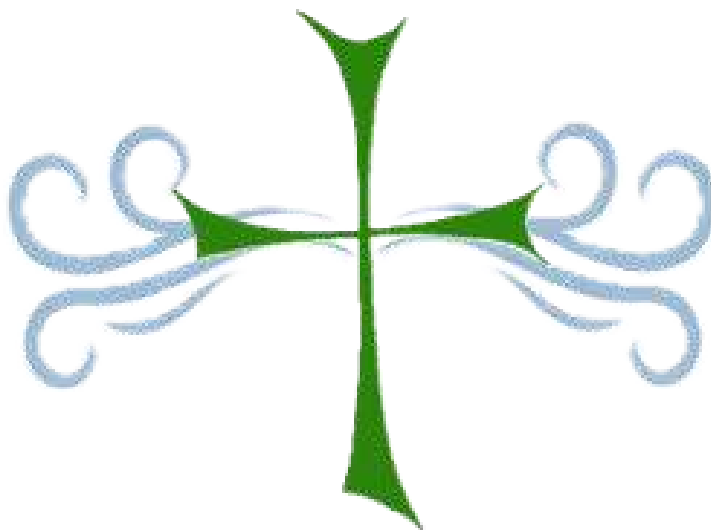


St. Dunstan's Episcopal Church



The Twelfth Sunday after Pentecost

August 16, 2026

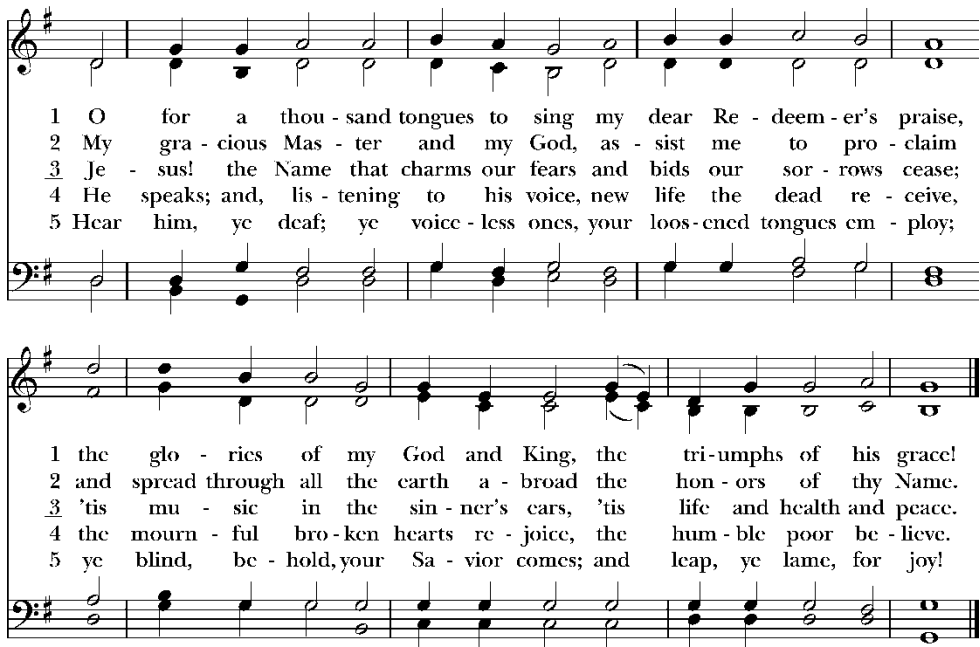
The Holy Eucharist

10 am

Prelude

Herr Gott, nun schleuss den Himmel auf (BWV 617)

by J.S. Bach (1685-1750)



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Cantor: All sing:

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
 we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry,
 O Lord God, heav'n-ly King, God the Fa-ther Al-might-y.
 O Lord, the on-ly be-got-ten Son, Je-sus Christ;
 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the
 world, have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-
 ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have
 mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou
 on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of
 God the Fa-ther. A-men.

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
 Together, let us pray.

