

St. Dunstan's Episcopal Church



The Eighth Sunday after Pentecost

July 19, 2026

The Holy Eucharist

10 am

Prelude

Offertoire and Priere a Notre Dame

Léon Boëllman

Processional Hymn 372

Praise to the living God

Leoni

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will;
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

All Sing:

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
 O Lord God, heav'n - ly King, God the Fa - ther Al - might -
 - y. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
 ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have
 mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the Lord; thou
 on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of
 God the Fa - ther. A -
 men.

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
 Together, let us pray.

The Collect *said by all*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector The Word of the Lord.

People ***Thanks be to God.***

The Psalm *spoken together*

Psalm 139: 1-11, 22-23

Lord, you have searched me out and known me; *

you know my sitting down and my rising up;

you discern my thoughts from afar.

You trace my journeys and my resting-places *

and are acquainted with all my ways.

Indeed, there is not a word on my lips, *

but you, O Lord, know it altogether.

You press upon me behind and before *

and lay your hand upon me.

Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

Where can I go then from your Spirit? *

where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
Even there your hand will lead me *
and your right hand hold me fast.
If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
Search me out, O God, and know my heart; *
try me and know my restless thoughts.
Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Second Lesson

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

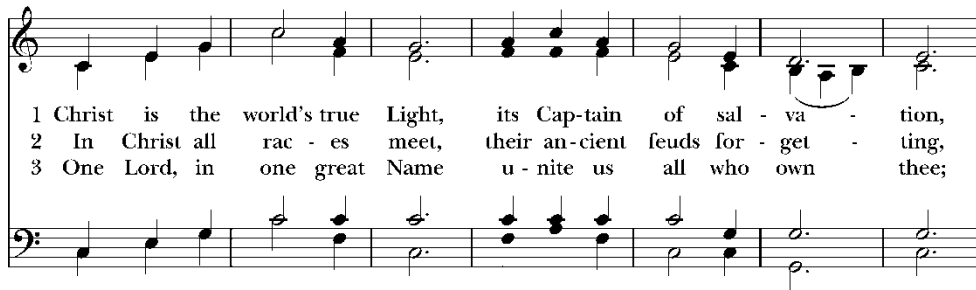
I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector

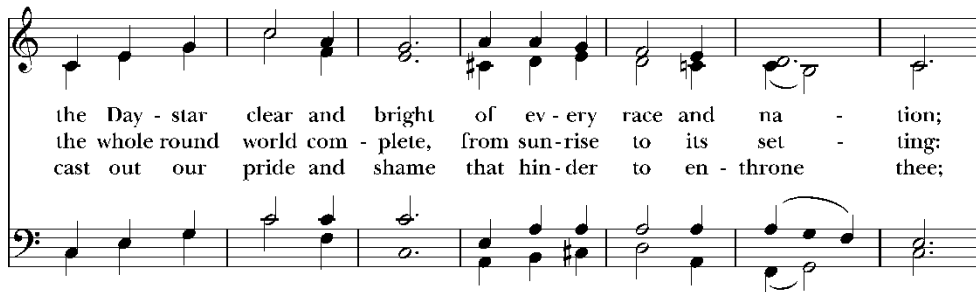
The Word of the Lord.

People

Thanks be to God.



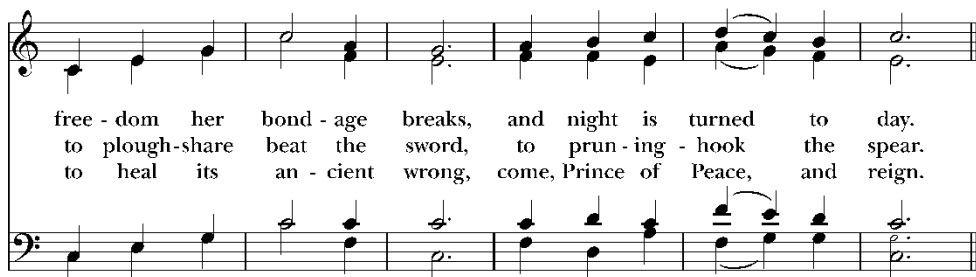
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway;
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

The Gospel

Matthew 13:24-30,36-43

Priest

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Patricia Templeton

The Creed

I believe in God, the Creator, the Almighty,
maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus,
the God of homelands lost and found,
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,
who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human, joining us as strangers and exiles on the earth,
showing us how to bring about God's kingdom here and now,
who was born under occupation
and as an infant fled with his parents to Egypt for safety,
becoming aliens in a foreign land,

who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially, **Holly Swing;
Bruce Lafitte; Penny France; Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis;
Donna Thomas; and Cathy Leake.**

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Lynn MacEwen; Peg Maloney; Connor Mark & Elizabeth Wong Mark; and Katharina & Matthew McCawley.**

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially, **Kathleen Heller**, mother of Holly Swing; **Joe Murray**, cousin of Deborah Reece; and all those lost in the recent earthquakes.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. ***Amen.***

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

All: ***And also with you.***

Announcements

The Holy Communion

Offertory Music

Offertory Hymn 424

For the fruit of all creation

East Acklam

1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world-wide task of car - ing,
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that

earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt.

