

St. Dunstan's Episcopal Church



The Seventeenth Sunday after Pentecost

September 20, 2026

The Holy Eucharist

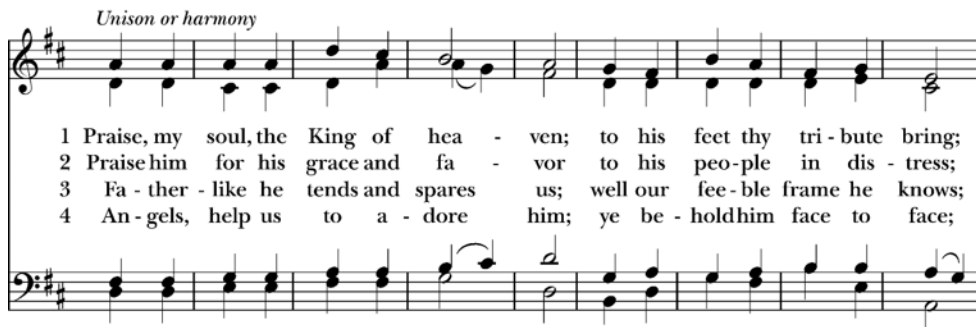
Streaming FaceBook Live at 10:45 am

Prelude

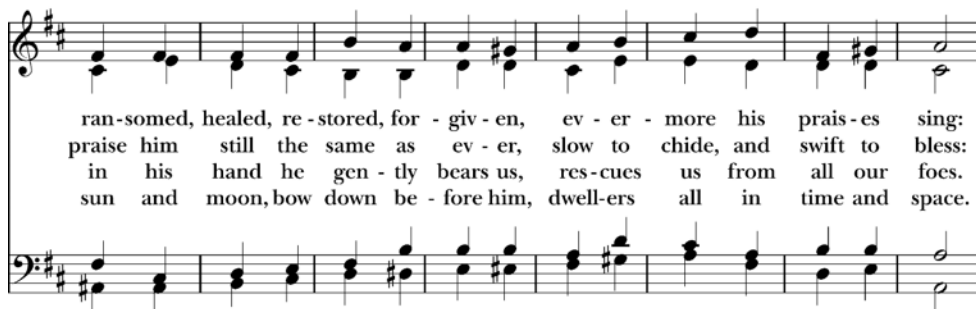
Preambulum and Toccata in G Major (BWV172)

Dietrich Buxtehude (1637-1707)

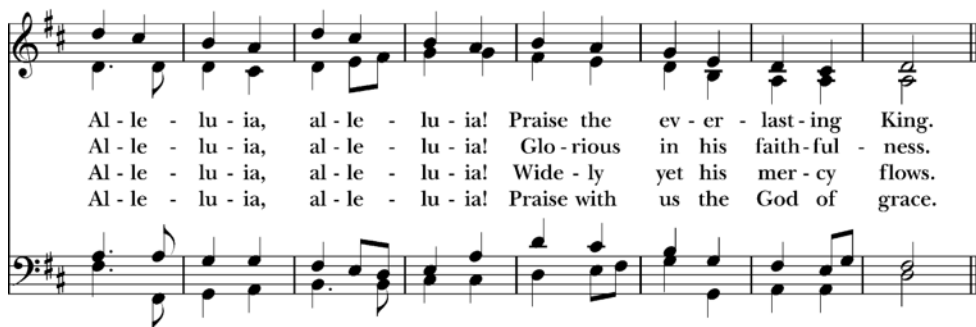
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing



4 An - gels, help us to a - dore him; ye be - hold him face to face;

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise

Glory to God

Paul Vasile

Piano:



5

All sing:



8

Glo - ry - to God, whose good-ness shines on me, and to the
World with-out end, with - out end, A - men. World with-out



11

Son, whose grace has par-doned me, and to the Spi - rit, whose love has
end, with-out end, A - men. World with-out end, with-out



13

set me free. As it was in the be - ginn - ing, is
end, A - men.



now and e - ver shall be, A - - men.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Together, let us pray.

