

# St. Dunstan's Episcopal Church



The Twentieth Sunday after Pentecost  
October 11, 2026

The Holy Eucharist

Streaming FaceBook Live at 10:45 am

**Prelude**

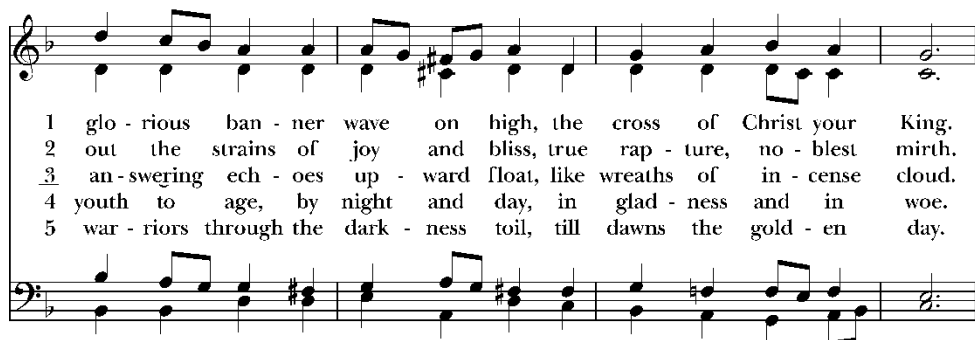
Von Himmel Hoch, Da Komm' Ich Her

Johann Pachelbel (1653-1706)

Verses 1-4, 7



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*



Re - joice, re - joice, re - joice, give thanks, and sing.  
 re - joice, re - joice,

\*6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their Father's house,  
 Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
 Rejoice, give thanks, and sing!  
 Your glorious banner wave on high  
 the cross of Christ your King.

*Refrain*

Words: Edward Hayes Plumptre (1821-1891). Music: Marion, Arthur Henry Messiter (1834-1916).

# The Word of God

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and for ever. Amen.***

## The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Song of Praise

Glory to God

Paul Vasile

Piano:



5

All sing:



Glo - ry - to God, whose good-ness shines on me, and to the  
World with-out end, \_\_\_\_\_ with - out end, A - men. World with-out

8



Son, whose grace has par-doned me, and to the Spi - rit, whose love has  
end, \_\_\_\_\_ with-out end, A - men. World with-out end, \_\_\_\_\_ with-out

11



set me free. As it was in the be - ginn - ing, is  
end, A - men.

13



now and e - ver shall be, A - - men.

*Celebrant*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Together, let us pray.

## **The Collect**    *said by all*

Beyond our understanding you alone are God; you speak to a world of brutal rule and shallow indifference, of arms fairs and reality shows: may the one who came to sit at table with the victimized and excluded disturb our barren peace and call us to another feast where only love may rule; through Jesus Christ, the bridegroom. Amen.

## **The First Lesson**

**Exodus 32:1-14**

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector*

The Word of the Lord.

*People*

***Thanks be to God.***



Hallelujah!’

Give thanks to the Lord, | who • is | good, \*  
whose | mercy • en - | dures • for | ever.

Can anyone declare the mighty | acts of • the | Lord \*  
or | show • forth | all • God’s | praise?

Happy are those who | act • with | justice \*  
and | al - ways | do • what is | right!

Remember me, O Lord, with the favor you have | for • your | people, \*  
and visit me | with • your | sav - ing | help;

That I may see the prosperity of your elect’  
and be glad with the | gladness • of your | people, \*  
that I may | glo - ry | with • your in - | heritance.

We have sinned as our | an - cestors | did; \*  
we have | done • wrong | and • dealt | wickedly.

Israel made a | bull-calf • at | Horeb \*  
and | worshiped • a | mol - ten | image;

And so they ex - | changed • their | Glory \*  
for the image of an ox • that | feeds • on | grass.

They forgot | God • their | Savior, \*  
who had | done • great | things • in | Egypt,

Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.

So God would have destroyed them,’  
had not Moses, the chosen one, stood before | God in • the | breach, \*  
to turn away di - | vine • wrath | from • con - | suming them.

