

St. Dunstan's Episcopal Church



The Twenty-Second Sunday after Pentecost
October 25, 2026

The Holy Eucharist

Streaming FaceBook Live at 10:45 am

Prelude

Prelude on WYE VALLEY

by James Mountain (1844-1933)

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise

Glory to God

Paul Vasile

Piano:



5

All sing:



8

Glo - ry - to God, whose good-ness shines on me, and to the
World with-out end, with-out end, A - men. World with-out



11

Son, whose grace has par-doned me, and to the Spi - rit, whose love has
end, with-out end, A - men. World with-out end, with-out



13

set me free. As it was in the be - ginn - ing, is
end, A - men.



now and e - ver shall be, A - - men.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Together, let us pray.

The Collect *said by all*

Lord of the teasing riddle, whose questions undo our certainty and set us on a different path: give us a heart of passion, a searching mind, gentle strength of body and unseen depths of soul, that we might love you wholly and our neighbors as ourself; through Jesus Christ, the law of grace. Amen.

The First Lesson

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

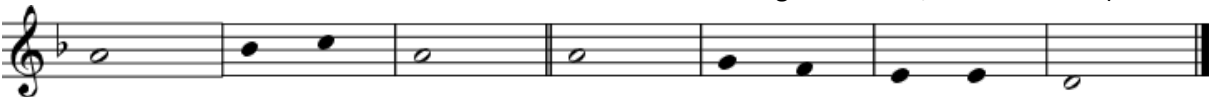
Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalm *Domine, refugium*

Psalm 90:1-6, 13-17

Anglican Chant; Michael Wise (1648-1687)



Lord, you have | been • our | refuge *
from | one • gene - | ration • to a - | nother.

Before the mountains were brought forth, or the land and the | earth • were | born, *
from | age • to | age • you are | God.

You turn us back to the | dust • and | say, *
“Go | back, • O | child • of | earth.”

For a thousand years in your sight are like yesterday when | it • is | past *
And | like • a | watch • in the | night.

You sweep us away | like • a | dream; *
we fade away | sudden - ly | like • the | grass. In the morning it is | green • and | flourishes; *
in the evening it | is • dried | up • and | withered.

Return, O Lord; how long | will • you | tarry? *
Be | gra - cious | to • your | servants.

Satisfy us by your loving - | kindness • in the | morning; *
so shall we rejoice and be glad | all • the | days • of our | life.

Make us glad by the measure of the days that | you • af - | flicted us *
and the years in | which • we | suffered • ad - | versity.

Show your | servants • your | works *
and your | splen - dor | to • their | children.

May the graciousness of the Lord our God | be • u - | pon us; *
prosper the work of our hands;’ | pro - sper | our – | handiwork.

The Second Lesson

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn 531

O Spirit of the living God

Melcombe

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score is divided into three systems. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment is written in the bass clef and provides a harmonic foundation for the vocal parts. The lyrics are printed below the vocal staves.

1 O Spi - rit of the liv - ing God, in
2 Give tongues of fire and hearts of love, to
3 Be dark - ness, at thy com - ing, light; con -
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
preach the rec - on - cil - ing word; give power and unc - tion
fu - sion, or - der in thy path; souls with - out strength in -
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
from a - bove, when - e'er the joy - ful sound is heard.
spire with might, bid mer - cy tri - umph o - ver wrath.
glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt. Music: Melcombe, Samuel Webbe (1740-1816).

Priest

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People****Glory to you, Lord Christ.***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest

The Gospel of the Lord.

*People****Praise to you, Lord Christ.*****The Sermon****The Reverend Patricia Templeton****The Creed**

I believe in God, the Creator, the Almighty,

maker of a heaven and earth without borders or nations,

who created all people in the Divine image,

who led people from slavery to freedom

through exile and exodus,

the God of homelands lost and found,

the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,

who was incarnate from the Holy Spirit and the Virgin Mary,

and was made human, joining us as strangers and exiles on the earth,

showing us how to bring about God's kingdom here and now,

who was born under occupation

and as an infant fled with his parents to Egypt for safety,

becoming aliens in a foreign land,

who suffered under the imperial power of Pontius Pilate,

was crucified by the state, died, and buried.