Music: *East Acklam*, Francis Jackson (b. 1917)

84. 84. 888. 4

Words: Copyright © 1972 by Hope Publishing Company. All Rights Reserved. Used by Permission.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 130

Holy, holy, holy

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Christ our Passover

Gerald R. Near (b. 1942)



Setting: Gerald R. Near (b. 1942)

Celebrant Continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome.*

Communion Hymn 302

Father, we thank thee who hast planted

Rendez à Dieu

On following page

Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May God give you grace not to sell yourselves short,
Grace to risk something big for something good,
Grace to remember that the world is now too dangerous for anything but truth,
and too small for anything but love.

May God take your minds and think through them.
May God take your lips and speak through them.
May God take your hands and work through them.
May God take your hearts and set them on fire.”

And the blessing of God Almighty, the Son who sets you free,
and the Spirit who comforts and sustains you be with you this day and

Blessing by William Sloane Coffin

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

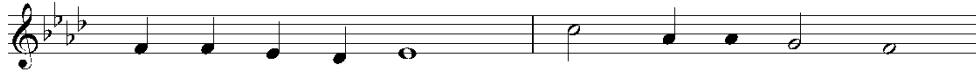
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

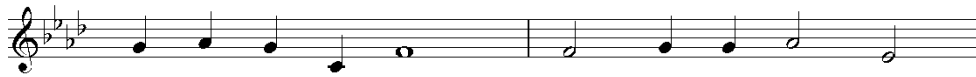
didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy



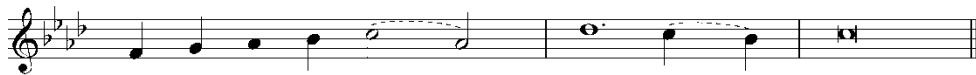
1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

The Dismissal

Response

Thanks be to God.

Postlude

Caprice sur les grandes jeux

Louis-Nicolas Clérambault

We welcome Dan Beck as our guest musician this Sunday.

Happy Birthday

Whit Smith July 22

Prayer Requests

Parishioners: Holly Swing; Bruce Lafitte; Penny France; Wayne Hood; Lisa Wilson; Priscilla Davis; Virginia Skinner; Donna Thomas; and Cathy Leake.

Family: Amy Currie, sister of Lisa Wilson; **Preston & Bryan Wilson**, brothers of Mary Jane Hannah; **Ann Harrison**, sister-in-law of Nancy Knight Latimore; **George Robinson**, nephew, and **Aggie Whyte**, **Priscilla Williams**, sisters of Bessie & Hollis Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kristen Macys**, **Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Vincent Lafitte**, **Larry & Sharon Mobley**, **Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

Friends: Diane Earle (Gwen McAlpine & Paul Zimmer); **Susan & John Ware**, **Gay McNeely**, (Suzanne Van de Mark); **Roxane Hollosi**, **Bob Adams** (Mary Jane Hannah); **Bill Cobb**, **Sandy Jusak**, **Michellene Tipton**, **Joshua Dowd**, **Debbie Bogard**, **James Bogard** (Jeanne & Josh Taylor); **Susan Moody**; **Beth Thorn**; **Charles Miller – Jr & Sr**, **Toya**, **Cliff Frierson**, **Joe James**, **Amma Hawker**, **Steve Smith**, **Kelsey Clark**, **Patricia Woods**, (Rhea Hannah); **Tom Lombardo** (Tricia Templeton); **Ellie Richards**, **Jennifer Pern**, **Sherrel Howard** (Mimi Gold); **Shehan**, **Preemali Seneveratne & family**; **Mike**, **Kathy**, **Luke and Ellie**, **Rik Rasmussen** (Anil & Andrea Patten-Weerakoon); **Dena Horner** (Bob Longino); **Wanda Arrowood**, (Sandra Dobbs); **Tony Rizzuto** (Daria Jones); **Lauren Courtney Robinson** (Lindsey Reece); **Neil**, **Emma**, **Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts**, **Benjamin Banas** (Cathy Leake); **Carolyn Neely Holmes** (Vivian Siggers); **Madison Fucita & Family**; **Rose Faison**, **Mary Jane Graff**, **Anne Henry**, **Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **Lynn MacEwen**; **Peg Maloney**; **Connor Mark & Elizabeth Wong Mark**; and **Katharina & Matthew McCawley**.

We pray for those who have died, remembering especially **Kathleen Heller**, mother of Holly Swing; **Joe Murray**, cousin of Deborah Reece; and all those killed in the recent earthquakes worldwide.

Ministry Schedule

	8th Pentecost – July 19th	9th Pentecost – July 26th
Vestry on Duty	Alex Pierre	Zoe McMichael
Lay Reader: 10:00 am	Bill Reece	Alex Pierre
Lector 1 st Lesson	Rhea Hannah	Hannah Woodburn
Lector 2 nd Lesson	Lucy Kaltenbach	Linda Parrish
Ushers / Greeters	Elizabeth Wong Mark	Ralph Paulk
Altar Guild	Ralph Paulk / Mary Jane Hannah	Claudia Gimson / Ralph Paulk
Flower Guild	Lucinda Kaltenbach	Suzanne Van de Mark

Vestry 2026 -2027

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;
 Sarah Hancock; Tom Wilson; Eddie Belgarde;
 Mary Jane Hannah; Susan Hauser;
 Zoe McMichael; Suzanne Van de Mark

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
 The Reverend Colin Brown, Priest Associate
 Brian Parks, Parish Musician
 Claudia Gimson, Parish Administrator
 Rhea Hannah, Volunteer Administrative Assistant



4393 Garmon Road NW
 Atlanta, Georgia 30327
 404-266-1018 office@stdunstan.net www.stdunstan.net