

# St. Dunstan's Episcopal Church



## The Fifth Sunday after Pentecost

June 28, 2026

### The Holy Eucharist

10 am

#### Prelude

Ciacona in e

D. Buxtehude

#### Processional Hymn 518

Christ is made the sure foundation

*Westminster Abbey*

### The Word of God

#### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

***And blessed be God's kingdom, now and for ever. Amen.***

#### **The Collect for Purity** *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther.  
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willian (1881-1968). By permission of Oxford University Press.

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Together, let us pray.

**The Collect**    *said by all*

Welcoming God, giving space for creation to return your love; make us apostles of the open table, a place of hospitality to challenge the world with the gift of eternal life; through Jesus Christ, who offered himself for us. Amen.

**The First Lesson**

**Genesis 22:1-14**

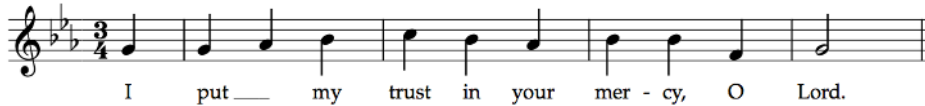
God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Lector*                The Word of the Lord.  
*People*                **Thanks be to God.**

*The choir introduces the Antiphon, all repeating it.*

*The choir chants the verses, all repeating the Antiphon as indicated.*



How long, O Lord? will you forget me for ever?

how long will you hide your face from me?

How long shall I have perplexity in my mind,  
and grief in my heart, day after day?

how long shall my enemy triumph over me? **ANTIPHON**

Look upon me and answer me, O Lord my God; \*

give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed." \*

and my foes rejoice that I have fallen.

But I put my trust in your mercy; \*

my heart is joyful because of your saving help.

I will sing to you, O Lord;

for you have dealt with me richly; \*

I will praise the name of the Lord Most High. **ANTIPHON**

## The Second Lesson

**Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector*

**The Word of the Lord.**

*People*

**Thanks be to God.**

1 O sor - row deep! Who would not weep  
2 The Pas - chal Lamb, like I - saac's ram,  
3 Blest shall they be e - ter - nal - ly  
4 O Je - sus blest, my help and rest,

with heart - felt pain and sigh - ing!  
in blood was of - fered for us,  
who pon - der in their weep - ing  
with tears I pray thee, hear me:

*slightly slower*

God the Fa - ther's on - ly Son  
pour - ing out his life that he  
that the glo - rious Prince of Life  
now, and e - ven un - to death,

in the tomb is ly - ing.  
might to life re - store us.  
should in death be sleep - ing.  
dear - est Lord, be near me.

*Priest*

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*

***Glorify to you, Lord Christ.***

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Priest*

The Gospel of the Lord.

*People*

***Praise to you, Lord Christ.***

**The Sermon**

**The Reverend Patricia Templeton**

**The Creed**

I believe in God, the Creator, the Almighty,  
maker of a heaven and earth without borders or nations,  
who created all people in the Divine image,  
who led people from slavery to freedom  
through exile and exodus,  
the God of homelands lost and found,  
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,  
who was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human, joining us as strangers and exiles on the earth,  
showing us how to bring about God's kingdom here and now,  
who was born under occupation  
and as an infant fled with his parents to Egypt for safety,  
becoming aliens in a foreign land,  
who suffered under the imperial power of Pontius Pilate,  
was crucified by the state, died, and buried.  
On the third day he rose again, opening for us the door to new life,  
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,  
who speaks all languages, lives in all countries, and reunites all races,  
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,  
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,  
where our passport is love,  
our bodies are resurrected and healed,  
where the image of God in all of us is honored,  
and all nations, tribes, creeds, and people are reconciled in the place

where there is no mourning or sadness, no exile or despair,  
where we will be no longer strangers or guests  
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

### **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation, remembering especially, **Bruce Lafitte;**

**Penny France; Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas;**

and **Cathy Leake.**

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life and our parish community, especially

**The Kaltenbachs – Lucy & John and Jace & Wallis; Renée Kastanakis & John Bent; Julia & John Koenig;**

and **Marshall Kress.**

*Silence*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

## Celebrant

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*All:* **And also with you.**

## Announcements

# The Holy Communion

## Offertory Anthem

Christ is Made the Sure Foundation,

Dale Wood (1934-2003)