The Collect *said by all*

Generous God, whose gift defies the balance sheet of ownership and just reward: free our hearts and minds from the envy which enslaves us; shape our lives to show your self-forgetting love; through Jesus Christ, the free gift of grace. Amen.

The First Lesson

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Lector

The Word of the Lord.

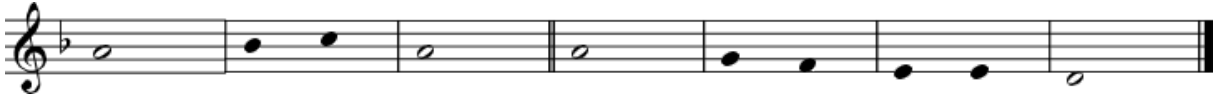
People

Thanks be to God.

The Psalm

Psalm 105:1-6, 37-45

Anglican Chant; Michael Wise (1648-1687)



Give thanks to the Lord and call upon | Göd's | name;
make known the deeds of the | Lord • a - | mong • the | peoples.

Sing to the | Lord, • sing | praises, *
and speak of | all • God's | marve - lous | works.

Glory in God's | ho - ly | name; *
let the hearts of those who | seek • the | Lord • re - | joice.

Search for the Lord and the | strength of • the | Lord; *
continually | seek • the | face • of | God.

Remember the marvels | God • has | done, *
the wonders and the | judg - ments | of • God's | mouth,

O offspring of Abraham, | Gōd's | servant, *
O children of | Ja - cob, | Gōd's | chosen.

God led out the chosen people with | silver • and | gold; *
in all their tribes there | was • not | one • that | stumbled.

Egypt was | glad of • their |going, *
because they | were • a - |fraid • of |them.

God spread out a | cloud • for a | covering *
and a fire to give | light • in | the • night | season.

They asked,' and | quails • ap - | peared, *
and God satis - | fied them • with | bread • from | heaven.

God opened the rock, and | wa - ter | flowed, *
so the river | ran • in | the • dry | places.

For God remembered the | ho - ly | word *
and | Abra - ham, | chosen • to | serve.

So God led forth the chosen | people • with | gladness, *
the | chosen • ones with shouts • of | joy.

God gave the chosen people the | lands of • the | nations, *
and they | took the • fruit of | oth - er's | toil,

That they might | keep • God's | statutes *
and observe the laws of the | Lord. • Ha - | lle - lu - | jah!

The Second Lesson

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn 660

O Master, let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

The Gospel

Matthew 20:1-16

Priest

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Dr. Beth-Sarah Wright

The Creed

I believe in God, the Creator, the Almighty,
maker of a heaven and earth without borders or nations,
who created all people in the Divine image,
who led people from slavery to freedom
through exile and exodus,
the God of homelands lost and found,
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,
who was incarnate from the Holy Spirit and the Virgin Mary,
and was made human, joining us as strangers and exiles on the earth,
showing us how to bring about God's kingdom here and now,
who was born under occupation
and as an infant fled with his parents to Egypt for safety,
becoming aliens in a foreign land,
who suffered under the imperial power of Pontius Pilate,
was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, remembering especially **Deba Russell**, friend of Susie & Jon Throop.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, including our parishioners, **Cathleen Hackett;**
Penny France; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.

Silence

The People may add their own petitions.

We thank you, Lord, for all the blessings of this life and our parish community, especially
Dolores Wayne & Fina Hernandez; Andrea Patten Weerakoon & Anil Weerakoon; Lisa & Tom Wilson;
and **Tif & Todd Wilson & Gavin.**

Silence

Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

Steal Away

Music: Spiritual, arr. Brian Parks

Lyric: paraphrase 1 Corinthians 15:51-52

Steve Hauser, soprano saxophone

Steal away, steal away to Jesus.

Steal away, steal away home.