On the third day he rose again, opening for us the door to new life,

destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,
who speaks all languages, lives in all countries, and reunites all races,
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,
a communion of saints across countries and centuries.

I look for the coming of the Kingdom of God,
where our passport is love,
our bodies are resurrected and healed,
where the image of God in all of us is honored,
and all nations, tribes, creeds, and people are reconciled in the place
where there is no mourning or sadness, no exile or despair,
where we will be no longer strangers or guests
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, remembering especially **Nancy Waugh Dowling**, friend of
Marshall Kress and **José Raúl Hernández**, father of Fina Hernández.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, including our parishioners, **Fina Hernández; Dolores Delgado Waye; Suzanne Van de Mark; Cathleen Hackett; Penny France; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.**

Silence

The People may add their own petitions.

We thank you, Lord, for all the blessings of this life and our parish community, especially
Sherri Crawford; Priscilla Davis; Karen Dessables; and Nancy Dillon.

Silence

Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

O God our help in ages past

by A. Hovhanness

Offertory Hymn 592

Teach me, my God and King

Carlisle

1 Teach me, my God and King, in all things thee to see; and
2 All may of thee par - take; noth - ing can be so mean, which
3 A ser-vant with this clause makes drudg - er - y di - vine; who
4 This is the fa - mous stone that turn - eth all to gold; for

what I do in an - y - thing, to do it as for thee.
with this tinc - ture, "for thy sake," will not grow bright and clean.
sweeps a room, as for thy laws, makes that and the ac-tion fine.
that which God doth touch and own can - not for less be told.

Words: George Herbert (1593-1633). Music: *Carlisle*, Charles Lockhart (1745-1815).

The Great Thanksgiving Eucharistic Prayer C

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S.113

Holy, holy, holy

Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry.

Glo - ry be to thee, O Lord Most High. Blessed is the one that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, Take, eat: This my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for

strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

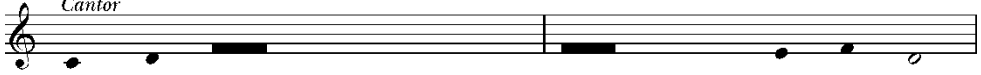
Fraction Hymn S.172 Blessed are those who are called Chant/Martens

Antiphon
Cantor; then All

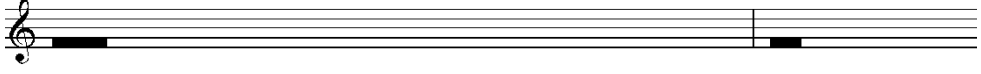


Bles - sed are those who are called to the Sup - per of the Lamb.

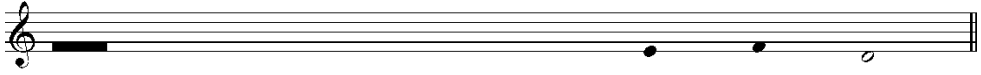
Cantor



Praise the Lord, all you nations; laud him, all you peo - ples.



For his loving - kindness toward us is great, and the



faithfulness of the Lord endures for ev - er. [Ant.]

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant Continues

The Gifts of God for the People of God.

The Communion of the People *All are welcome.*

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Prayer of St. Francis *Celebrant and People*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon: where there is discord union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

May God give you grace not to sell yourselves short,
 Grace to risk something big for something good,
 Grace to remember that the world is now too dangerous for anything but truth,
 and too small for anything but love.

May God take your minds and think through them.
 May God take your lips and speak through them.
 May God take your hands and work through them.
 May God take your hearts and set them on fire."

And the blessing of God Almighty, the Son who sets you free,
 and the Spirit who comforts and sustains you be with you this day and always. **Amen.**

The Dismissal

ResponseThanks be to God!