*Christ is made the sure foundation,  
Christ, our head and cornerstone,  
Chosen of the Lord and precious,  
Binding all the Church in one;  
Holy Zion's help forever  
And our confidence alone.*

*To this temple where we call you,  
Come, O Lord of hosts, and stay;  
Come, with all your loving-kindness,  
Hear your people as they pray;  
And your fullest benediction  
Shed within its walls today.*

*Grant, we pray, to all your faithful  
All the gifts they ask to gain;  
What they gain from you forever  
With the blessed to retain;  
And hereafter in your glory  
Evermore with you to reign.*

*Laud and honor to the Father,  
Laud and honor to the Son,  
Laud and honor to the Spirit,  
Ever three and ever one:  
One in might and one in glory  
While unending ages run!*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

**The Great Thanksgiving Eucharistic Prayer B**

- Celebrant* The Lord be with you.
- People* **And also with you.**
- Celebrant* Lift up your hearts.
- People* **We lift them to the Lord.**
- Celebrant* Let us give thanks to the Lord our God.
- People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S 130

Holy, holy, holy

Schubert/Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

# The Breaking of the Bread

Christ our Passover

Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

## Celebrant Continues

The Gifts of God for the People of God.

## The Communion of the People *All are welcome.*

### Communion Hymn 641

Lord Jesus, think on me

*Southwell*

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, with care and woe op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is passed,  
 from harm - ful pas - sions set me free, and make me pure with - in.  
 let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
 through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
 I may the e - ter - nal bright - ness see, and share thy joy at last.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: *Southwell*, from *Daman's Psalter*, 1579; adapt. *Hymnal 1982*.

**Prayer after Communion** *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

May God give you grace not to sell yourselves short,  
Grace to risk something big for something good,  
Grace to remember that the world is now too dangerous for anything but truth,  
and too small for anything but love.

May God take your minds and think through them.

May God take your lips and speak through them.

May God take your hands and work through them.

May God take your hearts and set them on fire.”

And the blessing of God Almighty, the Son who sets you free,  
and the Spirit who comforts and sustains you be with you this day and

Blessing by William Sloane Coffin

**Recessional Hymn** 609

Where cross the crowded ways of life  
*On following page*

*Gardiner*

**The Dismissal**

*Response*

***Thanks be to God. Alleluia! Alleluia!***

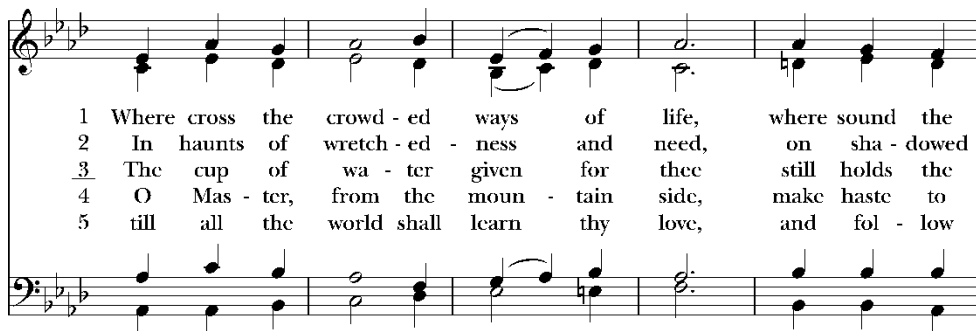
**Postlude**

Finale in G

A. Vivaldi

## Ministry Schedule

	<b>5<sup>th</sup> Pentecost – June 28<sup>th</sup></b>	<b>6<sup>th</sup> Pentecost – July 5<sup>th</sup></b>
Vestry on Duty	Susan Hauser	Suzanne Van de Mark
Lay Reader: <b>10:00 am</b>	Nancy Dillon	Claudia Gimson
Lector 1 <sup>st</sup> Lesson	John Gimson	Karen Dessables
Lector 2 <sup>nd</sup> Lesson	Zoe McMichael	John Morgan
Ushers / Greeters	Tom Wilson	Elizabeth Wong Mark
Altar Guild	Marshall / Ralph	Claudia / Elizabeth
Flower Guild	Michele Smither	Suzanne Van de Mark



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bid, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