## **The Second Lesson**

## **Philippians 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with

thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

|               |                                 |
|---------------|---------------------------------|
| <i>Lector</i> | The Word of the Lord.           |
| <i>People</i> | <b><i>Thanks be to God.</i></b> |

|                          |                                                                      |                      |
|--------------------------|----------------------------------------------------------------------|----------------------|
| <b>Sequence Hymn</b> 339 | Deck thyself, my soul, with gladness<br><i>On the following page</i> | <i>Schmücke dich</i> |
|--------------------------|----------------------------------------------------------------------|----------------------|

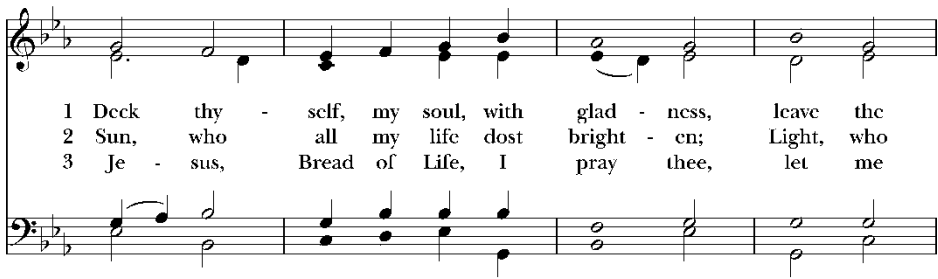
|                   |                                                                 |
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| <b>The Gospel</b> | <b>Matthew 22:1-14</b>                                          |
| <i>Priest</i>     | The Holy Gospel of our Lord Jesus Christ, according to Matthew. |
| <i>People</i>     | <b><i>Glory to you, Lord Christ.</i></b>                        |

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

|               |                                           |
|---------------|-------------------------------------------|
| <i>Priest</i> | The Gospel of the Lord.                   |
| <i>People</i> | <b><i>Praise to you, Lord Christ.</i></b> |

|                   |                                        |
|-------------------|----------------------------------------|
| <b>The Sermon</b> | <b>The Reverend Patricia Templeton</b> |
|-------------------|----------------------------------------|



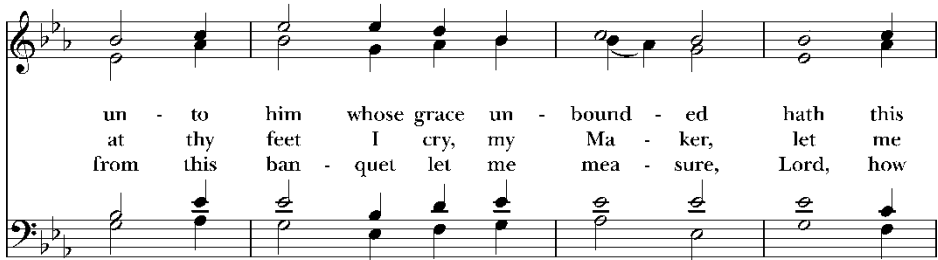
1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me



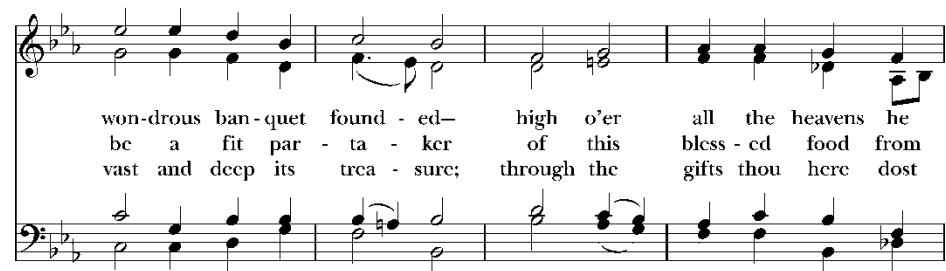
gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -



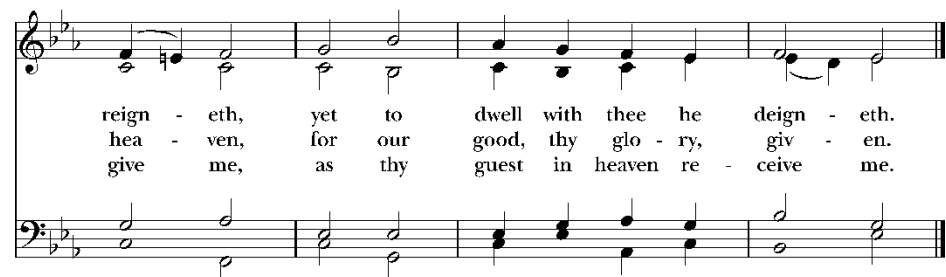
splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found - ed— high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harmon. *The English Hymnal*, 1906.

