

St. Dunstan's Episcopal Church



The Sixteenth Sunday after Pentecost September 13, 2026

The Holy Eucharist 10 am

Prelude

Schmücke dich, o liebe Seele BWV 654 by J.S. Bach (1685-1750)



1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ca - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Cantor: All sing:

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
 we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry,
 O Lord God, heav'n-ly King, God the Fa-ther Al-might-y.
 O Lord, the on-ly be-got-ten Son, Je-sus Christ;
 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the
 world, have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-
 ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have
 mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou
 on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of
 God the Fa-ther. A-men.

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
 Together, let us pray.

The Collect *said by all*

God of debts forgiven, you call to account our hunger for power; you disturb hierarchies which crush the weak: break the vicious cycles of revenge and domination that we might look to him whose mercy never ends, Jesus Christ our redeemer. Amen.

The First Lesson

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector The Word of the Lord.

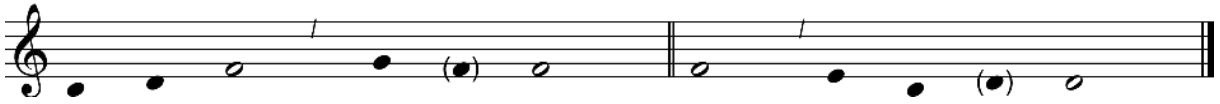
People ***Thanks be to God.***

The Psalm

Psalm 114

Cantor:

All:



Hallelujah!

When Israel came out of / Egypt, *

the house of Jacob from a people / of strange speech,

Judah became God's sanctu- / -ary *

and Israel / God's dominion.

The sea beheld it and / fled; *

Jordan turned / and went back.

The mountains skipped like / rams, *

and the little hills / like young sheep.

What ailed you, O sea, that you / fled? *

O Jordan, that / you turned back?

You mountains, that you skipped like / rams? *

you little hills / like young sheep?

Tremble, O earth, at the presence of the / Lord, *

at the presence of the / God of Jacob,

Who turned the hard rock into a pool of / water *

and flint-stone into a / flowing spring.

The Second Lesson

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Lector

The Word of the Lord.

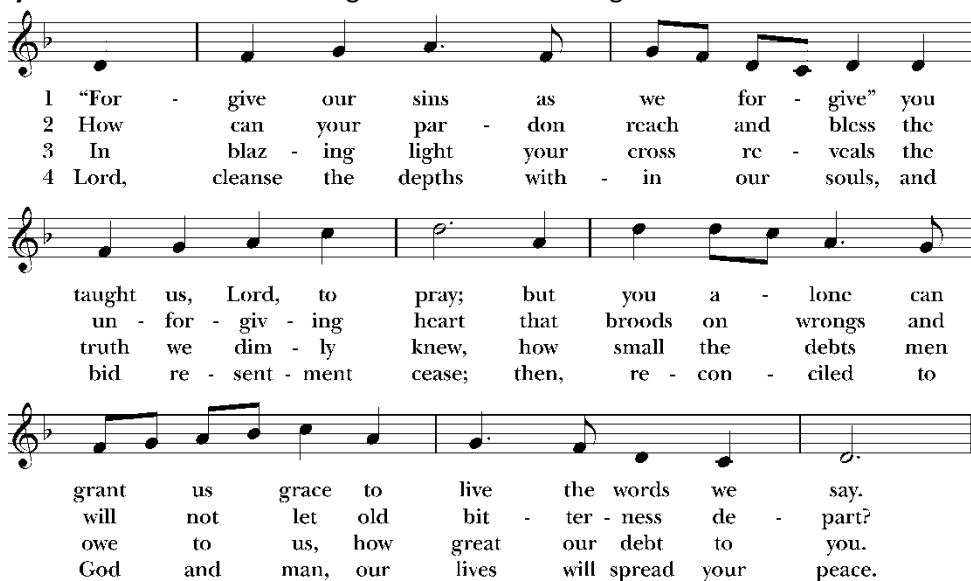
People

Thanks be to God.

