

St. Dunstan's Episcopal Church



The Twenty-first Sunday after Pentecost
October 18, 2026

The Holy Eucharist

Streaming FaceBook Live at 10:45 am

Prelude

Fantasia Chromatica

by J. P. Sweelinck (1562-1621)



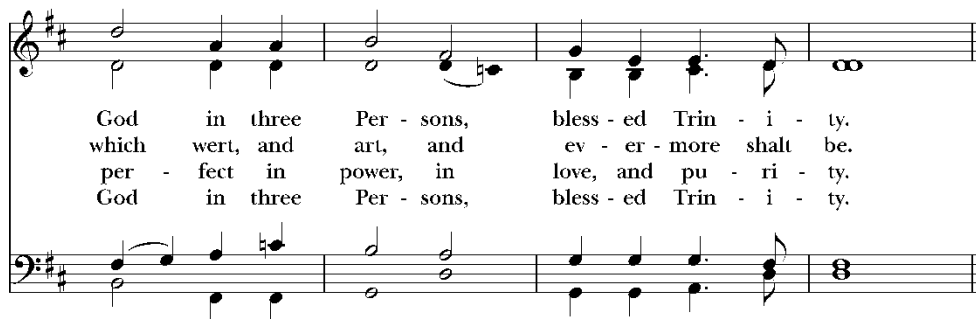
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty,
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise

Glory to God

Paul Vasile

Piano:



5

All sing:



8

Glo - ry - to God, whose good-ness shines on me, and to the
World with-out end, with-out end, A - men. World with-out



11

Son, whose grace has par-doned me, and to the Spi - rit, whose love has
end, with-out end, A - men. World with-out end, with-out



13

set me free. As it was in the be - ginn - ing, is
end, A - men.



now and e - ver shall be, A - - men.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Together, let us pray.

The Collect *said by all*

God of servant rule, your kingdom breaks our tangled webs where state and church collide to worship power and trade on fear: grant us the wit and will to give you what is your own, no more nor less that all the world and time; through Jesus Christ, whose kingdom comes. Amen.

The First Lesson

Exodus 33:12-23

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Lector The Word of the Lord.

People ***Thanks be to God.***



The Lord is Sovereign; let the | peo - ple | tremble; *
he is enthroned upon the cherubim; ' | let • the | eärth | shake.

The Lord is | great • in | Zion; *
and is | high • a - | bove • all | peoples.

Let them confess the name of the Lord, which is | great • and | awesome; *
The | Lord • is the | Ho - ly | One.

“O mighty King, lover of justice, you have es - | tab - lished | equity; *
you have executed | justice • and | righteousness • in | Jacob.”

Proclaim the greatness of the | Lord • our | God *
and fall down before the footstool | of • the | Ho - ly | One.

Moses and Aaron among your priests,
and Samuel among those who call u - | pon • your | name, *
they called upon the | Lord, • and he | answered them.

You spoke to them out of the | pillar • of | cloud; *
they kept his testimonies and the de - | cree • that | he • gave | them.

O Lord our God, you answered | them • in - | deed; *
you were a God who forgave them, yet punished them | for • their | e - vil | deeds.

Proclaim the greatness of the Lord our God
and worship him upon his | ho - ly | hill; *
for the Lord our God | is • the | Ho - ly | One.

The Second Lesson

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and

how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn 602 Kneels at the feet of his friends *[Jesu, Jesu] Chereponi*

Chorus



Je - su, Je - su, fill us with your love, show



us how to serve the neigh - bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Priest

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People****Glory to you, Lord Christ.***

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Priest

The Gospel of the Lord.

*People****Praise to you, Lord Christ.*****The Sermon****The Reverend Patricia Templeton****The Creed**

I believe in God, the Creator, the Almighty,

maker of a heaven and earth without borders or nations,

who created all people in the Divine image,

who led people from slavery to freedom

through exile and exodus,

the God of homelands lost and found,

the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,

who was incarnate from the Holy Spirit and the Virgin Mary,

and was made human, joining us as strangers and exiles on the earth,

showing us how to bring about God's kingdom here and now,

who was born under occupation

and as an infant fled with his parents to Egypt for safety,

becoming aliens in a foreign land,

who suffered under the imperial power of Pontius Pilate,

was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,

destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,

who speaks all languages, lives in all countries, and reunites all races,

who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.
I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, remembering especially **Nancy Waugh Dowling**, friend of
Marshall Kress and **José Raúl Hernández**, father of Fina Hernández.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, including our parishioners, **Fina Hernández; Dolores Delgado Waye; Suzanne Van de Mark; Cathleen Hackett; Penny France; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.**

Silence

The People may add their own petitions.