I ain't got long to stay here.

My Lord he calls me,
he calls me by the thunder;
the trumpet sounds within my soul.
I ain't got long to stay here.

Green trees a-bending, poor sinners stand a-trembling;
the trumpet sounds within my soul.
I ain't got long to stay here.

My Lord he calls me, he calls me by the lightning;
the trumpet sounds within my soul.
I ain't got long to stay here.



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by,
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketell-Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

The Great Thanksgiving Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S.113

Holy, holy, holy

Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry.

Glo - ry be to thee, O Lord Most High. Blessed is the one that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord’s Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction Hymn S.172 Blessed are those who are called Chant/Martens

Antiphon
Cantor; then All

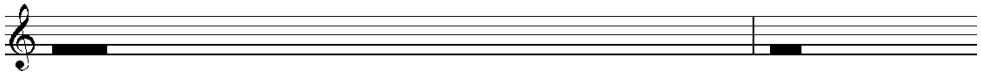


Bles - sed are those who are called to the Sup - per of the Lamb.

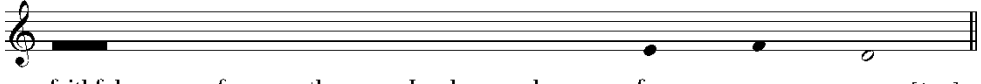
Cantor



Praise the Lord, all you nations; laud him, all you peo - ples.



For his loving - kindness toward us is great, and the



faithfulness of the Lord endures for ev - er. [Ant.]

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant Continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome.*

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Prayer after Communion *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

The Blessing

May God give you grace not to sell yourselves short,
Grace to risk something big for something good,
Grace to remember that the world is now too dangerous for anything but truth,
and too small for anything but love.

May God take your minds and think through them.
May God take your lips and speak through them.
May God take your hands and work through them.
May God take your hearts and set them on fire.”

And the blessing of God Almighty, the Son who sets you free,
and the Spirit who comforts and sustains you be with you this day and always. **Amen.**

Blessing by William Sloane Coffin

Recessional Hymn 541

Come, labor on
On following page

Ora Labora

The Dismissal

Response

Thanks be to God!

Postlude

Singahambayo

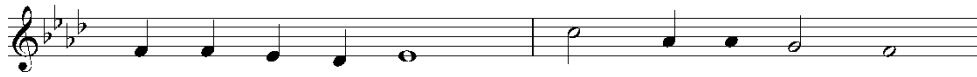
(Ghanaian Worship Song)

We welcome Dr. Beth-Sarah Wright as our teacher and preacher this morning.

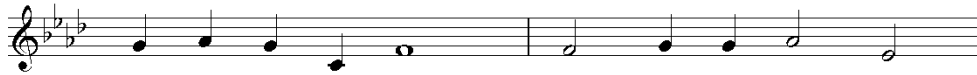
We also welcome the 2027 Ghana pilgrimage group
and the Ghanaian Drummers of Quadratum, under the direction of Brian Parks.



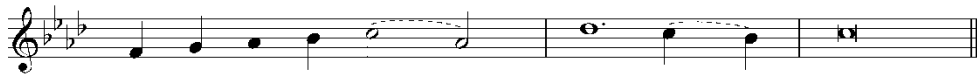
1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeblest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

Happy Anniversary

Maggie & Tom Harney September 20

Happy Birthday

Elizabeth Wong Mark September 22 **Andrea Patten Weerakoon** September 25

Prayer Requests

Parishioners: Cathleen Hackett; Penny France; Lisa Wilson; Priscilla Davis; Virginia Skinner; Donna Thomas; and Cathy Leake.