Sequence Hymn 674

"Forgive our sins as we forgive"

Detroit



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

The Gospel

Matthew 18:21-35

Priest

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my

heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Colin Brown

The Creed

I believe in God, the Creator, the Almighty,

maker of a heaven and earth without borders or nations,

who created all people in the Divine image,

who led people from slavery to freedom

through exile and exodus,

the God of homelands lost and found,

the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,

who was incarnate from the Holy Spirit and the Virgin Mary,

and was made human, joining us as strangers and exiles on the earth,

showing us how to bring about God's kingdom here and now,

who was born under occupation

and as an infant fled with his parents to Egypt for safety,

becoming aliens in a foreign land,

who suffered under the imperial power of Pontius Pilate,

was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,

destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,

who speaks all languages, lives in all countries, and reunites all races,

who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,

a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,

where our passport is love,

our bodies are resurrected and healed,

where the image of God in all of us is honored,

and all nations, tribes, creeds, and people are reconciled in the place

where there is no mourning or sadness, no exile or despair,

where we will be no longer strangers or guests

but lambs gathered safely home in the arms of the Good Shepherd.

AMEN.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concern of this congregation, remembering especially, **Vivian Siggers;**

Cathleen Hackett; Penny France; Wayne Hood; Lisa Wilson; Virginia Skinner; Priscilla Davis;

Donna Thomas; and Cathy Leake.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and our parish community, especially

Susie & Jon Throop; Alan Toney; James Tran & Misty Bentz and Suzanne Van de Mark.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for those who have died, remembering especially **Regina Mitchell**, cousin of Vivian Siggers.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. ***Amen.***

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Announcements

The Holy Communion

Offertory Anthem At the name of Jesus (#13) setting: R.V. Williams (1872-1958)

Offertory Hymn 641 Lord Jesus, think on me *Southwell*

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is passed,
from harm - ful pas - sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.
I may the e - ter - nal bright - ness see, and share thy joy at last.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: *Southwell*, from *Daman's Psalter*, 1579; adapt. *Hymnal* 1982.

The Great Thanksgiving Eucharistic Prayer C

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S 130

Holy, holy, holy

Franz Schubert (1797-1828)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Christ our Passover

Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant Continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome.*

1 Be - fore thy throne, O God, we kneel; give us a con-science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand
 all their due, From love of plea - sure, lust of gold,
 to suc - ceed, for craft - y trade and sub - tle snare,
 pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and
 from sins which make the heart grow cold, wean us and train us
 to catch the sim - ple un - a - ware, for lives be - reft of
 O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *Vater unser im Himmelreich*, melody from *Geistliche lieder auff's new gebessert und gemehrt*, 1539; adapt. Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612).

Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May God give you grace not to sell yourselves short,
Grace to risk something big for something good,
Grace to remember that the world is now too dangerous for anything but truth,
and too small for anything but love.

May God take your minds and think through them.
May God take your lips and speak through them.
May God take your hands and work through them.
May God take your hearts and set them on fire.”

And the blessing of God Almighty, the Son who sets you free,
and the Spirit who comforts and sustains you be with you this day and always. **Amen.**

Blessing by William Sloane Coffin

Recessional Hymn	637	How firm a foundation, ye saints of the Lord	<i>Lyons</i>
		<i>On following page</i>	

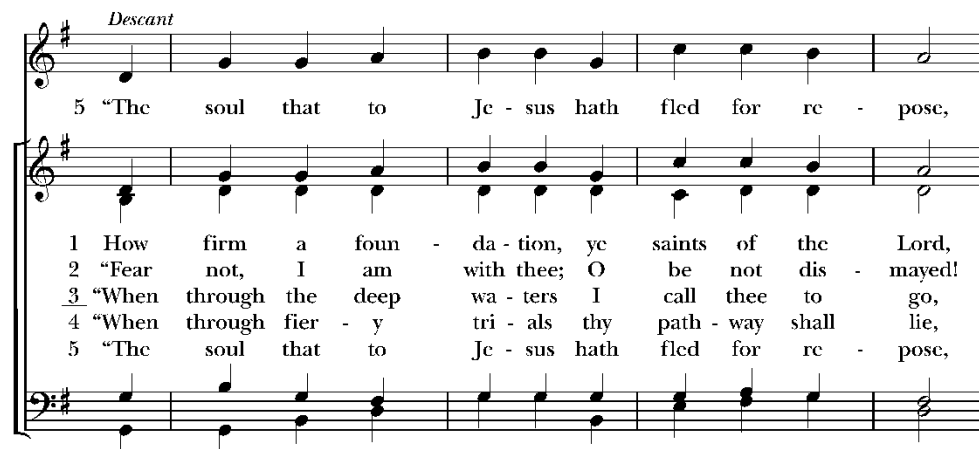
The Dismissal

<i>Response</i>	<i>Thanks be to God!</i>
-----------------	---------------------------------