Unclean God, braving defilement, inviting offence; you share your bread with vermin and outsiders; you let the Gentile woman subvert your plans: give us the faith that comes from the heart and walks beyond our boundary posts that we might be surprised by outrageous grace; through Jesus Christ, son of David and light of the world. Amen.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector The Word of the Lord.
People **Thanks be to God.**

The Cantor sings the first half of each verse. The choir and congregation sing the response, indicated by the words in bold, according to the music below.



O God, be merciful to us and / bless us, *
show us the light of your countenance / and come to us.

Let your ways be known upon earth, *
your saving health a - / mong all nations.

Let the peoples praise you, O / God; *
let all the / peoples praise you.

Let the nations be glad and sing for / joy, *
for you judge the peoples with equity and guide all the / nations upon earth.

Let the peoples praise you, O / God; *
let all the / peoples praise you.

The earth has brought forth her / increase; *
may God, our / own God, bless us.

O God, give us your / blessing, *
and may all the ends of the earth / stand in awe of you.

The Second Lesson

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn 529

In Christ there is no East or West

McKee

Unison or harmony

1. In Christ there is no East or West, in
2. Join hands, dis - ci - ples of the faith, what -
3. In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

The Gospel

Matthew 15: (10-20), 21-28

Priest

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly."

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Maggie Harney

The Creed

I believe in God, the Creator, the Almighty,

maker of a heaven and earth without borders or nations,

who created all people in the Divine image,

who led people from slavery to freedom

through exile and exodus,

the God of homelands lost and found,

the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,

who was incarnate from the Holy Spirit and the Virgin Mary,

and was made human, joining us as strangers and exiles on the earth,

showing us how to bring about God's kingdom here and now,

who was born under occupation

and as an infant fled with his parents to Egypt for safety,

becoming aliens in a foreign land,

who suffered under the imperial power of Pontius Pilate,

was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,

destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,

who speaks all languages, lives in all countries, and reunites all races,

who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.
I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concern of this congregation, remembering especially, **Helen Keaten;**

Cathleen Hackett; Penny France; Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis;

Donna Thomas; Cathy Leake; and Pam Weed.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially **Deborah & Bill
Reece; Lindsey Reece; The Robertson Family – Heather & Edward, James & Sean; and Peggy Rogers.**

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom remembering especially **Jim Keaten**, former member of St. Dunstan's, and **Bob Adams**, friend of Mary Jane Hannah.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. ***Amen.***

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

All: ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

Prayer (King of Glory, King of Peace)

by M. Schweizer (1956-2019)

*King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.*

Offertory Hymn 584

God, you have given us power to sound

Culross

1 God, you have given us power to sound depths hith - er - to un-known,
2 Great are your gifts; yet great - er far this gift, O God, be - stow:
3 Let wis - dom's god - ly fear dis - pel the fears that hate im - part;
4 So for your glo - ry and our good may we your gifts em - ploy,

to probe earth's hid - den mys - ter - ies, and make their might our own.
that as to know-ledge we at - tain we may in wis - dom grow.
give un - der - stand - ing to the mind, and with new mind, new heart.
lest, mad - dened by the lust of power, we shall our - selves des - troy.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Culross*, melody from *The Psalms of David in Prose and Meeter*, 1635.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Christ our Passover

Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant Continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome.*

Communion Hymn 581

Where charity and love prevail

Cheshire

1 Where char - i - ty and love pre - vail there God is ev - er found;

2 With grate - ful joy and ho - ly fear his char - i - ty we learn;

3 For - give we now each o - ther's faults as we our faults con - fess;

4 Let strife a - mong us be un - known, let all con - ten - tion cease;

5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.

2 let us with heart and mind and strength now love him in re - turn.

3 and let us love each o - ther well in Chris - tian ho - li - ness.

4 be his the glo - ry that we seek, be ours his ho - ly peace.

5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May God give you grace not to sell yourselves short,
Grace to risk something big for something good,
Grace to remember that the world is now too dangerous for anything but truth,
and too small for anything but love.

May God take your minds and think through them.
May God take your lips and speak through them.
May God take your hands and work through them.
May God take your hearts and set them on fire.”