Family: Amy Currie, sister of Lisa Wilson; **Ann Harrison**, sister-in-law of Nancy Knight Latimore; **George Robinson**, nephew, **Samantha Woo**, niece and **Aggie Whyte**, **Priscilla Williams**, sisters of Bessie & Hollis Holland; **Glenda Owens**, grandmother of Lillian Amengual; **Kathy Benedict**, family of Andrea & Anil Weerakoon and Brenda Patten; **Terra Garrett**, cousin of Cathleen Hackett; **Jane Schneiderwind**, sister of Mimi Gold; **Cody Young**, cousin of the Reece Family; **Roswitha Moos**, grandmother of Katharina McCawley; **Vincent Lafitte**, **Larry & Sharon Mobley**, **Jack & Linda Mobley** family of Daria Jones & Bruce Lafitte; **Charlie Bunn**, cousin of Tiffany Wilson; **Oakley Family**, cousins of Priscilla Davis; **Deni Omundson**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Karen**, sister of Steve Hauser; **Jessica LeClaire**, sister of Sara Thornton; **Clare Richardson**, sister-in-law of Penny France; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Barbara Martello**, niece of Mimi Gold.

Friends: Lori and Brad Becker, **Shehan**, **Preemali Seneveratne & family** (Anil & Andrea Patten-Weerakoon); **Pam Weed** (Claudia Gimson); **Willie Adams**; **Pat Buffington**; **Sara Knochel**, (Mary Jane Hannah); **E.J. Walker** (Ralph Paulk); **Diane Earle** (Gwen McAlpine & Paul Zimmer); **Susan & John Ware**, **Gay McNeely**, (Suzanne Van de Mark); **Bill Cobb**, **Sandy Jusak**, **Michellene Tipton**, **Joshua Dowd**, **Debbie Bogard**, **James Bogard** (Jeanne & Josh Taylor); **Tom Lombardo** (Tricia Templeton); **Ellie Richards**, **Jennifer Pern**, **Sherrel Howard** (Mimi Gold); **Dena Horner** (Bob Longino); **Wanda Arrowood**, (Sandra Dobbs); **Lauren Courtney Robinson** (Lindsey Reece); **76uhn Neil**, **Emma**, **Addison Bonser** (Brown family); **Barry Mazor** (Bob Wolfson); **Loretta Roberts**, **Benjamin Banas** (Cathy Leake); **Carolyn Neely Holmes** (Vivian Siggers); **Madison Fucita & Family**; **Rose Faison**, **Mary Jane Graff**, **Anne Henry**, **Tim Embry** (Priscilla Davis).

We give thanks for our parish community, especially **Dolores Waye & Fina Hernandez**; **Andrea Patten Weerakoon & Anil Weerakoon**; **Lisa & Tom Wilson** and **Tif & Todd Wilson** and **Gavin**.

We pray for those who have died, remembering especially **Deba Russell**, friend of Susie & Jon Throop.

Ministry Schedule

	17 th Pentecost -Sept 20th	18 th Pentecost – Sept 27th
Vestry on Duty	Susie Throop	Sarah Hancock
Lay Reader: 8:30 am	No service	Nancy Dillon
Lay Reader: 10:45 am	Zoe McMichael	Zoe McMichael
Lector 1 st Lesson	Ralph Paulk	Bill Hancock
Lector 2 nd Lesson	Elizabeth Wong Mark	Karen Dessables
Ushers / Greeters	Gwen McAlpine & Paul Zimmer	Karen Dessables
Altar Guild	Ralph Paulk / June Arnold	Marshall / Claudia
Flower Guild	Cathleen Hackett / Deborah Gimson	Suzanne Van de Mark

Announcements

September 27th-- The "regular" schedule resumes with the return of the 8:30 service. Sunday school continues with Tricia and Colin sharing their Ghana experiences.

October 4th - Will be our annual **Blessings of the Animals** at both services. There will be no Sunday School.

Vestry 2026 -2027

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;
Sarah Hancock; Tom Wilson; Eddie Belgarde;
Mary Jane Hannah; Susan Hauser;
Zoe McMichael; Suzanne Van de Mark

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
The Reverend Colin Brown, Priest Associate
Brian Parks, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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