# Happy Anniversary

Jackie & Mark O'Connell July 1

# Happy Birthday

Priscilla Davis June 28 John Kaltenbach July 3 Misty Bentz July 4

# Prayer Requests

**Parishioners: Bruce Lafitte; Penny France; Wayne Hood; Lisa Wilson; Priscilla Davis; Virginia Skinner; Donna Thomas; and Cathy Leake.**

**Family: Amy Currie**, sister of Lisa Wilson; **Preston & Bryan Wilson**, brothers of Mary Jane Hannah; **Ann Harrison**, sister-in-law of Nancy Knight Latimore; **George Robinson**, nephew, and **Aggie Whyte**, **Priscilla Williams**, sisters of Bessie & Hollis Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kristen Macys**, **Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Vincent Lafitte**, **Larry & Sharon Mobley**, **Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; of Bessie Holland; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

**Friends: Diane Earle** (Gwen McAlpine & Paul Zimmer); **Susan & John Ware**, **Gay McNeely**, (Suzanne Van de Mark); **Roxane Hollosi**, **Sara Knochel**, **Bob Adams** (Mary Jane Hannah); **Bill Cobb**, **Sandy Jusak**, **Michellene Tipton**, **Joshua Dowd**, **Debbie Bogard**, **James Bogard** (Jeanne & Josh Taylor); **Susan Moody**; **Beth Thorn**; **Charles Miller – Jr & Sr**, **Toya**, **Cliff Frierson**, **Joe James**, **Amma Hawker**, **Steve Smith**, **Kelsey Clark**, **Patricia Woods**, (Rhea Hannah); **Tom Lombardo** (Tricia Templeton); **Ellie Richards**, **Jennifer Pern**, **Sherrel Howard** (Mimi Gold); **Shehan**, **Preemali Seneveratne & family**; **Mike**, **Kathy**, **Luke and Ellie**, **Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Dena Horner** (Bob Longino); **Wanda Arrowood**, (Sandra Dobbs); **Tony Rizzuto** (Daria Jones); **Lauren Courtney Robinson** (Lindsey Reece); **Neil**, **Emma**, **Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts**, **Benjamin Banas** (Cathy Leake); **Carolyn Neely Holmes** (Vivian Siggers); **Madison Fucita & Family**; **Rose Faison**, **Mary Jane Graff**, **Anne Henry**, **Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **The Kaltenbachs – Lucy & John and Jace & Wallis**; **Renée Kastanakis & John Bent**; **Julia & John Koenig** and **Marshall Kress**.

We pray for those who have died remembering all those affected by the earthquakes worldwide.

## Celebration Time - Sunday, July 5th

We will celebrate the 250<sup>th</sup> anniversary of our country's Declaration of Independence. After the service, we will have an old-fashioned cookout on the grounds. We'll have the grill going with hamburgers and hot dogs and ask that you bring a favorite picnic side dish.

We do have sign-up sheets in the Parish Hall, primarily to get an estimated headcount. Thank you!

## Schola Quadratum Concert & Evensong - Thursday, July 9<sup>th</sup> - 5 pm

Our parish musician Brian Parks and parish choir soprano Catherine Moulton direct a unique ensemble of young people called Quadratum. In July, they are taking 14 of their middle and high school students to Exeter Cathedral in the south of England for a weeklong choral residency. As the cathedral choir-in-residence, they will sing Choral Evensong every day from July 13th through July 19th with a full Choral Eucharist as well on the morning of the 19th.

In preparation for this expedition, they will be rehearsing at St. Dunstan's every day this week. On Thursday, July 9th, they are offering a public presentation of much of that week's repertoire, as well as observing Choral Evensong. You are invited to come support and send them off at 5 p.m. on July 9th. The event should last one hour with a reception to follow

### **Vestry 2026 -2027**

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;  
Sarah Hancock; Tom Wilson; Eddie Belgarde;  
Mary Jane Hannah; Susan Hauser;  
Zoe McMichael; Suzanne Van de Mark

### **The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate  
The Reverend Colin Brown, Priest Associate  
Brian Parks, Parish Musician  
Claudia Gimson, Parish Administrator  
Rhea Hannah, Volunteer Administrative Assistant



4393 Garmon Road NW  
Atlanta, Georgia 30327

404-266-1018 office@stdunstan.net www.stdunstan.net