## The Creed

I believe in God, the Creator, the Almighty,  
maker of a heaven and earth without borders or nations,  
who created all people in the Divine image,  
who led people from slavery to freedom  
through exile and exodus,  
the God of homelands lost and found,  
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,  
who was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human, joining us as strangers and exiles on the earth,  
showing us how to bring about God's kingdom here and now,  
who was born under occupation  
and as an infant fled with his parents to Egypt for safety,  
becoming aliens in a foreign land,  
who suffered under the imperial power of Pontius Pilate,  
was crucified by the state, died, and buried.  
On the third day he rose again, opening for us the door to new life,  
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,  
who speaks all languages, lives in all countries, and reunites all races,  
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,  
a communion of saints across countries and centuries.  
I look for the coming of the Kingdom of God,  
where our passport is love,  
our bodies are resurrected and healed,  
where the image of God in all of us is honored,  
and all nations, tribes, creeds, and people are reconciled in the place  
where there is no mourning or sadness, no exile or despair,  
where we will be no longer strangers or guests  
but lambs gathered safely home in the arms of the Good Shepherd.      AMEN.

## The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest, remembering especially **Lindsey Benne**, friend of Claudia Gimson;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others, including our parishioners, **Cathleen Hackett;**

**Penny France; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.**

*Silence*

*The People may add their own petitions.*

We thank you, Lord, for all the blessings of this life and our parish community, especially

**Rick Bent & Reneé Kastanakis; Misty Bentz & James Tran; Debbie Beverly; and Christine Bird.**

*Silence*

*Celebrant continues*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. ***Amen.***

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*All:* ***And also with you.***

# The Holy Communion

## Offertory Anthem

Rejoice in the Lord Always

by Joel Martinson

Lyrics: Philippians 4:4-7 (paraphrase)

Rejoice in the Lord always. Again I say, Rejoice!

Let your tolerance be known to everyone. The Lord is near.

Be not anxious for anything, but in everything by prayer and supplication

with thanksgiving let your requests be known to us.

And the peace of God which surpasses all understanding

will keep your hearts and minds in Christ Jesus.

## Offertory Hymn 202

The Lamb's high banquet called to share

*Ad cenam Agni providi*



1 The Lamb's high ban - quet called to share, ar - rayed in  
 2 Pro - tect - ed in the Pas - chal night from the de -  
 3 Now Christ our Pass - o - ver is slain, the Lamb of  
 4 O all - suf - fi - cient Sac - ri - fice, be - neath thee  
 5 All praise be thine, O ris - en Lord, from death to



1 gar - ments white and fair, the Red Sea past, we  
 2 stroy - ing an - gel's might, in tri - umph went the  
 3 God with - out a stain; his flesh, the true un -  
 4 hell de - feat - ed lies; thy cap - tive peo - ple  
 5 end - less life re - stored; all praise to God the



1 now would sing to Je - sus our tri - um - phant King.  
 2 ran - somed free from Pha - raoh's cru - el ty - ran - ny.  
 3 lea - vened bread, is free - ly of - fered in our stead.  
 4 are set free, and end - less life re - stored in thee.  
 5 Fa - ther be and Ho - ly Ghost e - ter - nal - ly.

Words: Latin 7th-8th cent.; tr. John Mason Neale (1818-1866) and others. Music: *Ad cenam Agni providi*, plainsong, Mode 8, Paris MS., 12th cent.; ver. A. Gregory Murray (1905-1992); acc. Roy F. Kehl (b. 1935). Melody rhythmic reconstruction Copyright © 1960, A. Gregory Murray. Used by permission.

## The Great Thanksgiving Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

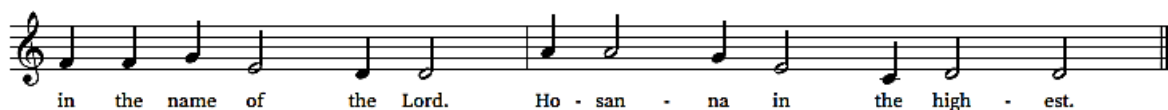
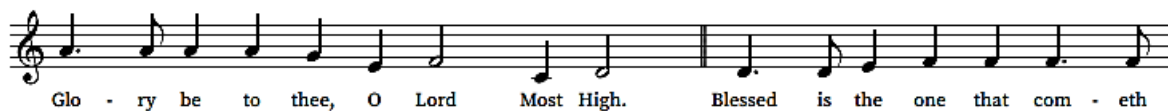
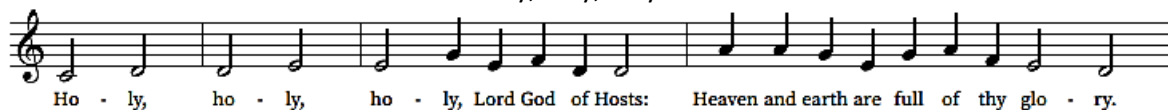
***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### ***Sanctus S.113***