We thank you, Lord, for all the blessings of this life and our parish community, especially
Jane & Greg, Whit and Greer Blount; Charis Bowling; Christie & Colin, Mary Grace and Frances Brown;
and **John Chandler & Beth Tanis.**

Silence

Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

Heavenly Light

Kopylov, arr. Wilhousky

Sent from heaven, thy rays were given
On great and small to shine,
O Light Divine!
May each soul in sorrow's night
See the heavenly light!
Thou blessing to all creation,
Lead us to our salvation!
All those whose feet may falter,
Lead unto the sacred altar!
Oh, shine from above,
Divine Light of love!
Show us the way unto our God, we pray!
Thou our beacon and guide shalt be!
Light Divine, we praise Thee!

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as c - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889).

The Great Thanksgiving Eucharistic Prayer C

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S.113

Holy, holy, holy

Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry.

Glo - ry be to thee, O Lord Most High. Blessed is the one that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, Take, eat: This my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord’s Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

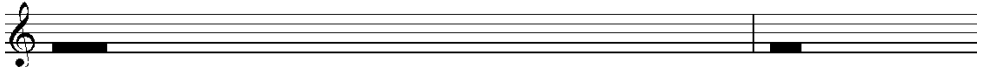
Fraction Hymn S.172 Blessed are those who are called Chant/Martens

Antiphon
Cantor; then All

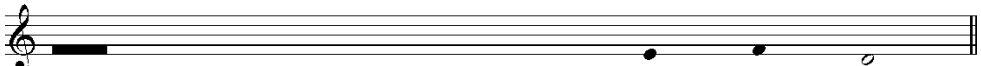
Bles - sed are those who are called to the Sup - per of the Lamb.

Cantor

Praise the Lord, all you nations; laud him, all you peo - ples.



For his loving - kindness toward us is great, and the



faithfulness of the Lord endures for ev - er. [Ant.]

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant Continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome.*

Communion Hymn 689

I sought the Lord, and afterward I knew

Faith

1 I sought the Lord, and af - ter - ward I knew he
2 Thou didst reach forth thy hand and mine en - fold; I of
3 I find, I walk, I love, but oh, the whole of

moved my soul to seek him, seek - ing me; it was not
walked and sank not on the storm-vexed sea; 'twas not so
love is but my an - swer, Lord, to thee: for thou wert

I that found, O Sa - vior true; no, I was found of thee.
much that I on thee took hold, as thou, dear Lord, on me.
long be - fore - hand with my soul, al - ways thou lov - edst me.

Words: Anon., *Pilgrim Hymnal*, 1904. Music: *Faith*, J. Harold Moyer (b. 1927). Mennonite Publishing House.

Prayer of St. Francis *Celebrant and People*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon: where there is discord union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

May God give you grace not to sell yourselves short,
Grace to risk something big for something good,
Grace to remember that the world is now too dangerous for anything but truth,
and too small for anything but love.

May God take your minds and think through them.
 May God take your lips and speak through them.
 May God take your hands and work through them.
 May God take your hearts and set them on fire."

And the blessing of God Almighty, the Son who sets you free,
 and the Spirit who comforts and sustains you be with you this day and always. **Amen.**

Blessing by William Sloane Coffin

Recessional Hymn 596

Judge eternal, throned in splendor

Komm, o komm, du Geist des Lebens

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood - lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottlichkeit eingerichtetes Meiningsches Gesangbuch*, 1693.

The altar flowers are given by Claudia in celebration
of the many brilliant, beautiful friendships I've been blessed with at
St. Dunstan's through the years.

Announcements

Next Sunday, October 25th We'll celebrate with the Annual Flying Pig & Chicken BBQ after the 10:45 service. There will be services at 8:30 and 10:45 but no Sunday School. Please bring a side dish to share.

Our talented Brian Parks & Friends will be providing us with some bluegrass musical entertainment.

