

# St. Dunstan's Episcopal Church



## The Third Sunday after Pentecost

June 14, 2026

### The Holy Eucharist

10 am

#### Prelude

The King of Love My Shepherd Is

*St. Columba*  
arr. S. Weber

#### Processional Hymn 401

The God of Abraham praise

*Leoni*

### The Word of God

#### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

***And blessed be God's kingdom, now and for ever. Amen.***

#### **The Collect for Purity** *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 c - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty arc thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

*mf*

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

*f*

we wor-ship you, we give you thanks, we praise you for your glo-ry.

*p*  $\text{♩} = \text{♩}$  (same beat as before, not slower)

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

*f*  $\text{♩} = \text{♩}$

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-

*mf*

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

*f cresc.* *ff* broaden

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

### The Collect *said by all*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Lector                      The Word of the Lord.  
 People                      **Thanks be to God.**

The Psalm *Dilexi, quoniam*

The Psalm 116:1,10-17

Psalm 116 Antiphon

The Cantor introduces the Antiphon, all repeating it.

The Cantor chants the verses, all repeating the Antiphon as indicated.



I will call upon the Name of the Lord.

I love the Lord, because the Lord has heard  
 the voice of my sup-plication, \*

and inclined an ear to me whenever I cried out.

How shall I re - pay you O Lord, \*

for all the good things you have done for me?

I will lift up the cup of salvation \*

and call upon the name of the Lord. **ANTIPHON**

I will fulfill my vows to the Lord \*

in the presence of all the cho-sen people.

Precious in your sight O Lord, \*

is the death of your servants.

O Lord, I am your servant; \*

I am your servant and the child of your handmaid;  
you have freed me [from] my bonds. **ANTIPHON**

I will offer you the sacrifice of thanksgiving \*  
and call upon the name of the Lord.

I will fulfill my vows to the Lord, \*  
in the presence of all the people.

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.' Ha - llelujah! **ANTIPHON**

## **The Second Lesson**

**Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector*                      The Word of the Lord.

*People*                      ***Thanks be to God.***



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bid; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood; o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenliedjes en Conradansen*, 1710; harm. Roy. F. Kehl (b. 1935).

## The Gospel

**Matthew 9:35-10:8**

*Priest*

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*

**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Priest*                      The Gospel of the Lord.

*People*                      ***Praise to you, Lord Christ.***

## **The Sermon**

**The Reverend Stefanie Taylor**

## **The Creed**

I believe in God, the Creator, the Almighty,  
maker of a heaven and earth without borders or nations,  
who created all people in the Divine image,  
who led people from slavery to freedom  
through exile and exodus,  
the God of homelands lost and found,  
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,  
who was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human, joining us as strangers and exiles on the earth,  
showing us how to bring about God's kingdom here and now,  
who was born under occupation  
and as an infant fled with his parents to Egypt for safety,  
becoming aliens in a foreign land,  
who suffered under the imperial power of Pontius Pilate,  
was crucified by the state, died, and buried.  
On the third day he rose again, opening for us the door to new life,  
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,  
who speaks all languages, lives in all countries, and reunites all races,  
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,  
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,  
where our passport is love,  
our bodies are resurrected and healed,

where the image of God in all of us is honored,  
and all nations, tribes, creeds, and people are reconciled in the place  
where there is no mourning or sadness, no exile or despair,  
where we will be no longer strangers or guests  
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

### **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, remembering especially, **Tricia Templeton; Bruce Lafitte; Penny France; Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.**

*Silence*

*The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life and our parish community, especially **Ginny & Dick Harris; Susan & Steve Hauser; Fina Hernandez & Dolores Waye; and Bessie & Hollis Holland.**

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially **Ed Million**, friend of Bruce Lafitte, and all those lost in the Middle East War.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

## Celebrant

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*All:* **And also with you.**

## Announcements

# The Holy Communion

## Offertory Anthem

The Lone, Wild Bird

Jessica Nelson (b.1983)

*The lone, wild bird in lofty flight,  
is still with thee, nor leaves thy sight,  
and I am thine, I rest in thee,  
Great Spirit, come, and rest in me.*

*The ends of Earth are in thy hand,  
the sea's dark deep, and far-off land.  
And I am thine, I rest in thee,  
Great Spirit, come, and rest in me.*

*The lone, wild bird in lofty flight,  
is still with thee, nor leaves thy sight,  
and I am thine, I rest in thee,  
Great Spirit, come, and rest in me.*

1 For the fruit of all cre - a - tion, thanks be to  
 2 In the just re - ward of la - bor, God's will be  
 3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will be done. In our world-wide task of car - ing,  
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in  
 for the hun - gry and de - spair - ing, in the har - vests  
 for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.  
 we are shar - ing, God's will be done.  
 love has found us, thanks be to God.