Holy, holy, holy

Merbecke



*The people stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, Take, eat: This my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

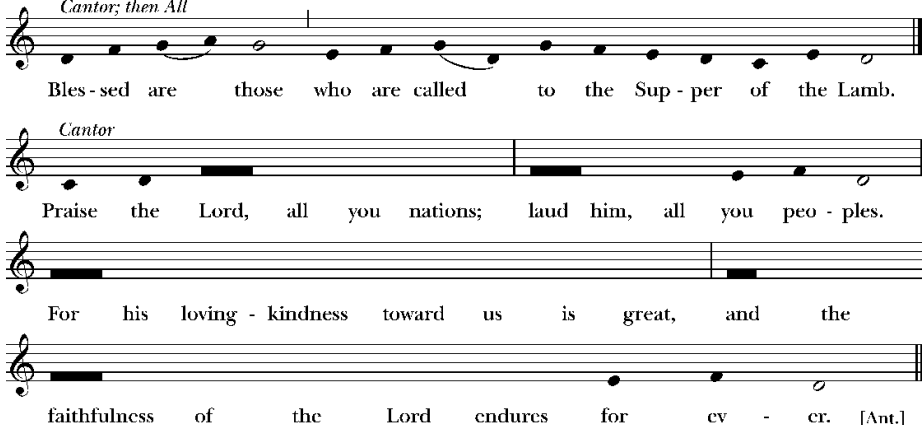
As our Savior Christ has taught us, we now pray,

**The Lord’s Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

**Fraction Hymn S.172** Blessed are those who are called Chant/Martens

*Antiphon*  
*Cantor; then All*



Bles - sed are those who are called to the Sup - per of the Lamb.

*Cantor*

Praise the Lord, all you nations; laud him, all you peo - ples.

For his loving - kindness toward us is great, and the

faithfulness of the Lord endures for ev - er. [Ant.]

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## *Celebrant Continues*

The Gifts of God for the People of God.

**The Communion of the People** *All are welcome.*

**Communion Hymn** 684

O for a closer walk with God

*Caithness*

1 O for a clos - er walk with God, a calm and heaven - ly frame,  
2 Where is the bless - ed - ness I knew when first I saw the Lord?  
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
4 The dear - est i - dol I have known, what - e'er that i - dol be,  
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
3 I hate the sins that made thee mourn, and drove thee from my breast.  
4 help me to tear it from thy throne, and wor - ship on - ly thee.  
5 so pur - er light shall mark the road that leads me to the Lamb.

## **Prayer of St. Francis** *Celebrant and People*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon: where there is discord union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## **The Blessing**

May God give you grace not to sell yourselves short,  
Grace to risk something big for something good,  
Grace to remember that the world is now too dangerous for anything but truth,  
and too small for anything but love.

May God take your minds and think through them.  
May God take your lips and speak through them.  
May God take your hands and work through them.  
May God take your hearts and set them on fire."

And the blessing of God Almighty, the Son who sets you free,  
and the Spirit who comforts and sustains you be with you this day and always. **Amen.**

1 God the Om - ni - po - tent! King, who or - dain - est  
 2 God the All - mer - ci - ful! earth hath for - sak - en  
 3 God the All - right - eous One! earth hath de - fied thee;  
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
 thy ways all ho - ly, and slight - ed thy word;  
 yet to c - ter - ni - ty stand - eth thy word,  
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
 bid not thy wrath in its ter - rors a - wak - en:  
 false - hood and wrong shall not tar - ry be - side thee:  
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.: sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870).

## The Dismissal

Response

***Thanks be to God!***

## Postlude

Concerto in d; iii. Vivace

Antonio's Vivaldi (1678-1741)

## Happy Anniversary

**Cathy & Charlie Leake** October 11    **Gwen McAlpine & Paul Zimmer** October 15

## Happy Birthday

**Llewlyn Bell** October 11    **Matthew McCawley** October 14    **Deborah Reece** October 15

## Prayer Requests

**Parishioners:** Rhea Hannah; Cathleen Hackett; Penny France; Lisa Wilson; Priscilla Davis; Virginia Skinner; Donna Thomas; and Cathy Leake.