Postlude

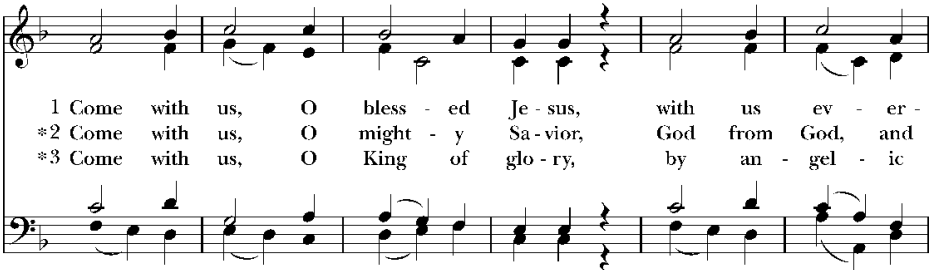
Trio Sonata no. 3: iii. Allegro

By Johann Sebastian Bach (1685-1750)

The altar flowers are given by Ralph Paulk with love and gratitude
for his wife Suzanne and in memory of Kay Adams.

Ministry Schedule

	22 nd Pentecost – October 25 th	23 rd Pentecost – Nov. 1st
Vestry on Duty	Zoe McMichael	Sarah Hancock
Lay Reader: 8:30 am	Peg Maloney	Bob Longino
Lay Reader: 10:45 am	Bill Reece	Susie Throop
Lector 1 st Lesson	Bill Reece	Rhea Hannah
Lector 2 nd Lesson	Zoe McMichael	Maryann Lozano
Ushers / Greeters	Gwen McAlpine / Paul Zimmer	Ralph Paulk
Altar Guild	Marshall / Claudia / Mary Jane	Ralph / Claudia / June
Flower Guild	Claudia Gimson	Nancy Dillon



1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic



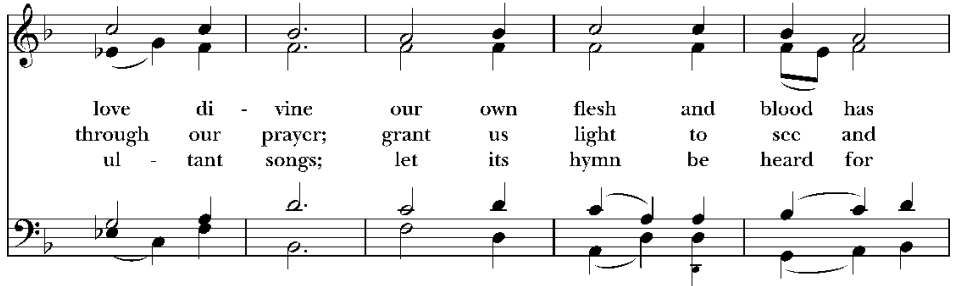
more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy



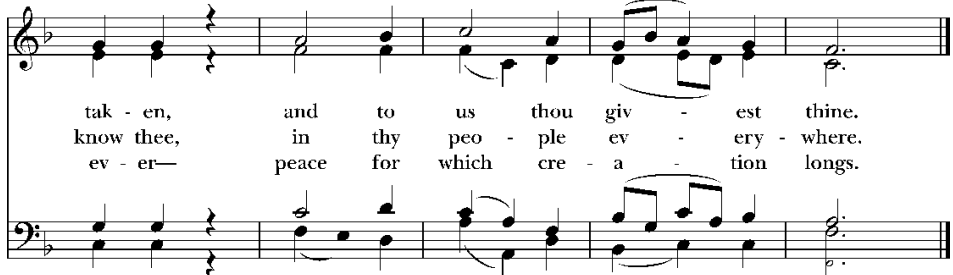
al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - them raised.



Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -



love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for



tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Happy Anniversary

Suzanne & Ralph Paulk October 26

Happy Birthday

Sarah Hancock October 25 **Josh Taylor** October 25 **Linda Parrish** October 26

Keith Latimore October 27 **Cathleen Hackett** October 27 **Reese O'Connell** October 29

Gloria Nelson October 30 **Eddie Belgard** October 31 **Greg Blount** October 31

Prayer Requests

Parishioners: Fina Hernández; Dolores Delgado Waye; Suzanne Van de Mark; Cathleen Hackett; Penny France; Lisa Wilson; Virginia Skinner; Priscilla Davis; Donna Thomas; and Cathy Leake.