Postlude	Prelude in the “Classic” Style	by Gordon Young (1919-1998)
-----------------	--------------------------------	-----------------------------

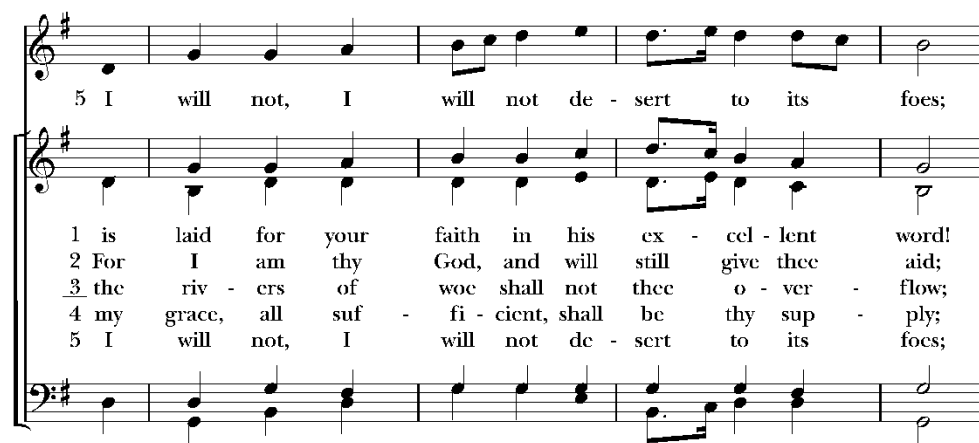
The altar flowers are given with love and in celebration of
Kimberly Gimson Ader & Dolores Waye’s birthdays.

Descant



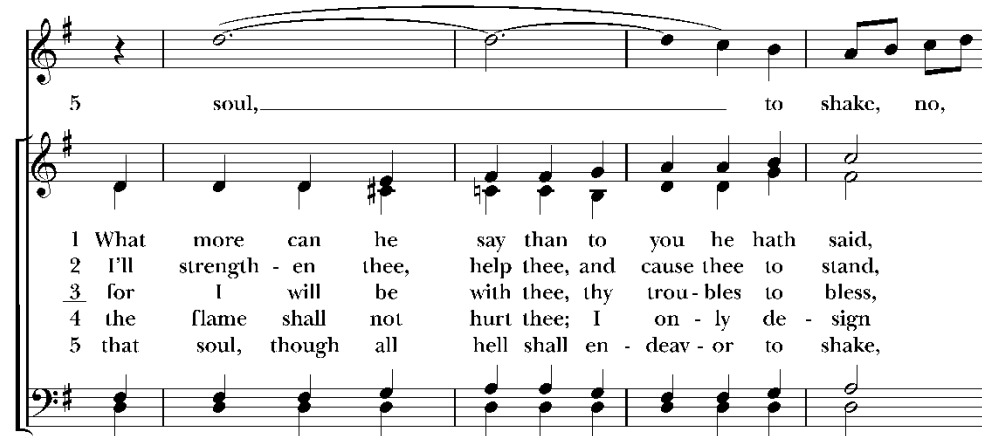
5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



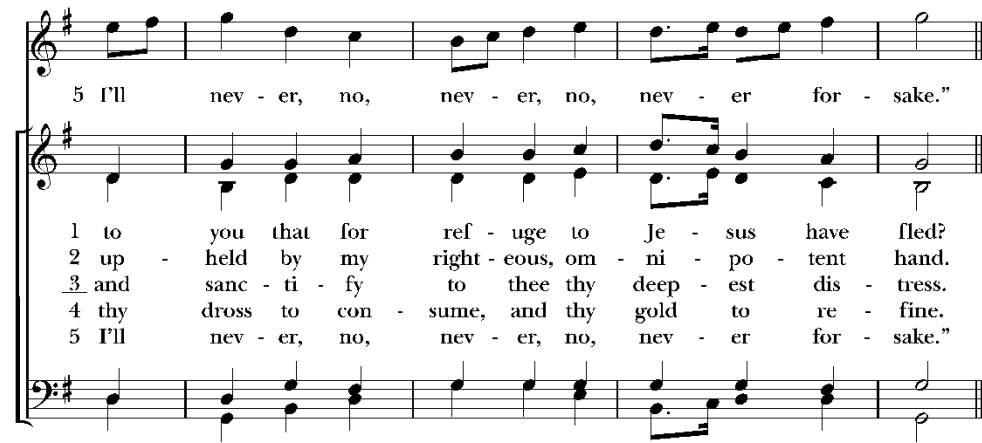
5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

Happy Birthday

Tom Wilson September 18

Prayer Requests

Parishioners: Vivian Siggers; Cathleen Hackett; Penny France; Wayne Hood; Lisa Wilson; Priscilla Davis; Virginia Skinner; Donna Thomas; and Cathy Leake.