**Family:** Amy Currie, sister of Lisa Wilson; Ann Harrison, sister-in-law of Nancy Knight Latimore; George Robinson, nephew, Samantha Woo, niece and Aggie Whyte, Priscilla Williams, sisters of Bessie & Hollis Holland; Glenda Owens, grandmother of Lillian Amengual; Kathy Benedict, family of Andrea & Anil Weerakoon and Brenda Patten; Terra Garrett, cousin of Cathleen Hackett; Jane Schneiderwind, sister of Mimi Gold; Cody Young, cousin of the Reece Family; Roswitha Moos, grandmother of Katharina McCawley; Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley family of Daria Jones & Bruce Lafitte; Charlie Bunn, cousin of Tiffany Wilson; Oakley Family, cousins of Priscilla Davis; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Karen, sister of Steve Hauser; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Deborah Ellis-Williams, mother of Jackie O'Connell; Barbara Martello, niece of Mimi Gold.

**Friends:** Sharon Hart & Family (Heather Robertson); Travis Pruter, Diane Earle (Gwen McAlpine & Paul Zimmer); Lori & Brad Becker, Shehan, Preemali Seneveratne & family (Anil & Andrea Patten-Weerakoon); Pam Weed (Claudia Gimson); Willie Adams; Pat Buffington; Sara Knochel, (Mary Jane Hannah); E.J. Walker (Ralph Paulk); Susan & John Ware, Gay McNeely, (Suzanne Van de Mark); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); Tom Lombardo (Tricia Templeton); Ellie Richards, Jennifer Pern, Sherrel Howard (Mimi Gold); Dena Horner (Bob Longino); Wanda Arrowood, (Sandra Dobbs); Lauren Courtney Robinson (Lindsey Reece); Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Carolyn Neely Holmes (Vivian Siggers); Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry (Priscilla Davis).

We give thanks for our parish community, especially Rick Bent & Reneé Kastanakis; Misty Bentz & James Tran; Debbie Beverly; and Christine Bird.

We pray for those who have died, remembering especially Lindsey Benne, friend of Claudia Gimson.

## Ministry Schedule

|                               | 20 <sup>th</sup> Pentecost – Oct. 11 <sup>th</sup> | 21 <sup>st</sup> Pentecost – October 18 <sup>th</sup> |
|-------------------------------|----------------------------------------------------|-------------------------------------------------------|
| Vestry on Duty                | Alex Pierre                                        | Mary Jane Hannah                                      |
| Lay Reader: <b>8:30 am</b>    | Bruce Lafitte                                      | Bob Longino                                           |
| Lay Reader: <b>10:45 am</b>   | Lynn Hood                                          | Eddie Belgard                                         |
| Lector 1 <sup>st</sup> Lesson | Alex Pierre                                        | Jon Throop                                            |
| Lector 2 <sup>nd</sup> Lesson | Hanna Woodburn                                     | Marshall Kress                                        |
| Ushers / Greeters             | Tom Wilson                                         | Ralph Paulk                                           |
| Altar Guild                   | Ralph / Fina / Mary Jane                           | Marshall / Elizabeth / Ralph                          |
| Flower Guild                  | Michele Smither                                    | Claudia Gimson                                        |

## Announcements

**Annual Flying Pig & Chicken BBQ~ Right after the 10:45 service**

**Sunday, October 25th there will be services at 8:30 and 10:45 but no Sunday School.**

**\$15 for Adults / Children 10 and under \$5**

A wonderful fall afternoon awaits us as we revisit an old-fashioned Potluck Lunch and country BBQ! We'll set up in the Parish Hall, but weather permitting, we'll also have seating to feast in the Beech Grove and enjoy some beautiful Atlanta fall weather. But rain or shine we will gather!

Bring your neighbors, family, and friends, but help us with the head count so the chefs can plan accordingly and for planning extra take home BBQ. It's always a fun gathering when the St. Dunstan's community comes together to share and break bread together.

Please bring your favorite side dish to share for this annual event. Signup sheets are in the Parish Hall.

Chef / Pitmaster John Gimson is offering unique hands-on learning opportunities / looking for volunteers.

**Vestry 2026 -2027**

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;  
Sarah Hancock; Tom Wilson; Eddie Belgarde;  
Mary Jane Hannah; Susan Hauser;  
Zoe McMichael; Suzanne Van de Mark

**The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate  
The Reverend Colin Brown, Priest Associate  
Brian Parks, Parish Musician  
Claudia Gimson, Parish Administrator  
Rhea Hannah, Volunteer Administrative Assistant



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