

# St. Dunstan's Episcopal Church



## The Fifteenth Sunday after Pentecost

September 6, 2026

### The Holy Eucharist

10 am

**Prelude**

Es ist das Heil uns kommen her

Composer: Unknown

**Processional Hymn** 376

Joyful, joyful, we adore thee

*Hymn to Joy*

### The Word of God

#### **Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

#### **The Collect for Purity** *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.  
 stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise.  
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad-ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor-tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di-vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Cantor: All sing:

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,  
 we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry,  
 O Lord God, heav'n-ly King, God the Fa-ther Al-might-y.  
 O Lord, the on-ly be-got-ten Son, Je-sus Christ;  
 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the  
 world, have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-  
 ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have  
 mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou  
 on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of  
 God the Fa-ther. A-men.

*Celebrant*  
*People*  
*Celebrant*

The Lord be with you.  
***And also with you.***  
 Together, let us pray.

## **The Collect**    *said by all -*

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The First Lesson**

**Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*

The Word of the Lord.

*People*

***Thanks be to God.***

## The Psalm

## Psalm 149

*The Cantor sings the first half of each verse. The congregation and choir respond with the bold text.*



Hallelujah! Sing to the Lord a / new song; \*  
**sing praise to God in the congregation / of the faithful.**  
Let Israel rejoice in their / Maker; \*  
**let the children of Zion be joyful / in their Sovereign.**  
Let them praise God's name in the / dance; \*  
**let them sing praise to the Lord with / timbrel and harp.**  
For the Lord takes pleasure in the chosen / people \*  
**and adorns the / poor with victory.**  
Let the faithful rejoice in / triumph; \*  
**let them be / joyful on their beds.**  
Let the praises of God be in their / throat \*  
**and a two-edged / sword in their hand;**  
To wreak vengeance on the / nations \*  
**and punishment / on the peoples;**  
To bind their rulers in / chains \*  
**and their nobles with / links of iron;**  
To inflict on them the judgment de - / creed; \*  
**this is glory for all God's faithful people. / Hallelujah!**

## The Second Lesson

## Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

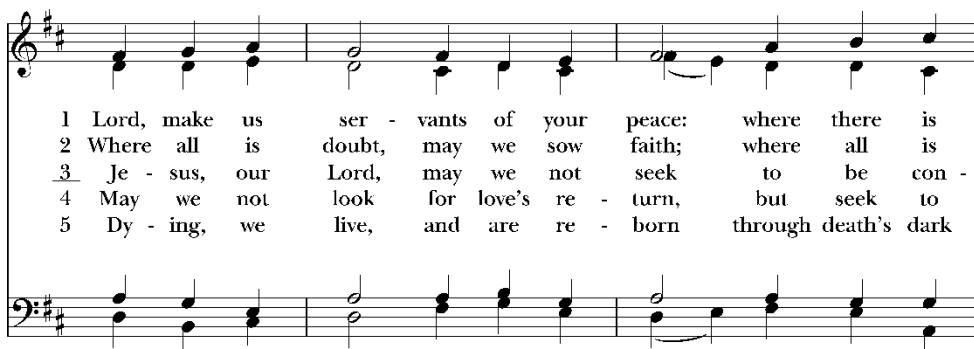
Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector*

The Word of the Lord.

*People*

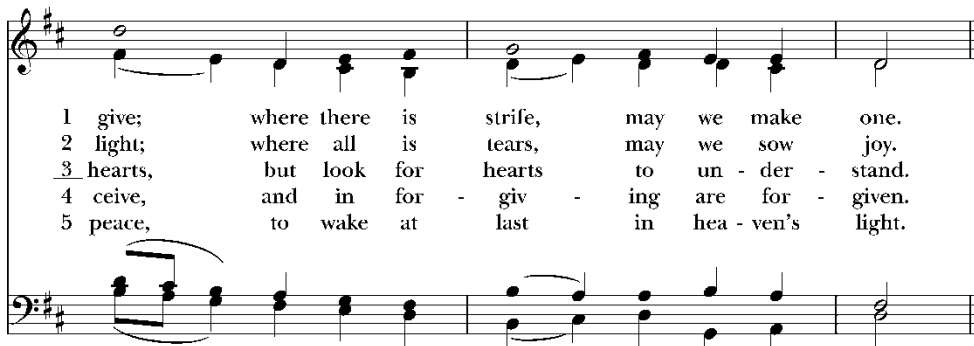
***Thanks be to God.***



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

*Priest*

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People****Glory to you, Lord Christ.***

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Priest*

The Gospel of the Lord.

*People****Praise to you, Lord Christ.*****The Sermon****The Reverend Patricia Templeton****The Creed**

I believe in God, the Creator, the Almighty,  
maker of a heaven and earth without borders or nations,  
who created all people in the Divine image,  
who led people from slavery to freedom  
through exile and exodus,  
the God of homelands lost and found,  
the God of Temple and desert, of manna and sacrifice.