And the blessing of God Almighty, the Son who sets you free,
and the Spirit who comforts and sustains you be with you this day and forever. **Amen.**

Blessing by William Sloane Coffin

Recessional Hym 522	Glorious things of thee are spoken	<i>Austria</i>
	<i>On following page</i>	

The Dismissal	
<i>Response</i>	<i>Thanks be to God!</i>

Postlude	Toccata in b minor	by E. Gigout (1844-1925)
-----------------	--------------------	--------------------------

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found-ed, what can shake thy
 Who can faint, when such a riv - er cv - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of the want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).
 Descant Copyright © 1979, G.I.A. Publications, Inc.

Happy Birthday

Brenda Patten August 21

Prayer Requests

Parishioners: Helen Keaten; Cathleen Hackett; Penny France; Wayne Hood; Lisa Wilson; Priscilla Davis; Virginia Skinner; Donna Thomas; Cathy Leake; and Pam Weed.

Family: Amy Currie, sister of Lisa Wilson; **Preston Wilson**, brothers of Mary Jane Hannah; **Ann Harrison**, sister-in-law of Nancy Knight Latimore; **George Robinson**, nephew, and **Aggie Whyte**, **Priscilla Williams**, sisters of Bessie & Hollis Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Tiffany Lucas**, niece, of Vivian Siggers; **Vincent Lafitte**, **Larry & Sharon Mobley**, **Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Oakley Family**, cousins of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Deni Omundson**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

Friends: Willie Adams, Pat Buffington, Sara Knochel, Roxane Hollosi (Mary Jane Hannah); **Kenneth Ransom** (Charis Bowling); **E.J. Walker** (Ralph Paulk); **Diane Earle** (Gwen McAlpine & Paul Zimmer); **Susan Ware**, **John Ware**, **Gay McNeely** (Suzanne Van de Mark); **Bill Cobb**, **Sandy Jusak**, **Michellene Tipton**, **Joshua Dowd**, **Debbie Bogard**, **James Bogard** (Jeanne & Josh Taylor); **Tom Lombardo** (Tricia Templeton); **Ellie Richards**, **Jennifer Pern**, **Sherrel Howard** (Mimi Gold); **Shehan**, **Preemali Seneveratne & family**; (Anil & Andrea Patten-Weerakoon); **Dena Horner** (Bob Longino); **Wanda Arrowood**, (Sandra Dobbs); **Lauren Courtney Robinson** (Lindsey Reece); **Neil**, **Emma**, **Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts**, **Benjamin Banas** (Cathy Leake); **Carolyn Neely Holmes** (Vivian Siggers); **Madison Fucita & Family**; **Rose Faison**, **Mary Jane Graff**, **Anne Henry**, **Tim Embry** (Priscilla Davis).

We give thanks for our parish especially **Deborah & Bill Reece**; **Lindsey Reece**; **The Robertson Family – Heather & Edward**, **James & Sean**; and **Peggy Rogers**.

We pray for those who have died, remembering especially **David Hibbert**, friend of Bruce Lafitte; **Jim Keaten**, former long-time member of St. Dunstan's, and **Bob Adams**, friend of Mary Jane Hannah.

Ministry Schedule

	12th Pentecost – August 16th	13th Pentecost – August 23rd
Vestry on Duty	Alex Pierre	Mary Jane Hannah
Lay Reader: 10:00 am	Eddie Belgard	Zoe McMichael
Lector 1 st Lesson	Alex Pierre	Josh Taylor
Lector 2 nd Lesson	Elizabeth Wong Mark	Rhea Hannah
Ushers / Greeters	Tom Wilson	Alex Pierre
Altar Guild	Marshall Kress / Elizabeth Wong Mark	Marshall Kress / Ralph Paulk
Flower Guild	Cathleen Hackett	

Vestry 2026 -2027

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;
 Sarah Hancock; Tom Wilson; Eddie Belgard;
 Mary Jane Hannah; Susan Hauser;
 Zoe McMichael; Suzanne Van de Mark

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
 The Reverend Colin Brown, Priest Associate
 Brian Parks, Parish Musician
 Claudia Gimson, Parish Administrator
 Rhea Hannah, Volunteer Administrative Assistant



4393 Garmon Road NW
 Atlanta, Georgia 30327
 404-266-1018 office@stdunstan.net www.stdunstan.net