Family: Amy Currie, sister of Lisa Wilson; Ann Harrison, sister-in-law of Nancy Knight Latimore; George Robinson, nephew, Samantha Woo, niece and Aggie Whyte, Priscilla Williams, sisters of Bessie & Hollis Holland; Glenda Owens, grandmother of Lillian Amengual; Kathy Benedict, family of Andrea & Anil Weerakoon and Brenda Patten; Terra Garrett, cousin of Cathleen Hackett; Jane Schneiderwind, sister of Mimi Gold; Cody Young, cousin of the Reece Family; Roswitha Moos, grandmother of Katharina McCawley; Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley family of Daria Jones & Bruce Lafitte; Charlie Bunn, cousin of Tiffany Wilson; Oakley Family, cousins of Priscilla Davis; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Karen, sister of Steve Hauser; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Deborah Ellis-Williams, mother of Jackie O'Connell; Barbara Martello, niece of Mimi Gold.

Friends: Lori and Brad Becker, Shehan, Preemali Seneveratne & family (Anil & Andrea Patten-Weerakoon); Pam Weed (Claudia Gimson); Willie Adams; Pat Buffington; Sara Knochel, (Mary Jane Hannah); E.J. Walker (Ralph Paulk); Diane Earle (Gwen McAlpine & Paul Zimmer); Susan & John Ware, Gay McNeely, (Suzanne Van de Mark); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); Tom Lombardo (Tricia Templeton); Ellie Richards, Jennifer Pern, Sherrel Howard (Mimi Gold); Dena Horner (Bob Longino); Wanda Arrowood, (Sandra Dobbs); Lauren Courtney Robinson (Lindsey Reece); 76uhn Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Carolyn Neely Holmes (Vivian Siggers); Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry (Priscilla Davis).

We give thanks for our parish community, especially Susie & Jon Throop; Alan Toney; James Tran & Misty Bentz and Suzanne Van de Mark.

We pray for those who have died, remembering especially Regina Mitchell, cousin of Vivian Siggers.

Ministry Schedule

	16 th Pentecost – Sept 13th	17 th Pentecost -Sept 20th
Vestry on Duty	Suzanne Van de Mark	Susie Throop
Lay Reader: 10:00 am	Claudia Gimson	No service
Lay Reader: 10:45 am	No early service	Hanna Woodburn
Lector 1 st Lesson	John Morgan	Ralph Paulk
Lector 2 nd Lesson	Shirley Morgan	Maryann Lozano
Ushers / Greeters	Tom Wilson	Gwen McAlpine & Paul Zimmer
Altar Guild	Claudia / Elizabeth Wong Mark	Marshall Kress/
Flower Guild	Claudia Gimson	Cathleen Hackett

Announcements

September 20th-- We kickoff the new program year with a celebration of Ghana. **There is no 8:30 service, but Sunday School begins at 9:30** with Dr Beth-Sarah Wright, the director of the Absalom Jones Center for Racial Healing, talking about the center's work and the annual diocesan pilgrimage to Ghana, which she leads. She will also preach at the 10:45 service. One of our partnerships with Ghana is support of a sewing school for teenage girls to give them a way to make a livelihood. The clothes, purses, bags that they make will be for sale. And Brian's Ghanian drumming students will add to the festivities. There will be lunch after the service. Please bring a side dish to share

September 27th-- The "regular" schedule resumes with the return of the 8:30 service. Sunday school continues with Tricia and Colin sharing their Ghana experiences.

Vestry 2026 -2027

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;
Sarah Hancock; Tom Wilson; Eddie Belgarde;
Mary Jane Hannah; Susan Hauser;
Zoe McMichael; Suzanne Van de Mark

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
The Reverend Colin Brown, Priest Associate
Brian Parks, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



4393 Garmon Road NW Atlanta, Georgia 30327
404-266-1018 office@stdunstan.net www.stdunstan.net