I believe in Jesus Christ, God's only Son, our Lord,  
who was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human, joining us as strangers and exiles on the earth,  
showing us how to bring about God's kingdom here and now,  
who was born under occupation  
and as an infant fled with his parents to Egypt for safety,  
becoming aliens in a foreign land,  
who suffered under the imperial power of Pontius Pilate,  
was crucified by the state, died, and buried.  
On the third day he rose again, opening for us the door to new life,  
destroying the power of death.

I believe in the Holy Spirit, the Lord, the giver of life,  
who speaks all languages, lives in all countries, and reunites all races,  
who proceeds from the Creator and the Son, unity in diversity, three in one.

I believe in one holy catholic and apostolic church,  
a communion of saints across countries and centuries.  
I look for the coming of the Kingdom of God,  
where our passport is love,  
our bodies are resurrected and healed,  
where the image of God in all of us is honored,  
and all nations, tribes, creeds, and people are reconciled in the place  
where there is no mourning or sadness, no exile or despair,  
where we will be no longer strangers or guests  
but lambs gathered safely home in the arms of the Good Shepherd. AMEN.

### **The Prayers of the People, Form III**

Gracious God, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest, remembering especially **Niyan**, brother of Anike Adesokan;

**Mary Ann Hobbs**, sister of Sara Thomas; and **Regina Mitchell**, cousin of Vivian Siggers.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others, including our parishioners, **Vivian Siggers**;

**Sara Thomas**; **Anike Adesokan**; **Elizabeth Wong Mark**; **Cathleen Hackett**; **Penny France**;

**Wayne Hood**; **Lisa Wilson**; **Virginia Skinner**; **Priscilla Davis**; **Donna Thomas**; and **Cathy Leake**.

*Silence*

*The People may add their own petitions.*

We thank you, Lord, for all the blessings of this life and our parish community, especially

**Tricia Templeton & Joseph Henry Monti**; **Donna & Ben Thomas**; **Sara Thomas**; and **Sara Thornton**.

*Silence*

*Celebrant continues*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace through Jesus Christ, our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*All:* ***And also with you.***

### **Announcements**

# The Holy Communion

Offertory Anthem

“Dona Nobis Pacem”

Traditional Canon

Offertory Hymn 704

O thou who camest from above

*Hereford*

1 O thou who cam - est from a - bove the fire ce -  
2 There let it for thy glo - ry burn with ev - er -  
3 Je - sus, con - firm my heart's de - sire to work, and  
\* 4 Still let me prove thy per - fect will, my acts of  
les - tial to im - part, kin - dle a flame of  
bright, un - dy - ing blaze, and trem - bling to its  
speak, and think for thee; still let me guard the  
faith and love re - peat, till death thy end - less  
sa - cred love up - on the al - tar of my heart.  
source re - turn in hum - ble prayer and fer - vent praise.  
ho - ly fire and still stir up the gift in me.  
mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876).

## The Great Thanksgiving – Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Sanctus*** S 130

Holy, holy, holy

Franz Schubert (1797-1828)

*The people stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace

only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

**The Breaking of the Bread** Christ our Passover Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*Celebrant Continues*

The Gifts of God for the People of God.

**The Communion of the People** All are welcome.

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - cry Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

**Prayer after Communion** *Celebrant and People*  
Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and peace: Give to the people of our country a zeal for justice and strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

**The Blessing**  
May God give you grace not to sell yourselves short,  
Grace to risk something big for something good,  
Grace to remember that the world is now too dangerous for anything but truth,  
and too small for anything but love.  
  
May God take your minds and think through them.  
May God take your lips and speak through them.  
May God take your hands and work through them.  
May God take your hearts and set them on fire.”  
  
And the blessing of God Almighty, the Son who sets you free,  
and the Spirit who comforts and sustains you be with you this day and always. **Amen.**

Blessing by William Sloane Coffin

|                             |                              |                    |
|-----------------------------|------------------------------|--------------------|
| <b>Recessional Hymn</b> 527 | Singing songs of expectation | <i>Ton-y Botel</i> |
|                             | <b>On following page</b>     |                    |

|                      |                                 |
|----------------------|---------------------------------|
| <b>The Dismissal</b> |                                 |
| <i>Response</i>      | <b><i>Thanks be to God!</i></b> |

|                 |            |                   |
|-----------------|------------|-------------------|
| <b>Postlude</b> | Fugue in C | Johann Pachelbel: |
|-----------------|------------|-------------------|

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We welcome Dan Beck as our guest musician this Sunday

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1 Sing - ing songs of ex - pec - ta - tion, on - ward  
 2 One the light of God's own pres - ence, o'er his  
 3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of  
 ran - somed peo - ple shed, chas - ing far the  
 from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.  
 gloom and ter - ror, bright - ening all the path we tread:  
 one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and  
 one the ob - ject of our jour - ney, one the  
 one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we  
 faith which nev - er tires, one the car - nest  
 far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.  
 look - ing for - ward, one the hope our God in - spires.  
 might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

# Happy Birthday

Dolores Waye September 12

## Prayer Requests

**Parishioners:** Vivian Siggers; Sara Thomas; Anike Adesokan; Elizabeth Wong Mark; Cathleen Hackett; Penny France; Wayne Hood; Lisa Wilson; Priscilla Davis; Virginia Skinner; Donna Thomas; and Cathy Leake.

