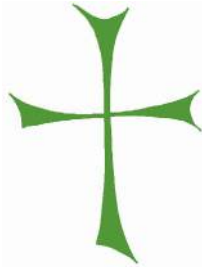


# St. Dunstan's Episcopal Church



## The Fourteenth Sunday after Pentecost

August 30, 2026

### The Holy Eucharist

10 am

#### Prelude

"Little" fugue in g minor (BWV 578)

by J.S. Bach (1685-1750)

#### Processional Hymn 401

The God of Abraham praise

*Leoni*

### The Word of God

#### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

#### The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
c - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Cantor: All sing:

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,  
 we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry,  
 O Lord God, heav'n-ly King, God the Fa-ther Al-might-y.  
 O Lord, the on-ly be-got-ten Son, Je-sus Christ;  
 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the  
 world, have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-  
 ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have  
 mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou  
 on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of  
 God the Fa-ther. A-men.

*Celebrant*  
*People*  
*Celebrant*

The Lord be with you.  
***And also with you.***  
 Together, let us pray.

## **The Collect**    *said by all -*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

## **The First Lesson**

**Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'"

God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

*Lector*

The Word of the Lord.

*People*

***Thanks be to God.***

## The Psalm

Psalm 105:1-6, 23-26, 45c

*The Cantor sings the first half of each verse. The congregation and choir respond with the bold text.*



Give thanks to the Lord and / call upon God's Name; \*  
**make known the deeds of the Lord a - / mong the peoples.**

Sing to the Lord, sing / praises, \*  
**and speak of all God's / marvelous works.**

Glory in God's holy / Name; \*  
**let the hearts of those who / seek the Lord rejoice.**

Search for the Lord and the strength of the / Lord; \*  
**continually / seek the face of God.**

Remember the marvels God has / done, \*  
**the wonders and the / judgments of God's mouth,**

O offspring of Abraham, God's/ servant, \*  
**O children of / Jacob, God's chosen.**

Israel came into / Egypt, \*  
**and Jacob became a sojourner / in the land of Ham.**

The Lord made the chosen people exceedingly / fruitful; \*  
**the Lord made them stronger / than their enemies;**

Whose heart God turned, so that they hated the chosen / people, \*  
**and dealt unjustly with his/ servants of the Lord.**

There came Moses, the servant of the / Lord, \*  
**and Aaron whom God had chosen. / Hallelujah!**

## The Second Lesson

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them

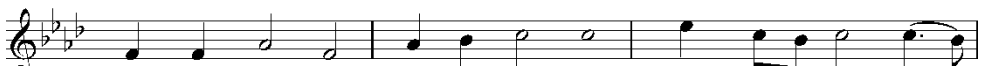
something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Lector                      The Word of the Lord.  
People                      *Thanks be to God.*

Sequence Hymn    675                      Take up your cross, the Savior said                      *Bourbon*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

The Gospel                                              **Matthew 16:21-28**

Priest                      The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
People                      *Glory to you, Lord Christ.*

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

*Priest*

The Gospel of the Lord.

*People*

***Praise to you, Lord Christ.***

## **The Sermon**

**The Reverend Patricia Templeton**

## **The Creed**

I believe in God, the Creator, the Almighty,  
maker of a heaven and earth without borders or nations,  
who created all people in the Divine image,  
who led people from slavery to freedom  
through exile and exodus,  
the God of homelands lost and found,  
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,  
who was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human, joining us as strangers and exiles on the earth,  
showing us how to bring about God's kingdom here and now,  
who was born under occupation  
and as an infant fled with his parents to Egypt for safety,  
becoming aliens in a foreign land,  
who suffered under the imperial power of Pontius Pilate,  
was crucified by the state, died, and buried.  
On the third day he rose again, opening for us the door to new life,  
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,  
who speaks all languages, lives in all countries, and reunites all races,  
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,  
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,  
where our passport is love,  
our bodies are resurrected and healed,  
where the image of God in all of us is honored,  
and all nations, tribes, creeds, and people are reconciled in the place  
where there is no mourning or sadness, no exile or despair,  
where we will be no longer strangers or guests  
but lambs gathered safely home in the arms of the Good Shepherd.      AMEN.