\$15 for Adults / Children 10 and under \$5

While they last = Extra Pints of BBQ - \$10

Concert Notice: On November 1st at 4:00 p.m., the Parish Choir of St. Dunstan's will present the Requiem – Messe Pour Les Morts – written in 1894 by French composer Theodore Dubois. The music will be presented alongside readings and musical meditations specific to the festival of All Saints, which commemorates the faithful, known and unknown, who have died and now celebrate the "ineffable joys" given abundantly to all. This piece has a clouded history; it is dedicated to the memory of Dubois's student Leon Ehrhart, who passed away in 1875 shortly after winning the Prix de Rome and yet is dated twenty years after Ehrhart's death. Dubois himself was the head of the Paris Conservatory from 1896-1905, but it was his time as the organist at La Madeleine church in Paris that links him to Camille Saint-Saëns, his predecessor, and Gabriel Fauré, who succeeded him. The "Madeleine" Requiems of both Saint-Saëns and Fauré are heralded, canonical works in the choral repertoire. And yet Dubois's Requiem, also premiered at La Madeleine, is rarely (if ever) performed and whose score remains absent from many libraries and relevant online repositories. The Parish Choir will sing the edition discovered in the 1980's by Ronald Ebrecht, Yale University Fellow and University Organist Emeritus of Wesleyan University.

Happy Anniversary

Heather & Edward Robertson October 19

Happy Birthday

Rhea Hannah October 21 **Marshall Kress** October 22

Prayer Requests

Parishioners: Fina Hernández; Dolores Delgado Waye; Suzanne Van de Mark; Cathleen Hackett; Penny France; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.

Family: Gerald & Mary Lee Fudge; extended family, and Melanie & Wade, daughter & son-in-law, Suzanne Van de Mark; Thomas Wilkerson, brother of Marshall Kress; Amy Currie, sister of Lisa Wilson; Ann Harrison, sister-in-law of Nancy Knight Latimore; George Robinson, nephew, Samantha Woo, niece and Aggie Whyte, Priscilla Williams, sisters of Bessie & Hollis Holland; Glenda Owens, grandmother of Lillian Amengual; Kathy Benedict, family of Andrea & Anil Weerakoon and Brenda Patten; Terra Garrett, cousin of Cathleen Hackett; Jane Schneiderwind, sister of Mimi Gold; Cody Young, cousin of the Reece Family; Roswitha Moos, grandmother of Katharina McCawley; Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley, family of Daria Jones & Bruce Lafitte; Charlie Bunn, cousin of Tiffany Wilson; Oakley Family, cousins of Priscilla Davis; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Karen, sister of Steve Hauser; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Deborah Ellis-Williams, mother of Jackie O'Connell; Barbara Martello, niece of Mimi Gold.

Friends: Sharon & Family (Heather Robertson); Travis Pruter, Diane Earle (Gwen McAlpine & Paul Zimmer); Lori & Brad Becker, Shehan, Preemali Seneveratne & family (Anil & Andrea Patten-Weerakoon); Pam Weed (Claudia Gimson); Willie Adams; Pat Buffington; Sara Knochel, (Mary Jane Hannah); E.J. Walker (Ralph Paulk); Susan & John Ware, Gay McNeely, (Suzanne Van de Mark); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); Tom Lombardo (Tricia Templeton); Ellie Richards, Jennifer Pern, Sherrel Howard (Mimi Gold); Dena Horner (Bob Longino); Wanda Arrowood, (Sandra Dobbs); Lauren Courtney Robinson (Lindsey Reece); Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Carolyn Neely Holmes (Vivian Siggers); Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry (Priscilla Davis).

We give thanks for our parish community, especially Jane & Greg, Whit and Greer Blount; Charis Bowling; Christie & Colin, Mary Grace and Frances Brown; and John Chandler & Beth Tanis.

We pray for those who have died remembering especially Nancy Waugh Dowling, friend of Marshall Kress and José Raúl Hernández, father of Fina Hernández.

Ministry Schedule

	21st Pentecost – October 18th	22nd Pentecost – October 25th
Vestry on Duty	Mary Jane Hannah	Zoe McMichael
Lay Reader: 8:30 am	Bruce Lafitte	Peg Maloney
Lay Reader: 10:45 am	Eddie Belgard	Bill Reece
Lector 1 st Lesson	Jon Throop	Bill Reece
Lector 2 nd Lesson	Marshall Kress	Zoe McMichael
Ushers / Greeters	Ralph Paulk	Gwen McAlpine / Paul Zimmer
Altar Guild	Marshall / Elizabeth / Ralph	Marshall / Claudia / Mary Jane
Flower Guild	Claudia Gimson	Claudia Gimson

Vestry 2026 -2027

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;
 Sarah Hancock; Tom Wilson; Eddie Belgarde;
 Mary Jane Hannah; Susan Hauser;
 Zoe McMichael; Suzanne Van de Mark

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

The Reverend Colin Brown, Priest Associate

Brian Parks, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant



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