**Family:** Amy Currie, sister of Lisa Wilson; Ann Harrison, sister-in-law of Nancy Knight Latimore; George Robinson, nephew, Samantha Wilson, niece and Aggie Whyte, Priscilla Williams, sisters of Bessie & Hollis Holland; Glenda Owens, grandmother of Lillian Amengual; Kathy Benedict, family of Andrea & Anil Weerakoon and Brenda Patten; Terra Garrett, cousin of Cathleen Hackett; Jane Schneiderwind, sister of Mimi Gold; Cody Young, cousin of the Reece Family; Roswitha Moos, grandmother of Katharina McCawley; Vincent Lafitte, Larry & Sharon Mobley, Jack & Linda Mobley family of Daria Jones & Bruce Lafitte; Charlie Bunn, cousin of Tiffany Wilson; Oakley Family, cousins of Priscilla Davis; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Karen, sister of Steve Hauser; Jessica LeClaire, sister of Sara Thornton; Clare Richardson, sister-in-law of Penny France; Deborah Ellis-Williams, mother of Jackie O'Connell; Barbara Martello, niece of Mimi Gold.

**Friends:** Lori and Brad Becker, Shehan, Preemali Seneveratne & family (Anil & Andrea Patten-Weerakoon); Pam Weed (Claudia Gimson); Willie Adams; Pat Buffington; Sara Knochel, (Mary Jane Hannah); E.J. Walker (Ralph Paulk); Diane Earle (Gwen McAlpine & Paul Zimmer); Susan & John Ware, Gay McNeely, (Suzanne Van de Mark); Bill Cobb, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard (Jeanne & Josh Taylor); Tom Lombardo (Tricia Templeton); Ellie Richards, Jennifer Pern, Sherrel Howard (Mimi Gold); Dena Horner (Bob Longino); Wanda Arrowood, (Sandra Dobbs); Lauren Courtney Robinson (Lindsey Reece); 76uhn Neil, Emma, Addison Bonser (Brown family); Barry Mazor (Bob Wolfson); Loretta Roberts, Benjamin Banas (Cathy Leake); Carolyn Neely Holmes (Vivian Siggers); Madison Fucita & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry (Priscilla Davis).

We give thanks for our parish especially Tricia Templeton & Joseph Henry Monti; Donna & Ben Thomas; Sara Thomas; and Sara Thornton.

We pray for those who have died, remembering especially Niyan, brother of Anike Adesokan; Mary Ann Hobbs, sister of Sara Thomas; Regina Mitchell, cousin of Vivian Siggers, and all those lost in the catastrophic flooding in the Nepal-China region.

# Ministry Schedule

|                               | 15 <sup>th</sup> Pentecost – Sept 6th | 16 <sup>th</sup> Pentecost – Sept 13th |
|-------------------------------|---------------------------------------|----------------------------------------|
| Vestry on Duty                | Tom Wilson                            | Suzanne Van de Mark                    |
| Lay Reader: <b>10:00 am</b>   | Lynn Hood                             | Claudia Gimson                         |
| Lector 1 <sup>st</sup> Lesson | Bruce Lafitte                         | John Morgan                            |
| Lector 2 <sup>nd</sup> Lesson | Claudia Gimson                        | Shirley Morgan                         |
| Ushers / Greeters             | Karen Dessables                       | Tom Wilson                             |
| Altar Guild                   | Claudia Gimson                        | Claudia / Elizabeth Wong Mark          |
| Flower Guild                  | Suzanne Van de Mark                   | Claudia Gimson                         |

## Announcements

**September 13th** -- We continue on our summer schedule of one service at 10 a.m.

**September 20th** -- We kickoff the new program year with a celebration of Ghana. There is no 8:30 service, but Sunday School begins at 9:30 with Dr Beth-Sarah Wright, the director of the Absalom Jones Center for Racial Healing, talking about the center's work and the annual diocesan pilgrimage to Ghana, which she leads. She will also preach at the 10:45 service. One of our partnerships with Ghana is support of a sewing school for teenage girls to give them a way to make a livelihood. The clothes, purses, bags that they make will be for sale. And Brian's Ghanian drumming students will add to the festivities. There will be lunch after the service.

**September 27th**-- The "regular" schedule resumes with the return of the 8:30 service. Sunday school continues with Tricia and Colin sharing their Ghana experiences.

### Vestry 2026 -2027

Susie Throop, Sr. Warden; Alexander Pierre, Jr. Warden;  
 Sarah Hancock; Tom Wilson; Eddie Belgarde;  
 Mary Jane Hannah; Susan Hauser;  
 Zoe McMichael; Suzanne Van de Mark

### The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate  
 The Reverend Colin Brown, Priest Associate  
 Brian Parks, Parish Musician  
 Claudia Gimson, Parish Administrator  
 Rhea Hannah, Volunteer Administrative Assistant



4393 Garmon Road NW  
Atlanta, Georgia 30327  
404-266-1018 office@stdunstan.net www.stdunstan.net