## **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concern of this congregation, remembering especially, **Sara Thomas;**

**Anike Adesokan; Tricia Templeton; Elizabeth Wong Mark; Cathleen Hackett; Penny France;**

**Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; Cathy Leake; and**

**Pam Weed.**

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life and our parish community, especially **Michele & Tom Smither; Michele St. Peter; Holly Swing & Robear Stumpe; and Jeanne & Josh Taylor.**

*Silence*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for those who have died, remembering especially **Bob Adams**, friend of Mary Jane Hannah;

**Niyan**, brother of Anike Adesokan; **Mary Ann Hobbs**, sister of Sara Thomas; and **Dolly Parton.**

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Celebrant*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. ***Amen.***



Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*All:* **And also with you.**

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

Nearer My God to Thee

Lyrics: Sarah Adams (1805-1848)

Music arr. Georgiann Toole (b. 1958)

Nearer, my God, to thee, nearer to thee!

E'en though it be a cross that raiseth me,

still all my song shall be,

nearer, my God, to thee;

nearer, my God, to thee, nearer to thee!

Though like the wanderer, the sun gone down,

darkness be over me, my rest a stone;

yet in my dreams I'd be

nearer, my God, to thee;

nearer, my God, to thee, nearer to thee!

Now on joyful wing cleaving the sky,

sun, moon, and stars forgot, upward I fly,

still all my song shall be,

nearer, my God, to thee;

nearer, my God, to thee, nearer to thee!



1 New ev - ery morn - ing is the love  
 2 New mer - cies, each re - turn - ing day,  
 \*3 If on our dai - ly course our mind  
 \*4 Old friends, old scenes, will love - lier be,  
 \*5 The tri - vial round, the com - mon task,  
 6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;  
 2 a - round us ho - ver - while we pray;  
 3 be set to hal - low all we find,  
 4 as more of heaven in each we see;  
 5 will fur - nish all we ought to ask;  
 6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,  
 2 new per - ils past, new sins for - given,  
 3 new trea - sures still, of count - less price,  
 4 some soft - ening gleam of love and prayer  
 5 room to den - y our - selves; a road  
 6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.  
 2 new thoughts of God, new hopes of heaven.  
 3 God will pro - vide for sac - ri - fice.  
 4 shall dawn on ev - ery cross and care.  
 5 to bring us dai - ly near - er God.  
 6 to live more near - ly as we pray.

Words: John Keble (1792-1866). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal* 1982.

## **The Great Thanksgiving** Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus*** S 130

Holy, holy, holy

Franz Schubert (1797-1828)

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord’s Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

**The Breaking of the Bread** Christ our Passover Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*Celebrant Continues*

The Gifts of God for the People of God.

**The Communion of the People** All are welcome.

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt. Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906.

### Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

May God give you grace not to sell yourselves short,  
Grace to risk something big for something good,  
Grace to remember that the world is now too dangerous for anything but truth,  
and too small for anything but love.

May God take your minds and think through them.  
May God take your lips and speak through them.  
May God take your hands and work through them.  
May God take your hearts and set them on fire.”