Family: Gerald & Mary Lee Fudge; extended family, and Melanie & Wade, daughter & son-in-law, Suzanne Van de Mark; Thomas Wilkerson, brother, Walter, friend of Marshall Kress; Amy Currie, sister of Lisa Wilson; Ann Harrison, sister-in-law of Nancy Knight Latimore; George Robinson, nephew, Samantha Woo, niece and Aggie Whyte, Priscilla Williams, sisters of Bessie & Hollis Holland; Glenda Owens, grandmother of Lillian Amengual; Kathy Benedict, family of Andrea & Anil Weerakoon and Brenda Patten; Terra Garrett, cousin of Cathleen Hackett; Jane Schneiderwind, sister of Mimi Gold; Cody Young, cousin of the Reece Family; Roswitha Moos, grandmother of Katharina McCawley; Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley, family of Daria Jones & Bruce Lafitte; Charlie Bunn, cousin of Tiffany Wilson; Oakley Family, cousins of Priscilla Davis; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Karen, sister of Steve Hauser; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Deborah Ellis-Williams, mother of Jackie O'Connell; Barbara Martello, niece of Mimi Gold.

Friends: Sharon Hart & Family (Heather Robertson); Travis Pruter, Diane Earle (Gwen McAlpine & Paul Zimmer); Lori & Brad Becker, Shehan, Preemali Seneveratne & family (Anil & Andrea Patten-Weerakoon); Pam Weed (Claudia Gimson); Willie Adams; Pat Buffington; Sara Knochel, (Mary Jane Hannah); E.J. Walker (Ralph Paulk); Susan & John Ware, Gay McNeely, (Suzanne Van de Mark); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); Tom Lombardo (Tricia Templeton); Ellie Richards, Jennifer Pern, Sherrel Howard (Mimi Gold); Dena Horner (Bob Longino); Wanda Arrowood, (Sandra Dobbs); Lauren Courtney Robinson (Lindsey Reece); Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Carolyn Neely Holmes (Vivian Siggers); Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry (Priscilla Davis).

We give thanks for our parish community, especially Sherri Crawford; Priscilla Davis; Karen Dessables; and Nancy Dillon.

We pray for those who have died remembering especially Nancy Waugh Dowling, friend of Marshall Kress and José Raúl Hernández, father of Fina Hernández.

Announcements



If you can't join us for **The Flying Pig BBQ** this Sunday but would like to get some of the best pulled pork BBQ around, we offer solidly packed pints for \$10 to take home. It's great for this time of year – it also makes wonderful chili! Send me an email Office@stdunstan.net and I'll put your name on a pint(s) and store in the freezer to pick up at your convenience. This offer is available as long as supplies last.

We fall back an hour next Sunday, November 1st Don't forget!



Concert Notice: On November 1st at 4:00 p.m.,

The Parish Choir of St. Dunstan's will present the Requiem – Messe Pour Les Morts – written in 1894 by French composer Theodore Dubois. The music will be presented alongside readings and musical meditations specific to the festival of All Saints, which commemorates the faithful, known and unknown, who have died and now celebrate the "ineffable joys" given abundantly to all. This piece has a clouded history; it is dedicated to the memory of Dubois's student Leon Ehrhart, who passed away in 1875 shortly after winning the Prix de Rome and yet is dated twenty years after Ehrhart's death. Dubois himself was the head of the Paris Conservatory from 1896-1905, but it was his time as the organist at La Madeleine church in Paris that links him to Camille Saint-Saëns, his predecessor, and Gabriel Fauré, who succeeded him. The "Madeleine" Requiems of both Saint-Saëns and Fauré are heralded, canonical works in the choral repertoire. And yet Dubois's Requiem, also premiered at La Madeleine, is rarely (if ever) performed and whose score remains absent from many libraries and relevant online repositories. The Parish Choir will sing the edition discovered in the 1980's by Ronald Ebrecht, Yale University Fellow and University Organist Emeritus of Wesleyan University.

Vestry 2026 -2027

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;
Sarah Hancock; Tom Wilson; Eddie Belgard;
Mary Jane Hannah; Susan Hauser;
Zoe McMichael; Suzanne Van de Mark

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
The Reverend Colin Brown, Priest Associate
Brian Parks, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



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