, who yield up all for Je - sus' sake.

Words: William Bright (1824-1901), alt. Music: *Breslau*, melody from *Lochamer Gesangbuch*, 1450?, alt.; harm. After Felix Mendelssohn (1804-1847).

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Simple Missa Brevis

Peter R. Hallock (1924-2014)

Organ: Ho - ly, ho - ly, ho - ly Lord God of hosts.
Everyone: Hea - ven and earth are full of your glo - ry — Ho - san - na in — the high - est.
 Blest is the one who comes in the name of our God. — Ho - san - na in — the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Mode 6 Melody

adapt. Mason Martens (b. 1933)

The cantor introduces the Antiphon, all repeat it.

The cantor chants the verses, all repeat the Antiphon as indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Celebrant Continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome.*

Communion Hymn WLP 774

From miles around the sick ones came

Tucker



1. For miles a - round the sick ones came, in hope that One they
2. And still they come, new preys of plague, while of - ten in their
3. Re - call us to our miss - ion, Lord, to reach for those cut

5



heard _____ was Lord would make their souls and bod - ies
rooms _____ of prayer God's peo - ple wor - ship, safe and
8 off, _____ in pain; to of - fer friend - ship, strength and

8



well, with heal - ing touch or sav - ing word.
sound, un - hee - ding, ev - en un - a - ware.
peace and be a faith - ful church _____ a - gain.

Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 709

O God of Bethel, by whose hand

Dundee

The Dismissal

Response

Thanks be to God. Alleluia! Alleluia!

Postlude

Menuet Gothique

Leon Boellman (1862-1897)

We welcome The Reverend Dr. Deborah Silver as our guest priest this Sunday.

Ministry Schedule

	2nd Pentecost – June 7	3rd Pentecost – June 14
Vestry on Duty	Tom Wilson / Susan Hauser	Eddie Belgard /
Lay Reader: 10:00 am	Nancy Dillon	Bill Reece
Lector 1 st Lesson	Josh Taylor	Zoe McMichael
Lector 2 nd Lesson	Marshall Kress	Lucinda Kaltenbach
Ushers / Greeters	Alex Pierre	John Gimson
Altar Guild	Marshall / Mary Jane	Ralph / Mary Jane
Flower Guild	Claudia Gimson	Lucinda Kalthenbach

Happy Anniversary

Jessie & Tim Leyden June 13 Elise & Dan MacIntyre June 13 Cathy & Toby Raper June 13

Happy Birthday

Gwen McAlpine June 11 Shirley Morgan June 11 Lindsey Reese June 12

Prayer Requests

Parishioners: Tricia Templeton; Penny France; Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.

Family: Amy Currie, sister of Lisa Wilson; **Preston & Bryan Wilson**, brothers of Mary Jane Hannah; **Ann Harrison**, sister-in-law of Nancy Knight Latimore; **Rachel Monti**, niece of Tricia Templeton; **George Robinson**, nephew of Hollis & Bessie Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kristen Macys, Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

Friends: Susan & John Ware, Gay McNeely, (Suzanne Van de Mark); **Ellen Whitney** (Claudia Gimson); **JoAnna Hayes**, (Heather Robertson); **Sara Knochel, Bob Adams** (Mary Jane Hannah); **Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard** (Jeanne & Josh Taylor); **Susan Moody; Beth Thorn; Charles Miller – Jr & Sr, Toya, Cliff Frierson, Joe James, Amma Hawker, Steve Smith, Kelsey Clark, Patricia Woods**, (Rhea Hannah); **Tom Lombardo** (Tricia Templeton); **Ellie Richards, Jennifer Pern, Sherrel Howard** (Mimi Gold); **Shehan, Preemali Seneveratne & family; Mike, Kathy, Luke and Ellie, Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Dena Horner** (Bob Longino); **Wanda Arrowood**, (Sandra Dobbs); **Tony Rizzuto** (Daria Jones); **Lauren Courtney Robinson** (Lindsey Reece); **Neil, Emma, Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts, Benjamin Banas** (Cathy Leake); **Carolyn Neely Holmes** (Vivian Siggers); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **Sarah & Bill Hancock; Mary Jane Hannah; Rhea Hannah; and Maggie & Tom Harney.**

We pray for those who have died, remembering especially **Becky Spotts**, friend of Claudia Gimson.

Vestry 2026 -2027

Susie Throop, Sr. Warden;

Sarah Hancock; Alexander Pierre; Tom Wilson;
Eddie Belgarde; Mary Jane Hannah; Susan Hauser;
Zoe McMichael; Suzanne Van de Mark

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Brian Parks, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



4393 Garmon Road NW

Atlanta, Georgia 30327

404-266-1018 office @stdunstan.net www.stdunstan.net