**The Great Thanksgiving** Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

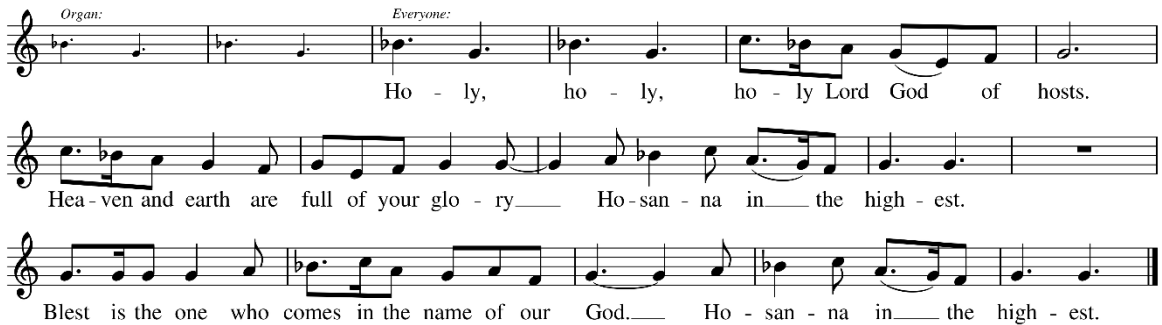
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Organ:* Ho - ly, ho - ly, ho - ly Lord God of hosts.

*Everyone:* Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

### **The Breaking of the Bread**

Mode 6 Melody

adapt. Mason Martens (b. 1933)

*The cantor introduces the Antiphon, all repeat it.*

*The cantor chants the verses, all repeat the Antiphon as indicated.*



The dis - ci - ples\_\_ knew the Lord Je - sus in the break - ing\_\_ of the bread.

*Verse:* The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

*Verse:* One body are we, alleluia, for though many we share one bread. **ANTIPHON**

### *Celebrant Continues*

The Gifts of God for the People of God.

### **The Communion of the People** *All are welcome.*

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

### Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

**The Dismissal**

*Response*

***Thanks be to God. Alleluia! Alleluia!***

**Postlude**

Fuga III

G.F. Handel

We welcome The Reverend Stefanie Taylor as our guest priest this Sunday.  
and Jennifer Greene as our guest musician.

### Ministry Schedule

	<b>3<sup>rd</sup> Pentecost – June 14</b>	<b>4<sup>th</sup> Pentecost – June 21<sup>st</sup></b>
Vestry on Duty	Eddie Belgard / Alex Pierre	Mary Jane Hannah / Susie Throop
Lay Reader: <b>10:00 am</b>	Bill Reece	Alex Pierre
Lector 1 <sup>st</sup> Lesson	Zoe McMichael	Rhea Hannah
Lector 2 <sup>nd</sup> Lesson	Lucinda Kaltenbach	Marshall Kress
Ushers / Greeters	John Gimson	Elizabeth Wong Mark
Altar Guild	Ralph / Mary Jane	Claudia / June Arnold
Flower Guild	Lucinda Kalthenbach	Suzanne Van de Mark

## ANNOUNCEMENTS

### Celebration Time - Sunday, July 5th

We will celebrate the 250<sup>th</sup> anniversary of our country's Declaration of Independence. After the service, we will have an old-fashioned cookout on the grounds. We'll have the grill going with hamburgers and hot dogs and ask that you bring a favorite picnic side dish.

# Happy Anniversary

Sandra & Joe Dobbs June 15

# Happy Birthday

Peggy Rogers June 16 Marilyn Morgan June 17

# Prayer Requests

**Parishioners: Tricia Templeton; Bruce Lafitte; Penny France; Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.**

**Family: Amy Currie**, sister of Lisa Wilson; **Preston & Bryan Wilson**, brothers of Mary Jane Hannah; **Ann Harrison**, sister-in-law of Nancy Knight Latimore; **Rachel Monti**, niece of Tricia Templeton; **George Robinson**, nephew of Hollis & Bessie Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kristen Macys, Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Aggie Whyte, Priscilla Williams**, sisters of Bessie Holland; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

**Friends: Susan & John Ware, Gay McNeely**, (Suzanne Van de Mark); **Sara Knochel, Bob Adams** (Mary Jane Hannah); **JoAnna Hayes**, (Heather Robertson); **Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard** (Jeanne & Josh Taylor); **Susan Moody; Beth Thorn; Charles Miller – Jr & Sr, Toya, Cliff Frierson, Joe James, Amma Hawker, Steve Smith, Kelsey Clark, Patricia Woods**, (Rhea Hannah); **Tom Lombardo** (Tricia Templeton); **Ellie Richards, Jennifer Pern, Sherrel Howard** (Mimi Gold); **Shehan, Preemali Seneveratne & family; Mike, Kathy, Luke and Ellie, Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Dena Horner** (Bob Longino); **Wanda Arrowood**, (Sandra Dobbs); **Tony Rizzuto** (Daria Jones); **Lauren Courtney Robinson** (Lindsey Reece); **Neil, Emma, Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts, Benjamin Banas** (Cathy Leake); **Carolyn Neely Holmes** (Vivian Siggers); **Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **Ginny & Dick Harris; Susan & Steve Hauser; Fina Hernandez & Dolores Waye;** and **Bessie & Hollis Holland.**

We pray for those who have died, remembering especially **Ed Million**, friend of Bruce Lafitte.

**Vestry 2026 -2027**

Susie Throop, Sr. Warden;

Sarah Hancock; Alexander Pierre; Tom Wilson;  
Eddie Belgarde; Mary Jane Hannah; Susan Hauser;  
Zoe McMichael; Suzanne Van de Mark

**The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Brian Parks, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



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