And the blessing of God Almighty, the Son who sets you free,  
and the Spirit who comforts and sustains you be with you this day and always. **Amen.**

Blessing by William Sloane Coffin

**Recessional Hymn**   344                      Lord, dismiss us with thy blessing                      *Sicilian Mariners*  
**On following page**

**The Dismissal**  
*Response*                      **Thanks be to God!**

**Postlude**                                              Postlude-Cantique                                              by T. Dubois (1837-1924)

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Ministry Schedule

|                               | 14 <sup>th</sup> Pentecost – August 30th | 15 <sup>th</sup> Pentecost – Sept 6th |
|-------------------------------|------------------------------------------|---------------------------------------|
| Vestry on Duty                | Susan Hauser                             | Tom Wilson                            |
| Lay Reader: <b>10:00 am</b>   | Bill Reece                               | Lynn Hood                             |
| Lector 1 <sup>st</sup> Lesson | John Gimson                              | Bruce Lafitte                         |
| Lector 2 <sup>nd</sup> Lesson | Lucinda Kaltenbach                       | Claudia Gimson                        |
| Ushers / Greeters             | Ralph Paulk                              | Karen Dessables                       |
| Altar Guild                   | Ralph Paulk / June Arnold                | Suzanne Van de Mark                   |
| Flower Guild                  | Michele Smither                          | / Elizabeth Wong Mark                 |

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

# Happy Anniversary

**Reneé Kastanakis & Rick Bent** September 3

# Happy Birthday

**Jim Bird** August 30 **Susan Hauser** September 1

# Prayer Requests

**Parishioners:** Sara Thomas; Anike Adesokan; Tricia Templeton; Elizabeth Wong Mark; Cathleen Hackett; Penny France; Wayne Hood; Lisa Wilson; Priscilla Davis; Virginia Skinner; Donna Thomas; Cathy Leake; and Pam Weed.

**Family:** Amy Currie, sister of Lisa Wilson; Ann Harrison, sister-in-law of Nancy Knight Latimore; George Robinson, nephew, and Aggie Whyte, Priscilla Williams, sisters of Bessie & Hollis Holland; Glenda Owens, grandmother of Lillian Amengual; Kathy Benedict, family of Andrea & Anil Weerakoon and Brenda Patten; Terra Garrett, cousin of Cathleen Hackett; Jane Schneiderwind, sister of Mimi Gold; Cody Young, cousin of the Reece Family; Roswitha Moos, grandmother of Katharina McCawley; Tiffany Lucas, niece, of Vivian Siggers; Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley family of Daria Jones & Bruce Lafitte; Charlie Bunn, cousin of Tiffany Wilson; Oakley Family, cousins of Priscilla Davis; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Karen, sister of Steve Hauser; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Deborah Ellis-Williams, mother of Jackie O'Connell; Barbara Martello, niece of Mimi Gold.

**Friends:** Willie Adams; Pat Buffington; Sara Knochel, (Mary Jane Hannah); E.J. Walker (Ralph Paulk); Diane Earle (Gwen McAlpine & Paul Zimmer); Susan & John Ware, Gay McNeely, (Suzanne Van de Mark); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); Tom Lombardo (Tricia Templeton); Ellie Richards, Jennifer Pern, Sherrel Howard (Mimi Gold); Shehan, Preemali Seneveratne & family; (Anil & Andrea Patten-Weerakoon); Dena Horner (Bob Longino); Wanda Arrowood, (Sandra Dobbs); Lauren Courtney Robinson (Lindsey Reece); Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Carolyn Neely Holmes (Vivian Siggers); Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry (Priscilla Davis).

We give thanks for our parish especially Michele & Tom Smither; Michele St. Peter; Holly Swing & Robear Stumpe; and Jeanne & Josh Taylor.

We pray for those who have died, remembering especially Bob Adams, friend of Mary Jane Hannah; Niyan, brother of Anike Adesokan; Mary Ann Hobbs, sister of Sara Thomas; Dolly Parton; and all those lost in the catastrophic flooding in the Nepal-China region.



**Vestry 2026 -2027**

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;  
Sarah Hancock; Tom Wilson; Eddie Belgarde;  
Mary Jane Hannah; Susan Hauser;  
Zoe McMichael; Suzanne Van de Mark

**The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate  
The Reverend Colin Brown, Priest Associate  
Brian Parks, Parish Musician  
Claudia Gimson, Parish Administrator  
Rhea Hannah, Volunteer Administrative Assistant



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